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MINUTES OF THE CONGREGATIONAL ASSOCIATION OF OHIO, FOR THE YEAR 1881.

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MINUTES

OF THE

CONGREGATIONAL

ASSOCIATION OF OHIO,

—AT ITS—

TWENTY-NINTH ANNUAL MEETING

HELD IN

OBERLIN, MAY 10—12, 1881,

WITH

MINUTES OF THE OHIO HOME MISSIONARY SOCIETY,

Reports and Statistics.

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PAINESVILLE, OHIO:
PRINTED AT THE ADVERTISER JOB ROOMS.
1881.

NOTICE.

The Thirtieth Annual Meeting of the Congregational Association of Ohio will be held with the Third and Central Churches in Toledo, beginning on the *Tuesday before the second Thursday in May*, 1882, at 7 o'clock in the evening.

Association Sermon by the Moderator on Tuesday evening.

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CONSTITUTION

—OF THE—

Congregational Association

OF OHIO.

ARTICLE 1. This Congregational Association of Ohio shall be composed of such churches and ministers as have been duly admitted to the local Conferences or Associations within its bounds; provided that the doctrinal purity of the churches and the character, record and doctrinal belief of the ministers shall have been by said local Conferences or Associations satisfactorily ascertained and approved, and that the churches and ministers thus received into this body do approve of its doctrinal basis, herein proposed. Every church so admitted shall be represented by two lay delegates.

ART. 2. The officers of this Association shall be a Moderator and a Scribe, to be elected annually by ballot. Also a Register, Statistical Secretary and Treasurer, each to hold his office for three years, or until his successor is elected, who shall be *ex-officio* members of the Association.

ART. 3. Ordained ministers and laymen of evangelical churches who may be present at the meetings of this body may be invited to sit as corresponding members.

ART. 4. The object of this Association shall be to promote harmony and intercourse among the churches of the State, and to produce a more extensive co-operation in every good work.

ART. 5. The several local Conferences shall retain their individual rights and privileges, and no ecclesiastical power or authority shall ever be assumed by the Association or delegated to it.

ART. 6. The Association shall meet on the Tuesday before the second Thursday in May, annually, at 7 o'clock P. M.

ART. 7. The Association shall establish its own by-laws and regulations, subject to alterations at its future meetings.

ART. 8. This Association may interchange friendly correspondence with other religious bodies; but it shall be represented by the requisite number of delegates in the session of the National Council of the Congregational Churches of the United States.

ART. 9. Any local Conference or Church may withdraw from this body by assigning the scribe the reasons, in writing.

ART. 10. The Constitution of this Association may be altered at the annual meetings, by a vote of two-thirds of the members present, except the fifth Article, which shall never be amended.

DOCTRINAL BASIS.

ADOPTED JUNE 24, 1852.

Believing that the time has come for the formation of a State organization among the Congregational Churches of Ohio, which shall secure harmony of sentiment and co-operation of action, we, in convention assembled, recommend the system of a General Conference, upon the following doctrinal basis, which we understand to be, for substance of doctrine, in harmony with Westminster Shorter Catechism, and with the system currently known as New England Divinity.

We believe that there is one only living and true God, self-existent, and infinite in every perfection—the Creator, Preserver and Governor of the Universe.

That God is revealed in the Scriptures as the Father, Son and Holy Ghost; that these three are in essence one, and in all Divine attributes equal.

That the Scriptures of the Old and New Testament are the word of God, given by inspiration, and are the only unerring rule of faith and practice.

That man was at first created in a state of perfection, from which he fell by transgressing the Divine commands; and that in consequence of his disobedience, the hearts of all men until renewed by Divine grace, are without holiness, and wholly alienated from God.

That man, as a sinner, deserves the curse of God, which is eternal death; that he can make no atonement for his sin, nor in any way deliver himself from the just penalty of the divine law.

That God has by the death of his Son, provided an ample atonement for the sins of the world; that salvation is freely offered to all; and that all who will truly repent and believe in Christ shall be saved; and those who reject the Gospel will perish through their own impenitence and unbelief.

That the hearts of men are so desperately wicked and averse to God and holiness, that if left to themselves, they will, with one accord, reject the offers of pardon through Christ, and perish; but that God, in the sovereignty of his love, and to magnify the riches of his grace, has, from all eternity, purposed to bring an innumerable multitude to repentance, and finally to glory; and that all who are saved will owe their salvation to the mercy of God alone, and not to any works of merit of their own.

That without change of heart, effected by the agency of the Holy

Spirit, no one can be an heir of eternal life; and that all who have been thus renewed, will be kept by the power of God, through faith unto salvation.

That Jesus Christ has a true church in the world, consisting of those who are friends to and believers in him, and that all such, on a visible profession of their faith, have a right to its sealing ordinances (baptism and the Lord's Supper), and to baptism of their infant offspring.

That the Christian Sabbath is an institution of Divine appointment, and its observance of perpetual obligation.

That Jesus Christ will appear at the end of time, to raise the dead and judge the world; and that all shall then receive a sentence of just and final retribution—the wicked be doomed to everlasting punishment and the righteous received to life everlasting.

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BY-LAWS.

1. The Annual Session of Association shall begin on Tuesday evening, and the first business shall be organization, in the following order:

1. Making up the Roll.
2. Sermon by the retiring Moderator.
3. Election of Moderator and Scribes.
4. Appointment of the Business Committee.

The Moderator and Scribes shall serve till their successors are elected. In the absence of the Moderator the Register shall act as Moderator *pro tem.*, unless otherwise ordered.

2. It shall be the duty of the Moderator to open and close each day's session with prayer, or request some other person to perform the service; to cause the roll to be called every morning, and to preserve order and decorum in the meeting; and also, at his discretion, to intersperse and enliven the session of Association with brief devotional exercises.

3. It shall be the duty of the Register to prepare a roll of the churches and ministers connected with this body, and a docket on which shall be entered the items of ordinary business, together with any unfinished business that may be on hand requiring attention, and to keep in a form for preservation, the continuous records of this Association. He shall also give public notice of its regular meetings, and especially notify those who are appointed as delegates to corresponding bodies, of their appointment and duties.

4. It shall be the duty of the Statistical Secretary to collect the statistics of Congregationalism in the state, and embody them, as he may from time to time be directed, in a permanent form; and he shall be entitled to a reimbursement of the necessary expenses incurred in the discharge of his duties, and a salary of fifty dollars per annum.

5. Brethren in the ministry, belonging to evangelical bodies, not connected with the Association, and attending its sessions, shall be cordially invited by the Moderator to hand their names to the Scribe, to be enrolled as "visiting members."

6. At each meeting of the Association, a committee of five shall be appointed to prepare a docket, on which they shall arrange such business as they or other members shall desire to bring before the Association.

7. The first regular business, after the opening of each day's session by prayer, shall be the reading of the minutes of the preceding day by the Scribe.

8. No member shall speak more than twice to the merits of the question in debate, except by special permission of the Association; nor more than once until every member choosing to speak shall have spoken.

9. The Committees of the Association shall be appointed by the Moderator, Scribe and Register, except when otherwise ordered by the Association.

10. Whenever the delegates of any church not connected with a local Conference shall apply to the State Association for admission as members, the application shall be referred to a committee of three, without debate or motion; said committee shall enquire and ascertain whether the application can be granted under the rules of this body, and report the result to the Association for their final action.

11. At the opening of each Association the Moderator shall appoint a Finance Committee, of whom the Register shall be one, who shall estimate the probable expenses of the Association for the ensuing year—including the printing of the minutes of the next Association—and shall assess upon each local Conference its share of the amount, and secure its collection during the year. This committee shall also publish and distribute the Minutes of the Association by which it is appointed, in accordance with such instructions as may be given.

12. The Moderator, in conjunction with the Register, shall have power, when necessary, to alter the appointed place of the annual meeting, of which alteration due public notice shall be given.

13. At each annual meeting, a Committee of Arrangements for the next year shall be appointed, which shall select topics for discussion at the meeting, and these, together with a list of the objects which statedly come before the Association, shall be embodied by the Register in the printed circular notifying the members of the meeting; and at least one member of this committee shall be on the Business Committee of that meeting.

14. The Association recommends to the several churches represented in this body that the regular prayer meeting evening next preceding the annual meeting of the Association of each year, be devoted to special prayer for the blessings of God upon its gathering and deliberations.

15. At each meeting of the Association immediately preceding a

session of the National Council of the Congregational Churches, delegates with alternates, divided between ministers and laymen as nearly equally as is practicable, shall be chosen by ballot, to represent the churches composing this Association in said National Council.

16. The Association shall appoint annually a BOARD OF EDUCATION consisting of four committees, of three members each, located respectively in the vicinity of Cincinnati, Hudson, Marietta and Oberlin, and a general Secretary and Treasurer. The Secretary and Treasurer shall lay before the churches of the State the claims of this cause; shall receive accounts from all the local committees of money received and disbursed, and make annual report of the operations of the Board to the Association. The local committees shall receive the contributions of the churches, and appropriate them to aid such indigent students preparing for the ministry as they may decide most worthy. Local churches will determine to which of the committees its contributions for this cause shall be sent.

At each annual meeting the Association shall appoint a committee of one upon the work of each of the following societies or causes, namely: *The American Missionary Association; The American Board of Commissioners for Foreign Missions; The American Congregational Union.* and *The Sunday School Cause;* whose duty it shall be to assist in bringing these causes before the churches of the Association, and also to bring them before this Association in an annual report.

This Association shall also appoint annually a Board of Visitors of Oberlin Theological Seminary, consisting of four members, who shall attend the examinations and anniversaries of the Seminary, and report annually upon its work and its wants.

17. These rules for the transaction of business shall be in force during the pleasure of the Association, and shall not be subject to any alteration, unless by the consent of two-thirds of the members present at an annual meeting.

OFFICERS.

MODERATOR,

REV. SAMUEL WOLCOTT, - - - - *Cleveland.*

SCRIBES,

REV. RUSSELL T. HALL, - - - *Mount Vernon.*

DEA. H. L. REED, - - - - - *Mansfield.*

REGISTER, STATISTICAL SECRETARY AND TREASURER,

REV. JOHN G. FRASER, - - - - - *Madison.*

ASSOCIATION COMMITTEES.

I. Association Committee on the Work of the College and Education Society—REV. HENRY M. TENNEY, Cleveland.

II. Association Committee on the Work of the American Missionary Association—REV. ROBERT G. HUTCHINS, Columbus.

III. Association Committee on the Work of the American Board of Commissioners for Foreign Missions—REV. CHARLES T. COLLINS, Cleveland.

IV. Association Committee on the Work of the American Congregational Union—REV. RUSSELL T. HALL, Mount Vernon.

V. Association Committee on Sunday School Work—REV. FRANK RUSSELL, Mansfield.

VI. Association Committee on Scholarships in Oberlin Seminary—REV. GEORGE R. MERRILL, Painesville.

VII. Association Board of Visitors of Oberlin Theological Seminary—REV. NEWELL M. CALHOUN, REV. FRANK S. FITCH, SAMUEL FINDLAY.

VIII. Board of Ministerial Relief—REV. GEORGE R. MERRILL, Secretary, Painesville, F. C. SESSIONS, Treasurer, Columbus.

Committee of Arrangements for next meeting—REV. ROBERT MCCUNE, Toledo, REV. HENRY M. BACON, Toledo, REV. JOHN G. FRASER, Madison.

MINUTES.

FIRST DAY.

TUESDAY, May 10, 1881.

The XXIXth Annual Session of the Congregational Association of Ohio was duly called to order in the meeting-house of the Second Church in Oberlin, Tuesday evening, May 10, 1881.

The roll of Churches and Ministers was made as follows:

ROLL.

CHURCHES.	MINISTERS.	DELEGATES.
Akron		R. J. Young, J. A. Baldwin.
Amherst, North		Dr. A. C. Tuttle.
Ashtabula	J. Safford.	M. G. Dick.
Atwater	R. Chapin.	H. E. Brush, G. W. Talcott.
Austinburg	J. K. Nutting.	Dea. Simon Reed, Mrs. Simon Reed.
Bellevue	S. W. Meek.	H. N. Bartlett.
Berea	E. H. Votaw.	Mrs. H. W. Votaw.
Berlin Heights	A. M. Pipes.	
Bloomfield, North	E. B. Chase.	
Bristolville	(See Bloomfield, North.)	
Brooklyn	J. W. Hargrave.	Dr. M. L. Mead.
Brownhelm	J. G. Freeborn.	Joel McQueen, Mrs. Joel McQueen.
Burton	C. Cutler.	Mrs. S. A. Hotchkiss.
Castalia		Mrs. Ira Frees, Miss D. Campbell.
Chatham Center	J. S. Whitman.	M. C. Packard.
Cincinnati, Vine Street	C. H. Daniels.	Rev. H. Hyde, R. M. White.
Cincinnati, Seventh Street	F. S. Fitch.	W. J. Breed.
Claridon		Lester Taylor, Miss Mary J. Taylor.
Cleveland, First	H. M. Tenney.	Joseph Glidden, Geo. L. Luce.
Cleveland, Euclid Avenue	J. E. Twitchell.	Byron Fay, Horace Ford.

ROLL—*Continued.*

CHURCHES.	MINISTERS.	DELEGATES.
Cleveland, Plymouth	C. T. Collins	
Cleveland, Heights	N. M. Calhoun	Miss C. R. Jennings, Mrs. N. M. Calhoun.
Cleveland, Madison Ave	O. D. Fisher	Mrs. Julia B. Noble.
Collinwood	C. L. Hamlen	
Columbus, First	R. G. Hutchins	Rev. Benj. Talbot.
Columbus, High Street		W. A. Hershiser.
Conneaut		P. Alvord.
Cuyahoga Falls	E. V. H. Danner	
Edinburg	H. R. Parmelee	Miss Mary E. Costley.
Fairfield, North		J. S. Jennings.
Fitchville, First		Mrs. M. E. Mead, Miss B. Crittenden.
Four Corners		C. B. Cook, Wm. B. Hoyt.
Garrettsville	R. A. Torrey	Mrs. R. A. Torrey, C. B. Webb.
Geneva	G. W. Phinney	Mrs. G. W. Phinney. E. R. Cowles.
Greenfield	J. W. Charlton	
Greenwich		David Brady, Mrs. David Brady.
Harmar		Geo. W. Harrison, Miss Carrie M. Harrison.
Hudson		Miss E. E. Metcalf, Dea. A. C. Fitch.
Huntington		Edward West.
Kelley's Island	J. P. Riedinger	
Kirtland		Mrs. A. M. Woodard.
Lafayette	(See York.)	G. Spitzer, L. M. Pierce.
Lenox		Nelson French, Mrs. Nelson French.
Lexington	D. A. Strong	
Litchfield	H. L. Hoyt	Dea. H. A. Morehouse.
Lodi	L. J. Donaldson	
Lorain	F. McConaughy	
Lyme		J. M. Drury, Worthington Nims.
Madison, Central	J. G. Fraser	Wm. Hendry.
Mansfield	Frank Russell	H. L. Reed, F. K. Tracy.
Marietta, First	T. H. Hawks	S. D. Hart. A. J. Kingsbury.
Medina	C. J. Ryder	W. W. Munger, Geo. Thompson.
Monroe	Hinds Smith	
Montgomery	(See West Mill Grove.)	
Mount Vernon	R. T. Hall	Dea. C. W. VanAkin.
Norwalk	J. W. Cowan	
Oberlin, First	J. Brand	Dea. C. B. French, Philo Weed.

ROLL—*Continued.*

CHURCHES.	MINISTERS.	DELEGATES.
Oberlin, Second	W. Kincaid	Dea. W. W. Wright, Dudley Allen.
Painesville	G. R. Merrill	T. S. Baldwin, R. Hitchcock.
Penfield		W. W. Penfield.
Plain	J. K. Deering	B. W. Minton, H. M. Minton.
Randolph	(See Rootstown,).	W. J. Dickinson, Mrs. W. J. Dickinson.
Ravenna	A. M. Hills	F. W. Coffin, Ralph Ely.
Richfield	J. A. McKinstry	Andrew Hale, E. Smith.
Ridgeville, North	J. B. Stocking	H. D. Rogers, Orrin Herrick.
Ridgeville		Mrs. H. C. Tubbs, Mrs. M. Richardson.
Rockport	(See Berea,).	H. Wilde.
Rollersville	(See West Mill Grove).	
Rootstown	L. F. Bickford	M. F. Spelman, Mrs. M. F. Spelman.
Ruggles	J. G. Aikman	J. H. Sackett.
Sandusky	Josiah Strong	F. D. Parish, Dr. Bassenger.
Saybrook	A. D. Barber	Mrs. A. D. Barber.
Springfield		R. H. Grube, Geo. E. Albrecht.
Steubenville	W. F. Blackman	Miss M. J. Leslie, Mrs. R. A. Vierling.
Strongsville		I. I. Gifford.
Tallmadge	W. B. Marsh	J. T. Sperry, D. A. Upson.
Toledo, Second	J. C. Cromack	H. N. Howland.
Toledo, Third	Robert McCune	
Toledo, Central	H. M. Bacon	
Unionville	J. M. Fraser	
Vermillion		Allen Pelton, Mrs. Louis Wells.
Wadsworth	G. C. Reed	
Wakeman	A. G. Upton	George Barnes.
Washington	(See Lexington,).	I. H. Ford, I. S. Smith.
Wauseon		Charles F. Greenough.
Wellington	J. A. Daly.	W. R. Wean, T. J. Rodhouse.
West Mill Grove	J. C. Thompson	
West Plain	M. H. Adsit	
Weymouth		W. A. Blackney, Zachary White.
Williamsfield, West	A. H. Robbins	Mrs. A. H. Robbins.
Windham		Dea. E. F. Jagger.
York	E. F. Baird	E. A. Branch, R. Gardner.

ROLL—*Continued.*

CHURCHES.	MINISTERS.	DELEGATES.
Corry, Pa.,	J. B. Davison,	
Mercer, Pa.,	S. Manning,	
Newport, Ky., York St.,	S. L. Loomis,	
Riceville, Pa.,	I. D. Sammons,	H. H. Boyl.

MINISTERIAL MEMBERS.

NAME.	RESIDENCE.	CONFERENCE.
E. P. Barrows	Oberlin	Cleveland
J. M. Ellis	Oberlin	Cleveland
J. H. Fairchild	Oberlin	Cleveland
D. R. Miller	Oberlin	Cleveland
Wm. Potter	Hampden	Plymouth Rock
George Thompson	Oberlin	Cleveland
Samuel Wolcott	Cleveland	Cleveland
W. G. Ballantine	Oberlin	Cleveland
S. H. Lee	Oberlin	Cleveland
H. B. Hall	Oberlin	Cleveland
C. C. Baldwin	Pittsfield	Cleveland
Judson Smith	Oberlin	Cleveland
H. C. Haskell	North Amherst	Cleveland
E. A. Squier	Erie, Pa.	Western Penn. Ass'n

CONGREGATIONAL CORRESPONDING MEMBERS.

NAME.	RESIDENCE.	TITLE.
James Powell	Chicago	District Sec'y A. M. A.
A. E. Dunning	Boston	Secretary C. P. S.
H. C. Haydn	New York	Dist. Sec'y A. B. C. F. M.
L. H. Cobb		H. M. Sup't.
M. A. Bullock	Metamora, Michigan	Eastern Ass'n, Mich.
E. G. Chaddock	Manistee, Michigan	
G. J. Webster	Weymouth	Cong. Conv. Wisconsin.
H. S. Thompson	North Fairfield	Gen'l. Ass'n, Nebraska.
Henry Mills	Canton, Illinois	Gen'l. Ass'n, Illinois.
James A. Tenney	Toledo	Delegate, Toledo, First.

CORRESPONDING MEMBERS—OTHER DENOMINATIONS.

NAME.	RESIDENCE.	DENOMINATION.
W. T. Hart	Bellevue	Presbyterian.
J. Munsinger	Castalia	Methodist.
W. C. Stevens	Bismark, Dakota	Presbyterian.
J. D. Williamson	Norwalk	Presbyterian.
J. F. Brant	Oberlin	Methodist.
M. Nead	Oberlin	Baptist.

ASSOCIATIONAL SERMON.

Devotional Exercises were conducted by Rev. R. G. Hutchins, of Columbus, and the Associational Sermon was preached by the retiring Moderator, Rev. James Brand, of Oberlin, from the text—HAB. iii. 2: "*O Lord, I have heard thy speech, and was afraid. O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.*"

ORGANIZATION.

On motion of Rev. E. V. H. Danner, the Register was directed to cast the vote of the Association for Rev. Samuel Wolcott, of Cleveland, for Moderator, and he was declared elected.

Rev. R. T. Hall, of Mt. Vernon, was elected Scribe, and Dea. H. L. Reed, of Mansfield, Assistant Scribe.

The Moderator announced the Business Committee as follows:

Rev. Robert McCune of Toledo, Rev. Wm. Kincaid of Oberlin, Rev. J. K. Nutting of Austinburg, Daniel A. Upson of Tallmadge, and Joseph Glidden of Cleveland.

The Business Committee appointed Rev. Frank Russell, of Mansfield, to conduct the devotional meeting at 8:30 in the morning, and after announcement of morning programme, Association adjourned to that hour.

SECOND DAY.

WEDNESDAY, May 11, 1881.

MORNING SESSION.

After a devotional meeting of half an hour, led by Rev. Frank Russell, the Moderator called the Association to order at 9 o'clock. Prayer was offered by Rev. W. T. Hart, of Lyme. The roll was called and the minutes of yesterday were read and approved. A programme for the remainder of the session of the Association was presented by the Business Committee and adopted.

REGULAR COMMITTEES.

The Moderator announced the following Committees:

On Finance—The Register, T. S. Baldwin, and W. A. Hershiser.

On Admission of Members—Rev. J. E. Twitchell, Rev. Judson Smith, Rev. E. V. H. Danner.

On Devotions and the Lord's Supper—Rev. Frank Russell, Rev. G. R. Merrill, H. N. Howland.

On Narrative of the State of Religion—Rev. H. M. Tenney, Rev. A. H. Robbins, Miss E. E. Metcalf.

To Nominate Visitors to Oberlin—Rev. R. G. Hutchins, Rev. J. A. McKinstry, Dea. C. B. French.

To Nominate Board of Education and Committees on Benevolences—Rev. T. H. Hawks, Rev. J. A. Daly, Dea. E. F. Jaggar.

CONGREGATIONAL UNION OF ENGLAND AND WALES.

A communication from the Congregational Union of England and Wales was referred to the following Special Committee:

Rev. S. H. Lee, Rev. E. F. Baird, Rev. John Safford.

COMMITTEE ON SABBATH SCHOOL WORK.

On motion of the Business Committee, a Committee on Sabbath School Work was appointed by the Moderator, as follows:

Rev. A. M. Hills, Rev. C. L. Hamlen, Dea. C. W. VanAkin.

ADMISSION OF MEMBERS.

The Committee on Admission of Members made the following recommendations, which, after considerable discussion, were adopted:

That the Toledo Central Church be received into this body, and its Pastor, Rev. H. M. Bacon, and Rev. J. G. Freeborn, of Brownhelm, be enrolled as members.

That Rev. W. T. Hart, of Lyme, a member of Presbytery and Dr. James A. Tenney, of the Toledo First Church, be invited to sit as corresponding members, as also, Rev. G. J. Webster, of Weymouth, a member of Wisconsin Convention.

OHIO HOME MISSIONARY SOCIETY.

At 9:30 Association resolved itself into the Ohio Home Missionary Society.

DENOMINATIONAL ESPRIT DE CORPS.

At 10:30 the Association recommenced its business and listened to the reading of a paper by Rev. Frank S. Fitch, of Cincinnati, upon *Denominational Esprit de Corps.*

The discussion was continued by Revs. Collins, Twitchell, Lee, Hutchins, Marsh, Russell, Calhoun, Torrey and Tenney and Bro. Baldwin.

The Association adjourned till 2 P. M.

WEDNESDAY AFTERNOON.

MODIFICATIONS OF RELIGIOUS THOUGHT.

After the completion of unfinished business a paper was read by Rev. W. B. Marsh, of Tallmadge, on *Modifications of Religious Thought induced by the Spirit of Scientific Inquiry.*

TEMPERANCE—SPECIAL COMMITTEE.

The Business Committee recommended the reference of a series of

resolutions from the Grand River Conference and from the East Ohio M. E. Conference in relation to Temperance to a Special Committee of five.

The recommendation was adopted and the following Committee appointed:

Rev. R. T. Hall, Rev. G. W. Phinney, Rev. H. R. Parmelee, Dea. R. M. White and F. K. Tracy.

DIVORCE.

The Business Committee also reported the following resolution, which was adopted:

WHEREAS, It has been made apparent by statistics that divorces have become alarmingly frequent in many parts of Ohio:

Resolved, That a thorough discussion of the whole subject, with a view to suitable action, be provided for next year by the Committee of Arrangements.

PLACE OF MEETING.

The Moderator appointed the following Committee on Place of Meeting and Arrangements:

Rev. C. Cutler, Rev. E. H. Votaw and M. G. Dick.

AMERICAN MISSIONARY ASSOCIATION.

Rev. R. G. Hutchins presented a brief report of contributions made for this object during the year. Rev. B. A. Imes, of Memphis, made an address concerning his work in Tennessee, and Rev. James Powell, of Chicago, presented the claims of the A. M. A. upon the support of the Churches.

Association took a recess till evening.

WEDNESDAY EVENING.

After listening to a rehearsal by the Oberlin Conservatory of Music, the Association came to order at 8 o'clock.

The Committee on Devotions reported as follows:

To conduct Devotional Meeting to-morrow morning.—Rev. J. A. McKinstry. For Communion Service.—Ministers—Rev. J. K. Nutting, Rev. H. M. Bacon; Deacons—A. C. Fitch, R. Gardner, J. S. Peck. Report was adopted.

SABBATH SCHOOL WORK.

Rev. C. N. Pond, of Berea, acting Sabbath School Committee of the Association, made a report concerning Sabbath Schools (Appendix H.), which was followed by an address by Rev. A. E. Dunning, of Boston, Sabbath School Secretary of the Congregational Publishing Society, upon "*Our New Departure in Sabbath School Work.*" Bro.

Pond's report was referred to the S. S. Committee already appointed.

W. C. T. U.

A request from the W. C. T. U. relative to the Week of Prayer, 1882, was referred to the Temperance Committee.

After singing, and prayer by Rev. Frank Russell, Association adjourned.

THIRD DAY.

THURSDAY, May 12, 1881.

MORNING SESSION.

After a devotional meeting, led by Rev. J. A. McKinstry, the Association was called to order by the Moderator and prayer was offered by Rev. H. C. Haydn, of New York. The minutes of yesterday's session were read and approved and the roll was called.

The Devotional Committee added the following names of Deacons to serve at the communion service:

M. F. Spelman, J. M. Drury and J. T. Sperry.

YEAR BOOK.

The Business Committee reported the following resolution, which was adopted:

WHEREAS, The vote of this Association last year in the matter of publishing the Year Book did not agree with the very unanimous views of the National Council at St. Louis, and one and a half cents per member was asked for by that body for the cost of said Year Book; Therefore,

Resolved, That we yield to the views of the National Council and ask our churches to contribute the amount asked for in connection with the conference dues of the coming year.

The Business Committee further recommended that reports upon general business, assigned to this hour, be limited to fifteen minutes each, and the recommendation was adopted.

WOMAN'S HOME MISSIONARY SOCIETY.

On motion of Rev. J. E. Twitchell, a Committee was appointed to arrange for a meeting during this session of Association in the interest of the work of the Woman's Home Missionary Society. The Moderator appointed on that committee, Rev. Judson Smith, Rev. E. V. H. Danner, and Rev. Josiah Strong. The committee suggested for such a meeting 2:30 P. M. today. [See Appendix O.]

ILLNESS OF PROF. MEAD.

On motion of Rev. Josiah Strong, a committee was appointed to prepare suitable resolutions in view of the very critical illness of Prof. Mead. The Moderator appointed as such committee: Revs. J. E. Twitchell, T. H. Hawks, and J. Strong, who presented the following

resolution, which was adopted by a rising vote, during which prayer was offered by Prof. Cowles:

WHEREAS, We, as an Association greatly miss the presence and helpfulness of our dear Bro., Rev. Dr. Hiram Mead, in this annual meeting, and have heard with profound sorrow that his absence is caused by serious illness, therefore,

Resolved, That we hereby express our deep sympathy with Dr. Mead and his dear family in the affliction upon them, assuring them of our earnest prayers that God in his great mercy may bless remedial agencies, sparing our brother to his family and to us, but that if in that infinite wisdom which ordereth all things well, our brother is soon to be called up higher to his rest and reward, the glorious promises of peace may be fully realized, and the unfailing fountain of divine love and grace may give strength and resolution according to the needs of the hour.

AMENDED METHODS.

Prof. Ellis, from the Committee on Amended Methods, made a report which was ordered printed, in order to be acted on next year. (Appendix J.)

SABBATH OBSERVANCE.

The committee on Sabbath Observance, through their chairman, Rev. C. T. Collins, made a report which was accepted and adopted. (Appendix K.)

The following resolution, proposed by Rev. R. T. Hall, was also adopted:

Resolved, That a committee of five be appointed to secure as general a discussion of the Sunday question as possible in the future with reference to a better individual practice on the subject, and also by conference, in person or by letter, with other religious bodies in the State, to obtain combined action in support of better Sunday observance, and also better Sunday laws.

The Moderator appointed such committee as follows:

Rev. C. T. Collins, Rev. R. T. Hall, Rev. C. H. Daniels, Douglas Putnam, and F. C. Sessions.

REPORTS OF REGISTER AND TREASURER.

The Register's Report was then read and accepted. (Appendix B.) The Treasurer's Report was read and referred to an auditing committee, consisting of M. G. Dick and H. N. Howland, who subsequently reported that they found the Report correct which Report was then accepted. (Appendix A.)

UNIFORMITY OF NAME.

The committee on Uniformity of Name in State Bodies reported through the chairman, Rev. Wm. Kincaid. The report was accepted and adopted. (Appendix M.)

INTENSITY OF MODERN LIFE IN ITS RELATIONS TO INTEMPERANCE.

Rev. Josiah Strong read a paper on Intensity of Modern Life in its relations to Intemperance, which was ordered printed in full. The special committee on Temperance submitted the following resolutions as a majority report:

(1) *Resolved*, That in conformity with the request of the W. C. T. U. the Moderator and Scribe be directed to sign, in behalf of this body, a petition to the Evangelical Alliance to devote one full day to Temperance in the Programme of the Week of Prayer for 1882.

(2) *Resolved*, That we express our hearty sympathy for and extend our Christian greetings to all who are endeavoring to promote the cause of Temperance on the basis of the Gospel, or who are striving to enforce existing legislation in relation thereto.

(3) *Resolved*, That we recognize the necessity and duty of carrying intelligent conscientious convictions into all political action and earnestly recommend to the members of our churches that they vigorously endeavor to secure by legislation as well as by general discussion a better state of things in regard to liquor drinking.

Prof. Cowles proposed as an amendment, to be added to the third resolution, the following:

And in pursuance of these principles we earnestly recommend to the members of our churches to withhold their votes from any man known or believed to be unreliable on the question of temperance legislation.

The amendment was adopted and then the three resolutions carried.

A minority report, proposing a substitute for the third resolutions was presented by Rev. G. W. Phinney.

Association took a recess to 2 P. M.

THURSDAY AFTERNOON.

Upon being called to order unfinished business in relation to Temperance was disposed of.

FINANCE.

The Finance Committee made their report, which was accepted, as follows:

1. That 1,200 Copies of the Minutes of the Association be printed and distributed to the Churches.

2. That a tax of three cents per member be levied for all expenses during the year, to be paid next May, apportioned as follows:

	MEMBERS.	ASSESSED.
Central North Conference,	2,540	$ 76.20
Central Ohio Association,	1,595	47.85
Cleveland Conference,	4,826	144.78
Grand River Conference.	1,743	52.29
Marietta Conference.	1,193	35.79

Medina Association,	831	24.93
Miami Conference,	1,461	43.83
Plymouth Rock Conference,	1,586	47.58
Puritan Conference,	2,906	87.18
Toledo Conference,	693	20.79
Trumbull and Mahoning Conference,	308	9.24
Western Association of Pa.,	771	23.13

3. That the printing and postage expenses of the usual committees be paid.

Respectfully submitted,

J. G. Fraser,
W. A. Hershiser,
T. S. Baldwin,
} Committee

NEXT MEETING.

The Committee on Place of next Meeting and on Arrangements recommended that the meeting should be with the Third and Central Churches of Toledo, and Rev. Robert McCune, Rev. H. M. Bacon and the Register should be the Committee of Arrangements. The recommendations were adopted.

ENGLAND AND WALES.

The Committee on the Communication from the Congregational Union of England and Wales, made the following report:

We congratulate our brethren across the sea upon their history for the past fifty years, and accept with thanks the invitation to appoint delegates to attend their Jubilee Celebration, and hereby name as our representatives on the occasion Rev. Samuel Wolcott and Hon. James Monroe. The report was adopted.

BOARD OF VISITORS.

The report of Board of Visitors to Oberlin Seminary was presented by Rev. G. R. Merrill and was accepted. (Appendix I.)

MINISTERIAL RELIEF.

The report of Board of Ministerial Relief was presented by Rev. G. R. Merrrill, and was also accepted. (Appendix G.)

On motion of Rev. C. N. Pond it was voted that the matters referred to in this report should be brought before the various Local Conferences.

SABBATH SCHOOL COMMITTEE.

The Sabbath School Committee reported, and the report with accompanying recommendations was adopted after amendment. (Appendix L.)

VISITORS TO OBERLIN.

The Committee to nominate Visitors to Oberlin recommended the following persons who were duly chosen:

Rev. N. M. Calhoun, Rev. F. S. Fitch and Bro. S. Findley.

ASSOCIATION COMMITTEES.

The Committee to nominate Committees on Benevolences and

Board of Ministerial Relief made the following nominations, which were adopted:

Association Committee on the Work of the American Missionary Association—Rev. Robert G. Hutchins, Columbus.

Association Committee on the Work of the American Board of Commissioners for Foreign Missions—Rev. Chas. T. Collins, Cleveland.

Association Committee on the Work of the American Congregational Union or Church Building—Rev. Russell T. Hall, Mount Vernon.

Association Committee on Sunday School Work—Rev. Frank Russell, Mansfield.

Association Committee on the Work of the College and Education Society—Rev. Henry M. Tenney, Cleveland.

For Board of Ministerial Relief—Members for three years—Rev. Frank S. Fitch, Rev. William B. Marsh.

(Holding over for two years—Rev. Justin E. Twitchell, W. J. Breed. For one year—F. C. Sessions, Rev. George R. Merrill.)

AMERICAN CONGREGATIONAL UNION.

The Committee on the Congregational Union presented a report (Appendix D) written by Rev. W. H. Warren and read by Rev. Frank Russell, who also spoke briefly on the same topic. Report was accepted.

MINISTERIAL EDUCATION.

Rev. Josiah Strong made a report in behalf of a Special Committee upon the subject of Aid in Ministerial Education (Appendix F), and also the regular Annual Report upon Ministerial Education (Appendix E), which were both accepted.

CONFERENCE REPORTS.

It was voted that the reports of the Registers of Local Conferences be referred to the Committee on the Narrative of the State of Religion without reading.

MUSIC.

The Business Committee recommended the following resolution and it was adopted:

In view of the importance of Music in our Churches and families and the importance of having Christian leaders in this part of our worship, and in view of the fact that the higher education is almost entirely in the hands of irreligious men,

Resolved, That the Committee of Arrangements be requested to provide at our next meeting for a paper and discussion on the duty of the Church to provide for and foster Christian musical culture.

THE LORD'S SUPPER.

The Association at this point resolved itself into the Ohio Home Missionary Society, and afterward the communion was celebrated according to arrangements already recorded.

THURSDAY EVENING.

After an hour's social enjoyment, the Association was called to order at 8 P. M.

OBERLIN SCHOLARSHIPS.

On motion of Prof. Ellis, Rev. G. R. Merrill was appointed to take charge of the work of raising Scholarships for Oberlin Seminary.

The reading of the Minutes was dispensed with, and they were referred to the Moderator and Register for examination and approval, if found correct.

FOREIGN MISSIONS.

Rev. C. T. Collins read a report from the Ohio Branch of the Woman's Board (Appendix N), and reported to the Association in behalf of the A. B. C. F. M. The report was accepted.

Rev. H. C. Haydn, the New York Secretary of the A. B. C. F. M., was then introduced. After some remarks by him brief addresses were made by Messrs. Stover, Fay, Stimson and Atwood, who are under appointment as Missionaries to China and Africa and by Mr. King who told of a revival of missionary zeal in Oberlin Seminary.

Dr. Haydn followed with an address upon Foreign Missions. After which the following resolutions offered by Rev. L. F. Bickford were adopted:

Resolved, That with profound thankfulness to God we hear of this revival of Missionary interest among the students of Oberlin.

That we accept this as prophetic of a still wider field of usefulness and power for this institution of consecrated learning which occupies so large a place in our hearts.

That we express our deep interest in this Oberlin band, assuring them that our eyes shall be upon them with prayerful solicitude, and their work shall have a large place in the hearts and contributions of the Churches of Ohio.

That we go to our Churches resolved to make the effort for the advance all along the line in Foreign Missionary interest, and especially the advance of 10 per cent. in our contributions asked for by Dr. Haydn.

THANKS.

Rev. T. H. Hawks offered the following resolution, which was adopted:

Resolved, That the thanks of the Association be presented to the families of Oberlin for the generous hospitality extended to its members; to the Second Church for the use of its house of worship; to the Conservatory of Music for the musical entertainment given, and for assistance in divine worship; to the Moderator for the courtesy and efficiency with which he has presided and furthered the work of this body, and to the

railways that have made a reduction of fares to those who have attended this meeting.

Rev. Wm. Kincaid responded in behalf of the Oberlin Churches.

After some closing remarks by the Moderator the Association adjourned *sine die*, with prayer by Rev. T. H. Hawks and the benediction by the Moderator.

SAMUEL WOLCOTT, *Moderator.*

RUSSELL T. HALL, *Scribe.*

H. L. REED, *Assistant Scribe.*

J. G. FRASER, *Register.*

ANNUAL MEETINGS.

YEAR.	PLACE.	MODERATOR.
1852	Mansfield	Rev. James B. Walker.
1853	Mt. Vernon	Rev. Thomas Wickes.
1854	Marietta	Rev. John C. Hart.
1855	Ravenna	Douglas Putnam, Esq.
1856	Dayton	Rev. Charles W. Torrey.
1857	Cleveland, First	Rev. Israel W. Andrews.
1858	Columbus	Rev. Henry E. Peck.
1859	Sandusky	Rev. Solomon P. Fay.
1860	Oberlin, First	Rev. Thomas Wickes.
1861	Cincinnati, Seventh St.	Rev. John G. W. Cowles.
1862	Mt. Vernon	Rev. Minor W. Fairfield.
1863	Cleveland, Plymouth	Rev. Robert H. Conklin.
1864	Springfield	Rev. Samuel Wolcott.
1865	Mansfield	Rev. John Morgan.
1866	Tallmadge	Rev. James A. Thome.
1867	Columbus	Rev. Henry M. Storrs.
1868	Painesville	Rev. John M. Ellis.
1869	Akron	Rev. Henry D. Moore.
1870	Oberlin, First	Rev. Theron H. Hawks.
1871	Mt. Vernon	Rev. Hiram C. Haydn.
1872	Marietta	Rev. Edmund B. Fairfield
1873	Cleveland, Euclid Ave.	Rev. James H. Fairchild
1874	Cincinnati, Seventh St.	Rev. Justin E. Twitchell.
1875	Mansfield	Rev. Robert G. Hutchins.
1876	Columbus	Rev. Thomas E. Monroe.
1877	Springfield	Rev. Eben Halley.
1878	Sandusky	Rev. Judson Smith.
1879	Cincinnati, Vine St.	Rev. Edgar V. H. Danner.
1880	Wellington	Rev. James Brand.
1881	Oberlin, Second	Rev. Samuel Wolcott.

REGISTERS.

Rev. Henry Cowles	from 1853 to 1859.
Rev. Albert M. Richardson	from 1859 to 1863.
Rev. James H. Newton	from 1863 to 1865.
Rev. Samuel Wolcott	from 1865 to 1866.
Rev. Lysander Kelsey	from 1866 to 1871.
Rev. A. Hastings Ross	from 1871 to 1876.
Rev. John G. Fraser	from 1876 to ——

SOCIETIES.

I. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Congregational House, Boston. *Secretaries*—Rev. N. G. Clark, D. D., Rev. E. K. Alden, D. D., Rev. J. O. Means, D. D. *District Secretary*—Rev. H. C. Haydn, D. D., 39 Bible House, New York. *Treasurer*—Langdon S. Ward, Boston.

II. AMERICAN MISSIONARY ASSOCIATION.—*Secretary*—Rev. M. E. Strieby, D. D., 56 Reade street, New York. *District Secretary*—Rev. James Powell, 112 West Washington street, Chicago, Ill. *Treasurer*—H. W. Hubbard, Esq., New York.

III. AMERICAN HOME MISSIONARY SOCIETY.—Bible House, Astor Place, New York. *Secretaries*—Rev. David B. Coe, D. D., Rev. Henry M. Storrs, D. D., Rev. Walter M. Barrows. *Treasurer*—Rev. Alexander H. Clapp, D. D.

(For Directory of Ohio Home Missionary Society, see page 26.)

IV. AMERICAN COLLEGE AND EDUCATION SOCIETY.—Congregational House, Boston. *Secretary*—Rev. I. N. Tarbox, D. D. *Treasurer*—James M. Gordon.

V. AMERICAN CONGREGATIONAL UNION.—59 Bible House, New York. *Secretary*—Rev. W. B. Brown, D. D. *Treasurer*—Prof. N. A. Calkins.

VI. CONGREGATIONAL PUBLISHING SOCIETY.—Congregational House, Boston. *Secretary*—Rev. A. E. Dunning. *Agent*—George P. Smith.

VII. WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.—75 Madison street, Chicago, Ills. *President*—Mrs. Moses Smith. *Secretary*—Miss Mary E. Greene. *Treasurer*—Mrs. J. B. Leake, 499 La Salle street.

OHIO

Home Missionary Society.

Officers, Constitution, Minutes, Report.

1881.

OHIO HOME MISSIONARY SOCIETY.

OFFICERS.

Board of Directors:

Rev. Samuel Wolcott, *President.*
Rev. S. W. Meek—Central North Conference.
Rev. R. G. Hutchins—Central Ohio Association.
Rev. N. M. Calhoun—Cleveland Conference.
Rev. J. K. Nutting—Grand River Conference.
Rev. T. H. Hawks—Marietta Conference.
Rev. E. F. Baird—Medina Association.
Rev. C. H. Daniels—Miami Conference.
Rev. Wm. Potter—Plymouth Rock Conference.
Rev. A. M. Hills—Puritan Conference.
Rev. Robt. McCune—Toledo Conference.
Rev. E. B. Chase—Trumbull and Mahoning Conference.
Rev. Samuel Manning—Western Association, Pa.
Rev. W. P. Edwards—Welsh Conferences.

Executive Committee:

Rev. J. E. Twitchell, Rev. James Brand,
Rev. G. R. Merrill, Rev. A. M. Hills,
Heman Ely.

Secretary:

Rev. Josiah Strong.

Treasurer:

Rev. A. H. Clapp.

CONSTITUTION.

ARTICLE I. This Society shall be called the OHIO HOME MISSIONARY SOCIETY.

ART. II. This Society shall consist of the members of the Congregational Conference of Ohio, and of such other persons as may be constituted Members for Life, by the payment, by themselves or others, of thirty dollars each to the funds of the Society.

ART. III. The object of the Society is to diffuse the knowledge of the Gospel of Jesus Christ, by aiding Orthodox Congregational Churches within the state that are not able to support the ministry of the Word; by facilitating the organization of churches wherever they are needed; by supplying with the preached Gospel communities destitute of the same; and by co-operating with the American Home Missionary Society in the work of missions in other states and territories.

Therefore, it shall collect, receive and hold funds for this object, and any funds remaining in its treasury not needed for its work within the State shall be paid into the treasury of the American Home Missionary Society.

ART. IV. The Moderator of the Conference shall be the President of the Society, and, *ex-officio*, a member of the Board of Directors. The other officers shall be a Secretary, who shall also be Recording Secretary, a Treasurer, and Auditor, a Board of Directors, a majority of whom shall be necessary to a quorum, and an Executive Committee.

ART. V. The Society recommends that each District Conference appoint a Home Missionary Committee of three and nominate to the Society a member of the Board of Directors.

ART. VI. The annual meeting of the Society shall be held in connection with the annual meeting of the State Conference, at which the Board of Directors shall be chosen, one member being from each District Conference.

The Board of Directors shall hold a meeting during the session of Conference, or immediately after, and at this meeting shall appoint the Secretary, and Treasurer, the Auditor and Executive Committee, who shall serve until the next annual meeting, unless removed by the Board. The Board shall be the Trustees of the Society, and shall hold office until their successors are appointed.

The Executive Committee, under the supervision of the Board, shall be empowered to appoint and remove missionaries, local and general,

designate their fields, make appropriations and manage and dispose of the property of the Society.

The Board shall make a report, at each annual meeting of the Society, of the labors of the Missionaries, and give a particular account of their own doings, with such recommendations as may seem to them adapted to promote the interests of the Society.

ART. VII. The duties of the Secretary shall be defined by the Board of Directors.

ART. VIII. The Home Missionary Committee of each District Conference shall explore the religious destitutions of the field occupied by the Conference; and, in connection with the Executive Committee of the Board, they shall devise and execute methods of supplying them.

ART. IX. The Treasurer shall receive and hold the property of the Society, subject to the control of the Board of Directors; he shall answer the drafts of the Executive Committee, make a report at every annual meeting of the Society, and exhibit a statement of his accounts to the Directors, whenever called on for that purpose.

He shall also give bonds to the satisfaction of the Directors, before entering upon the duties of his office.

ART. X. This constitution may be amended at any annual meeting of the Society, by a two-thirds vote of the members present, provided the amendment was proposed at the preceding meeting, or is recommended by the Board of Directors.

NINTH ANNUAL MEETING.

The Society held its Ninth Annual Meeting in Oberlin, in connection with the State Association, Wednesday A. M., May 11, 1881. By request of the President, Rev. Robert McCune, of Toledo, presided.

Rev. J. M. Ellis, Rev. C. H. Daniels and Lester Taylor were appointed a committee to nominate a Board of Directors, and subsequently reported the names above given, and they were appointed.

The Annual Report was read by the Secretary, and was unanimously adopted, as follows:

ANNUAL REPORT.

The Society has during the past year made appropriations to twenty-five churches, in aid of eighteen missionary pastors. Of these churches, seven were not on our last year's list, and nine which were on that are not included in this. Two or three only of them have enjoyed seasons of special religious interest, but their condition, as a whole, has been prosperous. The following appropriations have been recommended by the Committee:

APPROPRIATIONS.

Ohio—Amboy	$50	Locke	$100
Alexandria	100	Lorain	100
Cedar Narrows	50	Lowell	75
Clarksfield	40	Plain, West	75
Cleveland, Franklin st., 1880	250	Ridgeville Corners	75
Cleveland, Franklin st., 1881	200	Stanleyville	50
Cleveland, Madison Ave.	200	Sylvania	200
Collinwood	250	Toledo, Second	250
Coolville	200	Toledo, Third	200
Kellogsville	100	Wadsworth	150
Lawrence	100	Total	$2,815
Ky.—Newport	$400	West Va.—Huntington	$125
Pa.—Corry	150	Lone Valley	50
West Va.—Ceredo	200	Total	$925

Four new churches have been organized the past year, and all have started with more than the usual strength of new churches.

Our Society was somewhat startled, last year, by the announcement that the rate of contributions to Home Missions by our churches was lower than in any other State; and by the further discovery that this

was not an exceptional fact, but was the position we have occupied since these comparative tables were instituted. Notwithstanding the explanatory facts, which go to show that an equal rate in churches situated like ours, would indicate not an equal but a greater liberality, so many were conscious of their shortcomings in this matter, that this discovery smote them as a personal blow. The reaction has been healthful, and we have the satisfaction of reporting a gain of $1,853.21 in our contributions. The receipts have been, from Ohio, $6,287.02; from Pennsylvania, $109.16; from West Virginia, $25.55; from Kentucky, $19.00; total, $6,440.73. Receipts, last year, $4,587.52. Exclusive of the Welsh churches, the average rate this year is 35 cents per member, which is a gain of 12 cents per member over last year's rate. Had all the pastors manifested the zeal of some, the gain would have been still larger. We joyfully anticipate a growing increase in coming years.

The Sabbath Schools have in some instances materially swelled the aggregate. There is no more appropriate channel for the contributions of our children and youth; and the schools that are thus educated to an intelligent interest in the cause will furnish the most valuable adult workers for the common field.

A few of the churches have had the benefit, as their contributions show, of the separate and efficient aid of Christian women. There is here a great reserve force, which has been waiting for an organization, and which will reveal itself in our future offerings. The plan which has been recommended at the East, of separate organizations in the churches for different objects of benevolence, does not find favor in the West. One organization, with a distinct treasurer for each object, is the plan which generally commends itself to our churches. Whether this rule shall obtain in the State Society also, or whether there shall be separate State organizations, is a question which the ladies will settle for themselves.

RATE PER MEMBER.

Besides the aided churches, which are required by a rule of the A. H. M. S. to contribute to the cause at the rate of a cent a week per member, fifteen other churches have reached or exceeded the rate, in place of five only, of the same class that did the same last year. The following is the list:

Churches.	Contributions.	Rate per member.	Churches.	Contributions.	Rate per member.
Elyria	$422 85	$1 92	Burton	$73 36	$ 65
Painesville	735 35	1 70	Kelley Island	35 42	63
Columbus, First	362 05	85	Marietta, First	204 55	62
Cincinnati, Vine st	215 70	82	Bellevue	70 00	53
Tallmadge	200 30	77	Andover	19 80	52
Harmar	124 71	75	Andover, West	31 26	52
Canfield	18 25	70	Garrettsville	26 52	52
Mount Vernon	210 00	67			

The Michigan churches, which contributed last year at the rate of 35 cents per member, in their last State Association, re-adopted the rate of 75 cents as the standard. We deprecate anything mechanical in connection with our charities. The only gifts which the Master accepts or

desires, are spontaneous offerings, prompted by genuine benevolence; but for groups of churches the rate per member fairly belongs to the tests of benevolence; and the average rate of a cent a week does not exceed the plainest obligation of our churches to this cause. Let us make the gain of the coming year exceed that of the year past.

A happy result of the increase has been that the Committee have not been compelled to reject a single application for lack of means, and that in only three cases has the sum asked been curtailed. It should be added, however, that the dependent churches, knowing our past straits, have not pressed their demands as they would otherwise have done; and it is probable that for the same reason some that were entitled to aid have forborne to ask it.

A not less happy result has been that besides caring for our own we have contributed something to the frontier. The sum is not large—only a few hundred dollars—but it is an earnest of larger sums which in the future, with God's blessing, will flow from our churches to the regions beyond.

During the past year, as in preceding years, the Committee have been confronted by a question which is "old and ever new"—the relative claims of our own dependent churches and of new churches on the frontier. The position of the two classes of churches is widely different. The frontier churches represent growing communities, and while they cannot even be started without aid, if aided for a little season they will pervade vigorous communities with the power of the gospel, will soon become strong, self-supporting and contributing churches—centers of light to the regions around. Respecting a few of our own aided churches we cherish similar hopes; but most of them have no such destiny in prospect. They are not in all cases as strong as they were, and many of them cannot reasonably expect to become self-sustaining. They are doing their best, and with help from outside can maintain the ordinances, promote the edification of believers, and, with God's blessing, convert some souls. Both classes of churches are intrinsically worthy of the sustenance which they need; and were our means available for both, there would be no problem before us. But, unfortunately, our resources are limited; and what is given to the one class is so much withholden from the other. Which has the stronger claims upon benefactions that are notadequate to both? This is the question which, it will be easily believed, is to a conscientious committee often extremely perplexing.

We are all agreed that the claim of neither class is exclusive. If we have not enough for both, we must do something for each; the difficulty is in drawing the line. We are not to forget that the American Home Missionary Society was organized with special reference to the moral wants of the frontier; and that all which can be done, without the sacrifice of our home interests, is still demanded in this direction. The frontier work of the churches has been the salvation of the Republic, and never were its claims more urgent than they are to-day. But while accepting our responsibility in this quarter, we still argue that the mis-

sionary fields in our own borders touch us more nearly and demand our first solicitude. The great frontier trust we share with the churches of all the States. The churches of the Ohio Association that need help must receive it from us or they will not receive it at all. We cannot afford to let them languish and die. The destinies of the stronger and the weaker are bound up together. Some of the churches in our populous centers have been recruited from those in the sparsely settled districts; and the process which has made the former strong has made the latter weak. Nor is it the city churches alone that have been fed by these rills from the country. Our colleges, our seminaries, and the ranks of our pastorate, have been largely recruited from the same supplies. Nor does this exhaust their contributions to our common Zion. The moral sentiments and moral purposes which animate the whole body; the delightful seasons of hallowed communion and fellowship which are enjoyed by all, and the prayers and spiritual energies which, under God, are the main dependence of the kingdom of Christ, are shared and furnished by the little churches to an extent which their numbers do not begin to represent. The loss of the smaller churches would be a calamity to our Zion, hardly less irreparable than the loss of our larger. It is our first duty to see that they shall not perish or be weakened, if God helping us they can be preserved and sustained.

We appreciate the opportunities and the claims of the frontier. Without this department of our work, and the inspiration which it furnishes, the Home Missionary spirit could not be properly developed and our churches could not long be held even to their present contributions to the cause. But essential as this is, no obligation resting on *us* can be more sacred and imperative than that of protecting and fostering the little churches which, in the providence of God, are thrown upon our care. To prosecute either the foreign work or the frontier work, to the neglect and sacrifice of these, would be simply suicidal.

In taking this position, we would emphasize the importance of organizing and sustaining such churches only as are needed as moral and spiritual forces in the communities in which they are planted. We would also urge the necessity of coupling churches in joint pastorates, whenever practicable, for singly they cannot all be helped. Even when this has been effected there is still room for solicitude. We feel the full force of the following report from one of our missionary brethren the past year: "How some of these country churches are to be kept alive is a very grave problem. Singly they cannot maintain a minister, and coupled they make a very exacting demand upon their leader; for, probably, each is needing as much care and labor as a resident pastor alone could give, while the remuneration, especially with the necessity of keeping a horse, is quite inadequate." We have stated the general principles which we think should govern us. We must make the best practical application of them we can.

The Secretary has completed the seventh year of his service in this relation. It has fallen to his lot to fill this post in years of great financ

cial depression and it is an experimental era in the Society's relations; requiring, as the events proved, a still further adjustment to the work of the American Society. In consequence of the change, made not only without friction, but with unanimity and mutual concord, we have been permitted for three years past to disburse within our bounds all the sums, whether donations or legacies, which have come to the common treasury from the same area; while, without this arrangement, it would not have been possible for us to touch more than two-thirds of this amount. Grateful for this provision, at a time when we were in special need of it, and should have been greatly embarrassed without it, our plans for the future are indicated below. The time has come when we must both provide for our own churches and bear a part in the benevolent frontier work. And a rate of contribution, which none regard as excessive, will bring this most desired result within our reach.

It is the beauty of the present arrangement, that while securing us a stable provision, it leaves untouched the care and the sense of responsibility which belong to our official relations. The Executive Committee and the Secretary keep on in their respective spheres, with the same diligence and the same attention to details as before, and with an interest even enhanced by the thought that we have a common treasury with the American Home Missionary Society, and that we look to its Committee for the ratification of our plans and appropriations—an arrangement which seems to us to realize the ideal of Home Missionary Administration.

The seven years of the Secretary, though a longer period of service than he looked forward to when he took the trust, in which he has continued year by year at the unanimous call of the Board, seem to him to complete the term which the cause can claim at his hands, and he respectfully declines a re-election.

We submit the following minute for adoption by the Society:

WHEREAS, An average rate of contribution to Home Missions of one cent a week per resident member, which is required by the American Home Missionary Society of its aided churches, would be but a very moderate rate for the others; And

WHEREAS, This rate would bring to our treasury from the churches which report to our State Association (exclusive of the Welsh), the annual sum of $9,756; Therefore,

Resolved, That thanking the American Home Missionary Society for the needed allowance of the past years, we respectfully request that the apportionment, the coming year, may be limited to four-fifths of our contributions; and that not less than one-fifth of the sum, whatever be the amount, be sacredly set apart to the frontier work.

All of which is respectfully submitted. In behalf of the Board of Directors.

SAMUEL WOLCOTT, *Secretary.*

After the adoption of the Report, Rev. J. E. Twitchell, D. D., offered the following preamble and resolutions, which he supported in a few remarks, and was followed by Rev. R. G. Hutchins, D. D. The resolutions were unanimously adopted, by a rising vote, and were conveyed to the Secretary, with a few remarks by the Chairman:

WHEREAS, Rev. Dr. Samuel Wolcott, for the last seven years General Secretary of the Ohio Home Missionary Society, has declined a re-election to the Secretaryship; Therefore,

Resolved, That we desire here to express our high appreciation of the deep devotion of Dr. Wolcott to the cause of Home Missions in our State; of the great services rendered by him during these years, in visiting and encouraging our Home Mission Churches; in accomplishing the yoking of churches in close proximity, and in counseling in all our Home Mission work.

Resolved, That we deeply regret that anything should separate Dr. Wolcott from the work of our Denomination in this State, where he has held a position of prominence for the last twenty years; and that we shall hold in sacred memory the activity and fellowship of these years, seeking God's blessing on those who go and those who remain.

———:o:———

TABLE OF RECEIPTS.

I.—Central North Conference.

Bellevue	$70 00	Lyme	$18 75
Berlin Heights	7 25	Mansfield	97 57
Birmingham	0 00	Marblehead	0 00
Castalia	16 25	Norwalk	14 00
Clarksfield	7 35	Ripley	5 00
Fairfield, North	0 00	Ruggles	0 00
Findlay	17 51	Sandusky	109 95
Fitchville, First	0 00	Steuben	7 29
Fitchville, Second	0 00	Vermillion	18 27
Florence	0 00	Wakeman	24 15
Four Corners	3 65		
Greenwich	3 80	Total	$486 21
Kelley's Island	35 42		

II.—Central Ohio Association.

Alexandria	$0 00	Marysville	$17 50
Columbus, First	362 05	Mount Vernon	210 00
Columbus, High Street	0 00	Newark, Plymouth	7 00
Gambier	0 00	Olive Green	0 00
Hartford	5 00	Washington	0 00
Lexington	15 54		
Locke	15 00	Total	$632 09

III.—Cleveland Conference.

Amherst	$0 00
Amherst, North	13 33
Berea	29 54
Brighton	5 50
Brooklyn	10 00
Brownhelm	18 87
Cleveland, First	70 00
Cleveland, Euclid Avenue	79 85
Cleveland, Plymouth	105 61
Cleveland, Heights	96 00
Cleveland, Mt. Zion	0 00
Cleveland, Madison Avenue	28 40
Cleveland, Franklin Street	45 00
Collinwood	21 76
Grafton	5 75
Lorain	9 73
Oberlin, First	$184 62
Oberlin, Second	74 31
Olmstead, First	0 00
Olmstead, Second	0 00
Penfield	8 06
Pittsfield	13 20
Ridgeville, North	0 00
Rochester	15 00
Rockport	7 50
Sheffield	0 00
Strongsville	9 07
Sullivan	0 00
Wellington	58 10
Total	$909 20

IV.—Grand River Conference.

Andover	$20 80
Andover, West	31 26
Ashtabula	41 00
Austinburg	26 39
Conneaut	9 79
Geneva	20 20
Kelloggsville	16 00
Jefferson	15 59
Lenox	0 00
Pierpont	0 00
Rock Creek	$2 00
Saybrook	27 00
Unionville	8 00
Wayne	15 25
Williamsfield	0 00
Williamsfield, West	10 00
Center Road Station, Pa	0 00
Total	$242 28

V.—Marietta Conference.

Belpre	$0 00
Cedar Narrows	0 00
Cornersville	8 83
Coolville	41 94
Cow Run	0 00
Harmar	124 71
Lowell	0 00
Marietta, First	$204 55
Marietta, Second	9 75
Moss Run	7 39
Stanleyville	0 00
Total	$397 17

VI.—Medina Association.

Brunswick	$0 00
Chatham Center	0 00
Lafayette	6 00
Litchfield	5 00
Lodi	11 00
Medina	0 00
Seville	$10 00
Wadsworth	33 69
Weymouth	6 60
York	14 00
Total	$86 29

VII.—Miami Conference.

Cincinnati, Vine Street	$215 70
Cincinnati, Seventh Street	0 00
Cincinnati, Columbia	0 00
Ironton	0 00
Paddy's Run	22 00
Springfield	95 90
Ceredo, West Va	$11 75
Huntington, West Va	13 80
Newport, Ky	19 00
Total	$378 15

VIII.—Plymouth Rock Conference.

Burton	$73 36
Chagrin Falls	19 00
Chardon	20 00
Claridon	6 12
Farmington	1 06
Farmington, West	15 00
Hampden	0 00
Huntsburg	21 00
Kirtland	10 00
Madison, Central	$30 68
Mesopotamia	0 00
Newbury, South	6 00
Painesville	735 35
Parkman	9 00
Thompson	0 00
Welshfield	9 00
Total	$955 57

IX.—Puritan Conference.

Akron	$142 87
Atwater	32 81
Aurora	15 00
Charlestown	0 00
Cuyahoga Falls	24 72
Edinburg	29 30
Freedom	19 00
Garrettsville	26 52
Hudson	67 13
Kent	43 44
Mantua	6 00
Nelson	$20 65
Randolph	10 00
Ravenna	50 60
Richfield	0 00
Rootstown	26 13
Steubenville	5 00
Tallmadge	200 30
Twinsburg	25 00
Windham	35 00
Total	$779 48

X.—Toledo Conference.

Amboy	$9 00	Toledo, Second	$30 00
Freeport	0 00	Toledo, Third	50 00
Plain	12 55	Wauseon	43 08
Plain, West	14 62	West Millgrove	0 00
Ridgeville	7 55		
Rollersville	0 00	Total	$202 38
Sylvania	35 58		

XI—Trumbull Conference.

Bloomfield, North	$17 00	Johnsonville	$2 82
Bristolville	4 00	Mecca	0 00
Canfield	18 25		
Cortland	0 00	Total	$49 25
Gustavus	7 18		

XII.—Western Association, Pa.

Allegheny City	$66 90	Mercer	$0 60
Cambridgeboro'	5 00	Riceville	5 00
Centerville	5 00	Spartansburgh	0 00
Corry	27 26		
Guy's Mills	0 00	Total	$109 16

XIII.—Welsh Churches.

Alliance	$2 50	Radnor	$6 25
Centerville	4 00	Tallmadge	8 78
Cincinnati, Lawrence Street	17 00	Van Wert	11 71
Oak Hill	8 47		
Parisville	16 70	Total	$75 41

XIV.—Other Sources.

Avon	$250 00	Oxford	5 00
Elyria	422 85	Rome	$145 00
Fort Recovery	4 00	Salem	55 00
Hudson, W. R. College	8 00	Toledo, First	145 24
Newark	50 00	Wilmington	3 00
Legacy,			
Elyria			50 00
		Total	$1,138 90

Central, North	$486 21	Puritan	$779 48
Central Ohio	632 09	Toledo	202 38
Cleveland	909 20	Trumbull	49 25
Grand River	242 28	Western, Pa.	109 16
Marietta	397 17	Welsh Churches	75 41
Medina	86 29	Other sources	1,138 09
Miami	378 15		
Plymouth Rock	955 57	Total	$6,440 73

APPENDIX.

[A]

Reports of Treasurer and Auditors.

J. G. FRASER, TREASURER, IN ACCOUNT WITH CONGREGATIONAL ASSOCIATION OF OHIO FOR OHIO MANUAL.

Dr.

1880–81	To 54 Manuals	$2 57	
			$2 57

Cr.

1880–81	By postage on 54 Manuals	$ 30	
	By Balance to General Account	2 27	
			$2 57

J. G. FRASER, TREASURER, IN ACCOUNT WITH CONGREGATIONAL ASSOCIATION OF OHIO.

1880. Dr.

May	13	To Balance brought forward	$277 39	
	13	To Grand River Conference, in full 1879–80	69	
	13	To Toledo Conference, in part 1879–80	12 98	
	20	To Central North Conference, in full 1879–80	51 66	
	28	To Eastern Ohio Conference, in part 1879, National	5 39	
June	7	To Puritan Conference, in full 1879–80	8 54	
	12	To Cleveland Conference, in part arrears	50 00	
	16	To Central South Conference	2 31	
	21	To Cleveland Conference, in part 1879–80, and arrears	50 00	
	25	To Minutes	12	
July	17	To Western Association Penna., in part 1879–80	2 00	
Oct.	13	To Cleveland Conference, in part 1879–80	18 00	
1881.				
April	20	To Trumbull and Mahoning Conference, in full 1880–81	6 33	
	29	To Puritan Conference, in full 1880–81	56 50	
	30	To Plymouth Rock Conference, in full 1880–81	31 22	
May	2	To Toledo Conference, in full 1880–81, and arrears	27 14	
	7	To Central Ohio Conference, in full 1880–81	30 56	
	9	To Balance from Manual Account	2 30	
	10	To Marietta Conference, in full 1880–81	24 20	
	11	To Central North Conference, in part 1880–81	50 80	
	11	To Cleveland Conference, in part 1880–81, and arrears	100 00	
	11	To Grand River Conference, in full 1880–81	18 76	
				$826 89

1880.		Cr.		
May	13	By Expenses Business Commitee	$3 00	
June	7	By Expenses Committee on Ministerial Education	5 69	
	7	By 150 Postal Cards and Printing	2 25	
	14	By Expenses Committee on Sunday Schools	8 50	
	16	By Assessments National Council, in full to date	139 20	
July	22	By 1,000 Minutes Congregational Association Ohio	210 00	
	22	By Postage, Wrapping and Mailing	29 61	
	22	By Wrapping Paper	75	
	22	By 25 Overtures	1 15	
	22	By 200 Reports Ohio Home Missionary Society	5 00	
Oct.	4	By Postage to date	50	
Dec.	28	By Binding Minutes and Re-lettering	2 25	
1881.				
Mar.	23	By 1,000 Statistical and Narrative Blanks	5 00	
	23	By Postage to date	1 00	
April	21	By 450 1c Envelopes	5 13	
	28	By 500 Association Notices	3 25	
May	3	By Railroad Orders	2 75	
	9	By Salary Statistical Secretary, one year	50 00	
	11	By Railroad Orders	1 25	
	12	By Balance Cash on Hand	350 61	
				$826 89

This certifies that the Committee have examined the account of Treasurer and find it correct.

M. G. Dick, Chairman.
H. N. Howland.

[B]

Report of Register and Statistical Secretary.

The Minutes of several past years are becoming quite scarce, and there is call for them to complete files. The Register will be glad to receive Minutes of any date for preservation, and to supply Minutes when possible for files. He especially desires Minutes of any year previous to 1867, and of 1869, 1870, 1874, and of any year since 1875.

J. G. Fraser,
Register and Statistical Secretary.

[C]

Narrative of the State of Religion.

Only the Welsh and Miami Conferences have failed to submit reports to your Committee. From the reports received we gather the following items:

While there has been no general revival of religion in our Churches, and no such sensational interest as to attract public attention, the year has been characterized by an unusual quickening of the religious life, resulting in genuine religious growth and prosperity. Thirty-five of our Churches report especial awakenings and encouraging accessions to their membership, while other Churches report differences healed and the spiritual tone better than has been known for many years.

There seems to be an awakened sense of the importance of Bible

study, and of the instruction of the young in the Scriptures. Special attention has been directed to the Sabbath and Bible Schools; and from these schools chiefly have come the accessions to the Churches. Especial efforts to interest the young in the stated services of the Church by the introduction of responsive readings and by five minute sermons to children, are reported. The Register of one of our Conferences calls attention to the large number of accessions from the baptized children of the Church, in connection with the fact that from more than a thousand families only eight infant baptisms are reported; and he suggestively asks, "whether so many of the households are childless, or whether they are lightly esteeming God's covenant mercies."

Grateful recognition is made of the good work which our feeble Churches are doing in the face of great difficulties, by holding up the Gospel standard in the communities where they are located, and thus rebuking iniquity and pointing men to Christ. These Churches suffer peculiar embarrassment from frequent pastoral changes. A much larger number are now supplied with ministerial service, however, than was the case one year ago. In many of the vacant Parishes worship has been faithfully continued, the Deacons leading and reading sermons. One Church that has been trying to do without a minister for a time, so as to save money with which to repair the edifice, reaches the wise conclusion that this is not a good way for a Church to make money.

The year has been further characterized by marked financial prosperity and progress. Debts of long standing have been paid, houses of worship and parsonages have been erected, organs have been introduced and property improved.

The general financial prosperity has favorably affected the benevolences of the Churches also; not, however, to the degree that we might reasonably expect. Many of our Churches are withholding more than is meet, and, in consequence, are experiencing poverty both material and spiritual. We do not gather from the reports that the sanctifying power of the Gospel has so generally reached the pocketbooks of the Lord's stewards as to lead, as a rule, to any systematic and prayerful consecration of a definite proportion of the Lord's money to religious uses. It seems to your Committee that the matter of systematic giving as a Christian principle and duty, and as an act of worship, should be pressed upon the attention of the Churches now in these times of prosperity. This is the divine antidote to a worldly and self-indulgent spirit which is destructive of all spiritual life. It is refreshing to know that one of our smaller Churches is able to report its benevolences more than half its current expenses. Would that similar reports might come from our city churches.

The Toledo Conference rejoices in the addition of two vigorous young Churches to its membership in the year past. The Marietta Conference reports the organization of a Church in West Virginia with an additional preaching station of promise,—"the first attempt to secure a permanent foothold for Congregationalism in this part of West Virginia.

a field open and in need of like well-directed efforts;" while the Western Pennsylvania Association reports "very much ground not occupied," and that "there was never a time probably when there was so good an opportunity for the rapid and permanent growth of Congregationalism in Western Pennsylvania as now." Two good churches have been organized there within the year. These regions beyond are commended to the fostering care of our Home Missionary Secretary.

In conclusion, we desire to call renewed attention to the great need of a change of method in the preparation of the Narrative of the State of Religion. It is impossible, under our present system, or want of system, to procure data sufficiently definite upon points of interest and importance, to enable a committee to prepare a satisfactory summary of the state of religion in the Churches. We beg leave, therefore, to repeat the suggestion made by the Committee of last year "that a special association committee of one be appointed at each meeting of the State Association to secure the narratives of the several local Conferences prior to the next succeeding meeting of this body, and to prepare for presentation to it a careful digest of the same."

HENRY M. TENNEY,
A. H. ROBBINS,
EMILY E. METCALF,
} Committee.

[D]

REPORT OF THE ASSOCIATION COMMITTEE ON THE AMERICAN CONGREGATIONAL UNION.

The important work of aiding Churches in building their houses of worship, which for the last few years you have requested me to help you to keep in remembrance, still continues to gain a larger place in the interest and contributions of our Churches.

I regret that circumstances beyond my control make it impossible for me to meet with you this year. This necessary absence from the State has also prevented me from receiving, from Dr. Brown, a complete statement of the contributions for April. But the comparison of eleven months of the closing year, with twelve months preceding, shows an encouraging gain. A larger number of Churches have contributed, and the amount of the contributions has increased from $945.46 to $1,178.60. If I could report for April, the result would be still more encouraging. The largest amount contributed in the preceding year was by the Harmar Church. This year that Church has contributed still more liberally. Only a single Church, and that one of the largest of our sisterhood, that at Mansfield, has contributed a larger sum, $164.09, up to April 1st.

One other case has come under my notice which is worthy of special mention, and should be an incentive to every Church to join in the good work. The little Welsh Church at Wheatland, Pa., with only fourteen resident members, themselves without a house of worship and without a

pastor, contributed *three dollars*. Surely the blessing pronounced upon the widow's mite accompanies that gift.

One important feature of the work of our Church Building Society has been illustrated during the year in the case of the Eaton Church. The organization having become extinct, the sum of $307.34 was recovered to the Treasury of the Society, when the house of worship was sold, and that amount saved to the cause. Thus the dead and the dying Churches, in the very few cases where such are found, furnish strength to the living because of the timely aid and watchful care of this Society. The more fully this department of Christian benevolence is appreciated by our Churches, the more shall we all feel that it must be prosecuted with greater vigor and a larger liberality. Thus far we have only made a beginning, as compared with what ought to be done.

WM. H. WARREN, Committee.

[E]

REPORT ON MINISTERIAL EDUCATION.

Your Secretary submits the following statement of the work of the Churches in promoting Ministerial Education for the year ending March 31st, 1881. The Committee at Hudson reports:

Twinsburg Church	$6 50	Wes. Res. Col. Church	$9 65
Twinsburg Sabbath School	15 00	Cuyahoga Falls Church	6 65
Tallmadge Band of Workers and Sabbath School	38 32	Rev. Chas. Cutler	5 00
Hudson Church	8 55	Total	$89 67

The Committee at Oberlin reports:

West Williamsfield Church	$12 75	Cleveland Euclid Ave. Church	$15 10
Andover and West Andover Chs.	15 93	Brownhelm Church	5 50
Akron Church	67 42	Wellington Church	25 00
Lodi Church	7 20	Oberlin First Church	35 48
Sandusky Church	30 21	Oberlin Second Church	52 46
Vermillion Church	7 00	Riceville, Pa., Cong'l Church	1 03
Port Huron Church	30 21	Centerville, Pa., Cong'l Church	2 47
Bellevue Church	6 75	A Friend	1 50
Lyme Church	19 75		
Miami Conference	75 00	Total	$435 76
Cleveland First Church	25 00		

The Committee at Marietta report:

Marietta Cong'l Church	$104 00	Cash	$70 00
Harmar Cong'l Church	22 00		
Paddy's Run Cong'l Church	15 00	Total	$214 00

No report has been received from Cincinnati. Total amount contributed for immediate use, $739.43.

In order to make the fiscal year of the Education Society, which heretofore has closed April 30th, coincide with the year of our Statistical Tables, the Committees of the several Colleges were requested to report moneys received up to March 31st. Our year being thus shortened, accounts in part for the falling off of contributions for this year, as compared with last.

It should be stated perhaps that several Pastors of Churches which have not heretofore contributed to this work, write that their Churches have placed the Education Society on their list of benevolences for 1881.

Contributions toward the endowment of Scholarships in Oberlin Seminary during the year are as follows:

Miami Conference	$75 00	Sandusky Church	$47 42
Oberlin Second Church	54 46		
Wellington Church	25 00	Total	$199 93

About equal to the amount contributed last year. It is quite possible that some Churches thought they were giving something to this fund which do not find themselves here reported. If so, the explanation is that all sums received for ministerial education, have been applied to immediate use, unless specifically designated for the scholarship fund.

Plymouth Rock Conference recommended to the Churches last fall to raise a $1,000 scholarship in six years. At the Spring meeting the amount was apportioned among the Churches, and the Treasurer of the Conference instructed to open a special account called "The Conference Scholarship Fund," to invest all money credited to it, and report at each annual meeting.

Several of the Churches in the Cleveland Conference propose each to endow a scholarship.

The action of the Association in merging the Ohio Education Society into the American Society, greatly emphasizes the importance of pressing this work of securing scholarships and endowments.

Oberlin ought, at once, to be placed abreast of the other Congregational Seminaries in this respect. Twenty-five scholarships, of $1,000 each, would not do this by any means, but would relieve the institution of embarrassment. At the rate at which the Churches are now coming forward to this work (giving all told about $200 a year), we may reasonably hope that this particular need of the Seminary will be comfortably provided for about the year 1996. I trust the friends of the institution will not be unseemly jubilant at the prospect.

Some of our Conferences feel too weak to endow a scholarship. Even if each should undertake the work and carry it forward to a successful issue, the needs of the Seminary would not be adequately met.

The stronger Churches must take hold of this work. We have in our Association sixteen Churches, whose membership is over 250. Is it too much to ask each of these Churches to endow one scholarship? Churches, as such, dislike perhaps to pledge themselves, but individuals are not reluctant to do so. From the observations of three years, I am convinced that the most feasible method is for the Pastor to do a little personal work in this direction. Let him solicit privately pledges of five or ten dollars a year for four, five or six years, as may be necessary, and he will not find it difficult to secure the needed amount, especially if he has just preached on the subject and thoroughly informed his people of the great emergency of the case.

There ought to be a number of wealthy men in our Churches who would each deem it a privilege to found a scholarship, and who it is reasonable to suppose, would do it if Pastors should lay the matter before them in its true light.

This work can be easily accomplished if the Pastors will accept their responsibility in connection with it. Has not the Seminary a right to look to you for speedy and hearty co-operation.

Respectfully submitted.

JOSIAH STRONG,
Secretary and Treasurer.

[F]

REPORT OF SPECIAL COMMITTEE ON THE WORK OF MINISTERIAL EDUCATION.

Your Committee appointed a year ago "to inquire into the causes of the existing apathy concerning Ministerial Education, and report to this meeting any recommendations calculated to bring our Churches into active sympathy with this work; and further, to inquire what can and ought to be done concerning scholarship endowments; and further, to recommend such rules, if any, as shall seem to them desirable for the guidance of our local committees in their appropriation of funds," submit the following report:

Pursuant to call of the Chairman, your Committee met, the absent members sending a written statement of their views.

After surveying the difficulties of the situation, instead of attempting to untie the knot, it was decided to recommend that the Association cut it by merging the Ohio Education Society Board into the American College and Education Society.

The existence of a separate and independent organization is somewhat exceptional, though justified by our exceptional circumstances, viz: the absence of scholarship funds in Oberlin Seminary with which to supplement the aid given to Seminary students by the American Education Society. Other Seminaries, by means of endowments, are able to offer such aid to the amount of $100 or $150, while Oberlin has been forced to rely on contributions from friends and such help as could be afforded by the Ohio Board of Education. Had our Board succeeded in supplying the deficiencies of our Seminary, its success would abundantly have justified its separate existence, but our success has been so meagre as to be well nigh tantamount to failure, having been able this past year to furnish only about one-fourth of the funds needed and used in this work.

Generally only about one in ten of our Churches has manifested any interest in this work of Ministerial Education. "Where are the nine?" Your Secretary has made earnest efforts during the past three years to secure a recognition of the claims of this work, but the largest number of Churches responding has been only one in five.

No one doubts the ability of the Ohio Churches, but if the *disposition* is hopelessly lacking, the *ability* might as well be.

The present arrangement is rather detrimental than otherwise to our *College* students.

Of all the college graduates in our several Theological Seminaries one quarter are alumni of Ohio Colleges, indicating that one-fourth of all the College Students who are preparing for the Congregational Ministry are studying in our State. And yet only one in seventeen of the College beneficiaries of the American Education Society are in Ohio.

Students preparing for the Congregational Ministry at Western Reserve and Marietta have looked to us for assistance, when they have needed it, but the aid we have been able to render has been very meagre and uncertain. It would undoubtedly be better for the College Students who need assistance to apply for it to the American Society. In view of these facts it hardly seems worth while to maintain a separate organization. To surrender it would certainly be gratifying to the officers of the American Education Society and to some of the brethren of our own State; it would be better for our College beneficiaries, and while it might occasion some inconvenience for a time to our theological students, it is believed that with the pressure which would thus be brought to bear on the Churches, the work of endowing scholarships in our Seminary, which can afford the only permanent and satisfactory relief, would be carried forward much more successfully.

Moreover, if the Churches take hold of this work, as it is hoped they will, and a considerable number adopt the plans suggested in Prof. Mead's circular of two years ago, viz.: of endowing a $1,000 scholarship in ten years, by giving $150 a year, one-half to be invested and one-half to be applied to immediate use, thus rendering the scholarship practically productive at once, the Seminary would receive more funds from the Ohio Churches for immediate use than under the present arrangement. We therefore recommend that the Association do not appoint another Board of Ministerial Education; that the Churches contribute to the American College and Education Society, whose interests in the State should be placed in the hands of an Association Committee, as in the case of the American Board, American Missionary Association, &c.; and we recommend most urgently that each of the stronger Churches in the State enter at once and actively upon the work of endowing a scholarship in Oberlin Seminary, and that a committee of one be appointed to have the oversight of this work.

H. Mead,
I. W. Andrews,
L. S. Potwin,
E. L. Day,
Josiah Strong,
} Committee.

[G]

First Annual Report of the Board of Ministerial Relief.

At its first meeting, held at Wellington, May 10, 1880, the Board

organized by the choice of Rev. J. E. Twichell, D. D., as President, F. C. Sessions, Esq., Treasurer, and Rev. G. R. Merrill, Secretary.

The Secretary was authorized to procure the incorporation of the Board, and to bring it before the Churches in such ways as he should deem advisable.

Something has been done in the way of correspondence to call the attention of individuals to its existence and aim; but in the special urgency of other claims upon us, it has hardly seemed advisable to ask any special offerings from the Churches.

Previous to the fall meeting of the local Conferences, the Secretary addressed a circular to the various Registers, suggesting "that each local Conference, if it seem fit to the representatives of the Churches, take, as it comes about the Lord's table, at the fall meeting, an offering for the poor and needy of the brethren."

It is hoped and believed that the responses, as indicated by the Treasurer's report annexed is not the full measure of the sympathy of the churches of Ohio with the aged and helpless of our brethren and the needy widows and orphans of those who have died in the ministry of our churches.

Says Rev. Dr. Lyman Abbott, "There are very few clergymen in this country that have more than a bare living salary. There are many that have not even that. Their professional expenses are large. There are very few that can meet them, and give their children a good education and lay by any money for old age. The way of the average parish is to estimate how much the minister can 'live on' and give him that (and no more.) When old age comes and the fire of his youth is departed and new blood and new brains are needed he has no recourse to fall back upon. His brother lawyer or doctor or merchant or farmer has been able to lay up a little against the dark and rainy day; he has been unable. He cannot dig and to beg he is ashamed. *If he attempts to forecast and prepare for the future the parish is aghast at the minister who is 'getting rich.'* Virtue in a layman is greed in a minister. * * Our churches could do nothing more sure to attract to the pulpit the best young life of the church than first to maintain their 'liberty of prophesying,' and second, to provide some adequate and sure relief for such as become worn out in the service of the ministry."

As your Board can minister only what is supplied to them, they venture to suggest:

1. That individuals who favor this needed expression of helpfulness among us, forward their contributions, without waiting for personal solicitation, to the Treasurer or Secretary.

2. That this service of Christ in the needy of his servants have a place in the charitable bequests of those who leave behind them their substance for God's glory.

3. That the local Conferences at their fall meetings, as they come to the Lord's table, allow an opportunity for an offering for this purpose.

For the Board: GEO. R. MERRILL, Secretary.

F. C. SESSIONS, TREASURER OF THE BOARD OF MINISTERIAL RELIEF IN ACCOUNT WITH THE COMMERCIAL BANK, COLUMBUS, OHIO.

1880.	Dr.	1880.		Cr.
Balance	$20	Nov. 2	Grand River Conference	$8
		2	Plymouth Rock Conference	12
				$20
		1881.		
	$20	May 4	Balance	$20

[H]

Report of the Committee on Sunday School Work.

Our honored Brother, Clifton M. Nichols, of Springfield, who was a year ago re-appointed as Committee on Sunday-schools, afterward felt obliged by ill health to decline the service. In December, seven months of the year having already passed, the duty was laid upon the undersigned. The last year's report recommended that your Committee should visit Local Conferences in the interests of the work, but the delay in the appointment made this impossible with reference to most of them, since the fall meetings were already over. The same circumstance prevented the adoption of any comprehensive plan running throughout the entire year, whereby the twenty-five thousand and more who make up our division of the Sunday-school army of Ohio might be brought to a better state of discipline.

One worker suggested a year ago that the annual circular of inquiry should be more extensive than could be printed upon a postal card. Accordingly the questions this year were so multiplied as to fill a good sized page, with the design, not only of gathering information, but also of suggesting specific lines of effort. This materially increased the labor of compiling the reports; yet we have 87 returns, a very good number, as compared with the average of previous years.

The schools thus reported show an aggregate of 447 officers, 1,115 teachers, 3,532 adult pupils and 8,302 other pupils; the whole number of pupils is 11,834. The same schools reported, in the Minutes, last year 12,363 pupils, thus showing an apparent loss of 529.

But the returns from the Minutes, this year, from the same schools, as far as I have been able to compare them, show a discrepancy in nearly every case between the reports of the Church Clerks to our Register, and those of the Superintendents to your committee on the schools. Evidently these figures are scarcely better than a conjectural approximation. This is still further exhibited by one school, from which blanks were filled by two different persons, presumably the Pastor and Superintendent; number of officers, 4, according to one; 7, according to the other; number of pupils, 84, or 102 as you choose. Average attendance, 45, reports one, but the other takes a more cheerful view, and gives 70 as the average One says that nearly two-thirds of the pupils attend church; the other, that nearly all do; one encourages us with the statement that two have been converted in the school the past year; the other doubles the number, and—the encouragement. Now, this school, unquestionably, is as

accurate in its figures as many others. Its peculiarity is, that it surpassed them in its spirit of enterprise, for it filled out two reports to their one. "Figures, it is claimed, will not lie," but it is evidently difficult to make Sunday-school figures tell the exact truth. Most plainly we should abandon these statistics or make them more perfect. Is it worth while to attempt any accurate enrollment and report? Shall we not settle back upon the easy plan of teaching all who happen to come, just as in church we preach to the congregation without much regard to number or regularity.

Our present reports of membership are scarcely more than a haphazard conjecture. Every moral result dependent upon the use of accurate information, in this regard, now goes limp and pitiful.

Seventy-five schools exhibit a total of $4,723.59, raised during the year. Forty-nine devote their funds wholly to self-support, twenty-seven, mainly to that, but partly to benevolence, and three seem to give their all to missionary work.

One school raised $150.00 for a bell; another $26.80, "for the benefit of the church," and still another $12.50 toward the payment of a church debt. A school in the southern borders of the State gives $15.00 to Oberlin, and one in the northern region devotes three-fourths of its income to benevolence, and only one-fourth to its own support. Six schools state in general, that they aid the fund of the church. In one locality a young people's subscription paper is sometimes circulated for the support of the pastor; in another, the young raised about $75.00 for the same purpose. The donation is specified in several instances as the only medium through which the youth contribute toward the maintenance of their Pastor, aside from the weekly offering, in which some of them participate.

In one happy place, the Pastor receives assistance from the young, in that "they cheer him by their kindness," whereas, in another less fortunate field we are mournfully informed that the young do nothing for their Pastor's support, nor do they receive much notice from him. Yet in this same school 90 per cent. of the children attend church, from which we might infer that the way to get the children into the Sanctuary is for the Pastor to let them alone.

As an exhibit of the Congregational idea of denominational loyalty we quote the question, "Do you use the Lesson Helps of the Congregational Publishing Society?" The replies run thus: "No," "no," "no," "we do," "quarterlies," "Peloubet," "no," "no," "no,," "no," "no," "no," "yes, sir;" and so on; however, amid this general chorus of negatives there is hope for Congregational interests, for, aside from the occasional patronage now received, one school answers, "Not yet;" implying that they will patronize their own house by-and-by. There is, then, a time coming, and the Society may hopefully "cast four anchors out of the stern and wish for the day."

As to the form of Lesson Helps, quarterlies are decidedly preferred by the schools, over the monthlies and weeklies, and in most cases, they are supplied gratuitously to pupils. But there are a few wise managers

who promoted both economy and religious self-help, by inviting each to pay for his own leaf or quarterly.

Most schools tell us that their teachers are Christians; some say, "all, but one," "all, but two." One prudently evades the question by answering, "all are professors;" and still another determined to be on the safe side, to the inquiry, "Are your teachers all Christians?" replies, "Can't guarantee them." In regard to the training of teachers, there are many ominous blanks, and still more ominous negatives. "No teachers' meeting;" "we have tried one and failed;" "none at the encampments;" "no special means of training." Here and there a successful teachers' meeting glimmers in this twilight, and at long intervals a normal class shines like an electric light lifted on high. One well organized force has a reserve corps regularly elected every year to fill vacancies, and expected to prepare and attend just as do regular teachers. The returns plainly show that in the vital matter of teaching the teachers we are drifting—in the right direction let us hope, but still drifting. The time has come to get up steam and man the helm.

"Do you secure good reviews?" Most of the answers are complacently, "Yes," "occasionally," "once in a while," "sometimes," "we have of late," are replies by the less fortunate or the more exact. "Do pupils enjoy the reviews?" "Not over much," "very much," "seem to," "mainly," "yes," "very well," "to some extent," "not much." And the methods by which these results are obtained are as various as the answers. The review each week, review chart, blackboard, and written examinations, are the principal methods named for securing adequate reviews.

Now comes the question of Church attendance. One reports that very few of his pupils attend Church. Others quote 90 per cent., 95, 99, and even 100 per cent. of Church-goers among the youth. The large percentages are in the country. Most Superintendents confess that they have no special means of securing Church attendance. But some wisely adopt such devices as the following: "An occasional sermon," "children's five minute sermon," "attendance is announced to the school the following Sabbath," "monthly services," "pastor preaches to them," "sermonette each Sunday," "keep weekly record," "constant inquiry," "attention to them." And one careful report specifies "a five minute talk to the children before the sermon, and an inquiry by the teachers for the text or something said in the sermon." We urgently recommend that pastors and school managers employ some or many of the above, or other, practical means of winning the mass of the pupils to the sanctuary.

Next let us ask, what are the moral results of all these labors? Forty-four schools report an aggregate of 336 conversions, but much uncertainty in regard to the number is evident. "Hard to tell," "perhaps about thirty," "can't say," are some of the replies. One, after stating the number, adds: "Few of them give evidence of any Christian experience. It is at present quite impossible to say in how many

cases there was real conversion." The entire review emphasizes the question whether in bringing souls to Christ we have not departed decidedly too far from the methods and ideals of a generation ago.

Thirty-seven schools report specific steps against intemperance and twenty-two against profanity. One uses a pledge card against intoxicating liquor, tobacco, profane language and falsehood. Fifteen schools encourage us with marked cases of good in promoting obedience and industry. But in general the answers in this paragraph indicate the need of a more definite aim, and of more pointed instruction in regard to those every-day virtues which afford our youth the most frequent tests of character.

And now for the future. An earnest word is addressed to us from one who was formerly your secretary in this service, but is now an honored secretary of the American Board. He urges that our schools should do more for missions. We most sincerely second the appeal. For the opening of hearts, for the development of all in grace, and hence in those habits which will cause our schools to prosper, as well as for the sake of doing our share toward the salvation of the world, it is important that these thousands of the youth should take up their part in the great conquest by which Christ is gaining universal dominion.

Further, the Sunday school department of this State body needs a reorganization. Able men have served us in former years; some of them became very greatly disheartened at the meagre results practically achieved. In fact for two years this special branch of service disappeared from our meetings and our minutes; but, seemingly for very shame at neglecting so vital a form of Christian endeavor, the work was resumed, and substantially on the old plan. That plan has, therefore, been thoroughly tried. It is proven inadequate. Statistics here gathered are practically valueless. Our suggestions reach only the few. We should do more, or less. Can we not make a new departure in our Association, as we are trying to do in the same cause on a national scale. We have with us the new Sunday School Secretary of the Congregational Publishing Society. The occasion is auspicious. Your committee recommends the appointment of a special committee which shall devise and report at this meeting, measures, if after deliberation they judge best, for the more perfect prosecution of the work. It is further recommended that if such plans be adopted, they be at once put into operation, without waiting for a long year to creep slowly by. By beginning at once, making our methods business-like and comprehensive, we may, though not overtaxing any one, gather valuable facts and suggestions, and so disseminate them as to make the schools more fruitful in good all over our wide field.

Yours, most respectfully,

CHAUNCEY N. POND,
Sunday School Committee.

[I]

REPORT OF VISITORS TO OBERLIN.

Your committee have not visited the Seminary as a body, but one at a time. Two of its members have observed carefully the methods of ordinary work, and one has been present at the examination of June, 1880, and April, 1881. We deem ourselves able on this very account to report more intelligently to the Association in what measure the work done in the Seminary should commend it to the just pride and fostering care of the churches.

Your committee missed from the accustomed chairs they have filled so worthily, Professors Barrows and Morgan, and are sure the Association joins them in the hope that these brethren may long be spared to rejoice in their honorable and well earned retirement and in the prosperity of the school with whose life they have been so completely associated.

In all departments of instruction your committee find the impress of thoroughness, earnestness and enthusiasm: the true ring of evangelical soundness as to substance, joined with an encouraged freedom of investigation, and an elasticity and freshness of method which hitherto, at least, have been all too rare in schools of theology.

We were gratified, and deem it of first importance to advise our churches that we find a spirit of active piety diligently fostered in the School, that our future pastors are receiving not only head-training but the needed culture in Christian living.

In the departments of Theology and Church History the most significant impression made upon us was that of endeavor, successful to a considerable degree, to induce students to think for themselves, so that the truths of God in his Word and in the story of his Church may be held as their own.

In the department of Homiletics the burden that has come upon the Seminary and the churches by the sore trial of Prof. Mead appeared to have wakened his students to unwonted exertion, so that the examination in this department did rare credit to work performed in exhaustion and pain.

An unwonted enthusiasm has been awakened in Old Testament exegesis and the study of the Hebrew tongue, and it is safe to say that in this department no seminary in the country has done superior work in quality or quantity during the year.

It is greatly to be desired that the vacant chair of New Testament Exegesis, in which instruction has been given during the year by different members of the faculty, may be filled by some one who shall bring to it the same enthusiasm, culture, and facility in method which are doing so much for Old Testament study.

We hold that no furnishing for the pastoral office, except that common sense which is indispensable, is so needful as an accurate, thorough and comprehensive knowledge of the Word of God, and therefore take pleasure in reporting to the churches, that from the interest in these de-

partments of textual study and from the increased freedom and facility with which students refer to and quote the very word of God, we are satisfied that our Seminary is meeting what here may be rightfully demanded of it. Thankful notice should also be taken of the missionary revival during the past year, which is to give chosen and well furnished men to God's work in Africa and China.

The special wants of the Seminary, as we see them, are: 1. A carefully selected reference library. To pursue theological investigation and enrich others with the fruit of it without this is as wearing and unsatisfactory for Professors and students as the Israelite burden to make bricks without straw. Some liberal man in our Churches could hardly do us all better service than by the gift of a few thousands whose interest should be devoted to this end.

2. Increased provision for the help of students.

This is imperatively needed if the Seminary is to secure young men for training. The average theological student is not a rich man. The advantages of a cheap rate of living in Oberlin are overbalanced by the large pecuniary aid which other institutions are able to offer their students. It is not strange that this consideration turns from the Seminary and the ministry of our churches in Ohio men whom we ought to retain. The remedy for this is in a goodly supply of scholarships for the Seminary. A beginning has already been made in several of the Conferences, and your committee very earnestly urge upon the churches to push such efforts to their conclusion. One scholarship from each of the Conferences, to be called by its name, and a dozen Church scholarships from the stronger churches, is not too much for the Seminary to ask nor for the churches to perform.

With devout gratitude to God for its establishment and for what he has wrought by it, we commend anew the Seminary to the young men of our churches who are looking to the ministry of the Gospel, and to the sympathy, prayers and offerings of the churches of the Association.

I. W. Andrews,
Geo. R. Merrill,
John Safford,
F. W. Gunsaulus,
} Committee.

[J]

Report of Committee on Amended Methods.

The Committee recommend the following changes and additions:

I.—In the Constitution:

1. Article 1, Clause 2, to read: "Provided, that such ministers shall be members of no other ecclesiastical body except a local Church; that their character, record and doctrinal belief, and the doctrinal purity of the Churches, shall have been by said local Conferences," &c.

2. Article 2, insert after "Moderator," Assistant Moderator.

II.—In the By-Laws:

1. The first by-law to read: "The annual session of the Association shall begin on Tuesday evening, and the exercises of the opening session

shall be the annual sermon, followed by the Communion of the Lord's Supper. Wednesday morning the Association shall be organized by making a roll of members and electing officers. The Moderator, Assistant Moderator and Scribes shall serve till their successors are elected. In the absence of the Moderator and Assistant Moderator, the Register shall act as Moderator *pro tem.*, unless otherwise ordered."

2. Add to third by-law: "He shall also keep a record of the death of any minister, member of this body, and report such death, with a brief account of his life, at the annual meeting of the Association, to be printed in the Minutes."

3. To change the 6th by-law so that it shall read: "At each annual meeting there shall be appointed a Business Committee of five for the ensuing meeting, one of whom shall be the Pastor of the Church with which the Association shall vote next to meet; and this committee shall select topics for discussion, secure persons to open the discussion, arrange and publish a program, and have charge of the business docket of the meeting for which they are appointed."

4. By-law 9 to read: "The Moderator shall appoint annually a committee of three, who shall nominate all committees called for by the Association, unless otherwise ordered."

5. By-law 11: For "the Moderator shall appoint," read, "there shall be appointed."

6. By-law 12: For "the Moderator," read, "the Business Committee."

7. Strike out by-law 13.

8. Insert the following: "At each annual meeting a Committee on the Narrative of the State of Religion, consisting of three, of whom the Register shall be one, shall be appointed for the ensuing year, to whom the Scribe of each local Conference or Association shall send a written report of the state of religion within its bounds as soon as possible after its meeting next preceding the annual meeting of this body, which reports this committee shall form into a general narrative to be presented to this body, and, if approved, to be printed in its Minutes."

9. Insert the following: "At each annual meeting the Association shall choose by ballot a Preacher and an alternate for the next meeting."

III.—The Committee recommend that the Register be authorized to revise and rearrange the by-laws so as to make them more clear and concise in expression without any change of meaning.

JOHN M. ELLIS,
A. C. BARROWS,
J. E. TWITCHELL,
} Committee.

[K]

REPORT OF SPECIAL COMMITTEE ON SABBATH OBSERVANCE.

It is unnecessary to remind this body of the importance of our civil and religious Sabbath, to the physical and spiritual, the social and civil, the temporal, moral and religious welfare of the people. All the most

precious institutions of our country have been built upon foundations, in which this day is so important a part, that to disturb it is to endanger them. Moreover, it is probably unnecessary to dwell upon the terrible and rapid increase of Sabbath desecration, with its attendant irreligion and crime. But your committee feel it a duty to draw the attention of this Association to the startling and solemn way in which this sacred and necessary rest is thrown for protection upon the mere moral sentiments of our citizens. Judge Tilden, of Cleveland, in a recent decision regarding Sunday shaving, is doubtless correct in saying: "We have no such day as a Sabbath day in Ohio. Our Supreme Court has settled this question." The statute which guards the day is a mere "police regulation—simply ordaining a suspension of all common labor on Sunday as essential to the temporal well being of the people."

(Decision in case of Henry Croft.)

But even this loose legal protection of a strictly civil Sunday is imperfectly given. We must not be misled by the laws upon our statute books, since these are dependent for their force upon the interpretations of our courts. True, we have an ordinance forbidding "common labor," which has been decided to include "trade and barter;" but under the exception in favor of Jews, and the decisions of the Supreme Court as to what constitutes "works of necessity and charity," it is practically null and void. Under it Judge Tilden, of Cleveland, has within a few days decided in favor of Sunday shaving, and all forms of Sunday travel, barter and manufacture go on in our great cities, so far as the law is concerned, practically unchecked. Indeed it is doubtful whether a law on the subject could be passed in our Legislature, or if enacted could be enforced. The past year has been marked by an earnest struggle for a quiet civil Sunday on the part of Christian citizens in various parts of the State, and some hopes have been entertained from the results of the so-called Stubbs bill, regulating Sunday amusement and liquor selling. But this bill has been declared unconstitutional by the Police Judge of Cleveland, because it ignores the statutory exception in favor of Jews and works of necessity and charity.

(City of Cleveland versus Charles Missar, April 22, 1881. Judge Solders.)

Even in Cincinnati, the original source of the Stubbs movement, comparatively little has been gained, since the sale of beer is still left unchecked and many forms of noisy amusement unreached. Whatever may be the issue of the struggle,—the possibility of obtaining correct legislation and of enforcing it when passed,—the very possibility of keeping any Sabbath,—either as a civil or religious institution, depends on the roused moral sentiments of our citizens. The civil Sunday can not be kept where the religious Sabbath is lost. A solemn responsibility is thus thrown upon the Churches, as the true conservers and inspirers of moral feeling. We therefore call upon the Congregational Churches of Ohio to give the day that defense which the occasion seems to

demand, and suggest the following resolution:

In view of the rapid increase of Sunday desecration, the terrible injury thus inflicted on the community and the inadequacy of Sunday legislation to reach the evil; therefore,

Resolved, That it is the duty of the Churches to give special attention to the subject, and by instruction from the pulpit and in the Sunday school and by conference in the prayer meeting, to rouse the conscience and inform the judgment in regard to a right observance of the day; and

Resolved, That while our methods of travel and manufacture are passing through the changes incident to the introduction of machinery, and while unanswered questions regarding what is consistent with right Sabbath observance, are constantly meeting the individual, that it is the duty of every Church member to be especially careful, conscientiously and prayerfully to guard his own observance of the day.

In behalf of the Committee.

C. T. Collins, Chairman.

[L]

Report of Special Committee on Sunday School Work.

Your Committee listened with care and profit to the Report of the Committee on Sunday School Work, and were more than ever impressed with the importance of this department of our labor. We noted the fact that the statistics were as usual so very imperfect as to be of comparatively little value. We have been pursuing our present plan for about ten years asking our Sunday School Superintendents each year a new set of questions, and receiving such meager and indifferent returns as to render them nearly useless. We would urge more attention to this matter in the future on the part of Pastors, Sunday School Superintendents and Secretaries. Surely our Churches have labored long enough in this enterprise, and have expended money enough upon it to take a deep and abiding interest in our Sunday School statistics. In the opinion of your Committee the facts in regard to our Sunday Schools should be as carefully, systematically and comprehensively tabulated as are the statistics of our Churches. Indeed, the Sunday School is the most important part of our Church work, and unquestionably has more attention and well-directed labor bestowed upon it than all other Church enterprises together. Is it not high time that we care enough about the fruits of all this effort to report what they are, in a conscientious and business-like way, for the edification of the Churches?

We therefore recommend:

I.—That the Sunday Schools keep a complete record each week of Sunday School statistics, and that the annual report be *faithfully* compiled from these statistics, and that they also bear the signatures of the Pastor, Superintendent and Secretary.

II.—That the same set of questions be sent to each school by the State Committee for the next five years; and that the returned reports be kept on file by the Committee for reference; that much the same result may be accomplished for our Sunday Schools as is accomplished for Churches by our Conference reports.

III.—To this end we recommend the following set of questions:

1. Name of school.
2. Where located.
3. Name of Superintendent.
4. His Postoffice address.
5. Number of officers.
6. Number of teachers.
7. Number of adult pupils.
8. Number of young pupils.
9. Total.
10. Average attendance of teachers.
11. Average attendance of pupils.
12. Amount of moneys raised for all purposes.
13. Amount appropriation for support of school.
14. Amount appropriation for support o the Church.
15. Amount appropriation to Missionary work.
16. Do you use the Lesson Helps of the Congregational Publishing Society? If not, whose?
17. Are your teachers all Christians?
18. Do you hold regular teachers' meetings?
19. Are your weekly reviews made practical by getting at the spirit of the lesson?
20. What per cent. of pupils attend Church?
21. Number of additions to the Church from the school during the year.
22. Have you taken any specific steps against intemperance, profanity, falsehood, vile language and Sabbath breaking?

Report of school at.....

..... for year ending March 31, 188.....

Signed: .....Sup't. .....Pastor. .....Sec'y.

Your Committee would make grateful mention of the presence and stirring address of Rev. A. E. Dunning, the newly-appointed National Sunday School Secretary. We gladly express our confidence in him, and pledge him our sympathy and hearty support in the work to which he has been called. We would reiterate the thought which he expressed with such emphasis that in our Sunday School work we are training and moulding the Church of the future, and it behooves us to bestow upon it our wisest, most earnest and most consecrated effort, cheerfully co-operating with our State Committee in its efforts to secure a systematic prosecution of this department of Christian labor.

A. M. Hills,
C. L. Hamlen,
C. W. Van Akin,
} Committee.

[M]

Report of Committee of Correspondence on Uniformity of name in State Bodies.

Your committee to whom was referred the above subject respectfully report that they have had the matter under advisement, and are ready to move in the way of correspondence with other state bodies as soon as it appears that this can be done to advantage. The very proper change last year effected in the name of this body from Conference to Association was made almost unanimously, but perhaps somewhat hastily and unexpectedly to many.

The committee have hesitated, therefore, to enter upon any extensive correspondence urging this change upon others until quite certain that there is substantial unanimity as to its desirableness among ourselves. If at the present session our body should heartily endorse and

confirm the change the committee could proceed with greater confidence with the task set before them.

A year's thought upon this subject has only seemed to deepen our convictions as to the need of a uniform Congregational nomenclature. The single word Association, Conference, or Council, used in any part of our country, should instantly inform us what kind of an organization is meant. There would be nothing centralizing or uncongregational, in this, and, at the same time, it would be undeniably a great convenience and protection against mistakes. A decent regard to order and method is not ruled out by any principle of Congregationalism and ecclesiastical confusion can in no way be a safeguard to ecclesiastical liberty. But if uniformity is to be sought it would most naturally come through the conformity of the few to the many. When, therefore, Massachusetts and New York in the east, Ohio, Michigan and Illinois in the center, and all west of the Mississippi and south of the Ohio, with a very few exceptions, make the name of the state body "Association," there need be no hesitation as to what the change should be. In other words, of the twenty-eight state bodies nineteen are Associations, seven are Conferences and two are Conventions. If, too, the state organizations are known as Associations the local bodies should retain the name of Conferences for the sake of brevity and clearness. In that case, the adjectives "local" and "state" could be entirely omitted, the single appellation alone sufficiently determining the character of the body. This change again is indicated by the fact that there are six states only where the local bodies are called anything else than Conferences, except four Consociations in Connecticut.

If these slight changes were made, and, in addition, our National Council should take the name of American Congregational Union to correspond with the national organization of our English brethren, we should then have the four names Union, Association, Conference, and Council, each with a uniform and definite signification wherever used among us. Your committee, therefore, ask to be continued to prosecute with vigor the work committed to them.

W. Kincaid,
R. T. Hall,
T. H. Hawks, } Committee.

[N]

Report of the Ohio Branch of the Woman's Board of Missions for the Interior, for Year Ending April 15, 1881.

The Ohio Branch of the Woman's Board of Missions numbers to-day, in the ninth year of its organization, 177 auxiliaries and 4,000 individual members, who compose these societies. The receipts of the Branch for the year ending April 15, 1881, were $4,444.31, of which from

Young Ladies and Juvenile Societies $684 42
Sunday Schools..... 308 50

There has been a slight advance in the total receipts, but not so great

as the number and urgency of the openings for enlarged work would seem to demand; although our State Treasurer, Mrs. Geo. H. Ely, has just forwarded to Chicago the sum of $1001.33, he largest monthly remittance ever sent by our Branch. The amount of definite work assumed within the Branch is increased, and is as follows:

Salaries of Missionaries:

Miss Maltbie	$418 00
Miss Parsons	330 00
Miss Lawrence	396 00
Miss Newton	450 00
Miss Collins	350 00
Mrs. Renville	300 00
Total	$2,244 00

Aid to Schools:

Bridgman School	$43 37
Kalgan School	47 00
Samokov School	464 50
Manissa School	100 00
Hadjin	171 40
Erzroom	37 85
Ft. Berthold	37 85
Village Schools in Turkey	183 70
Bible Readers	215 00
Total	$3,573 63

The specific work assigned to some of our Societies by the American Board is not included in this statement. Our Annual meeting convened in Painesville, October 13 and 14, 1880, was then held for the first time apart from General Association. Our first independent meeting devolved new responsibility upon the officers of the Branch, and the arrangements for it were made not quite without solicitude on the part of many who doubted whereunto this thing would grow. But the exercises of every session were of fresh and increasing interest, and the large number of delegates and others who attended must have received a new impulse toward that varied and productive *doing* to which every woman is manifestly called by the voice of Providence in our land and over the world. The Missionary meetings, held in connection with the semi-annual meetings of local Conferences, have been well sustained, and the women of our Churches are every year growing more intelligently active in doing their part in "God's world of work." Influences come to cheer and stimulate them from accomplished work and from the demand made upon them by every philanthropic enterprise for their active co-operation. What may be called the "*logic of the heart*" puts a factor in woman's work which is found to be irresistible! The Ohio Branch loyally supports the Board of the Interior in her effort to transfuse the Mis-

sionary work with the young blood of the Church. There are thirty Young Ladies' Missionary Societies in our organization, and the number is rapidly increasing. Ladies of influence living at what seem to be nerve centres in the State, have been invited to assume special responsibility in enlisting and directing the efforts of this important part of our constituency. No pains will be spared in cultivating this part of the Master's garden that in due time there may be from it a rich ingathering of rare and wholesome fruit. The work of organizing Bands among the children is not as general as its importance demands. There would seem to be a better prospect of progress in this direction if it were incorporated into the Sunday School. Just here in work among the children, there should be so much thought and effort and prayer expended by the Sunday School teachers, Superintendents and pastors, that it may become the Gospel cedar of which there is this, "Thus saith the Lord God: 'I will take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a *tender* one and will plant it upon a high mountain and eminent; in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit and be a goodly cedar.'"

There are seven hundred and thirty subscribers to "Life and Light" in Ohio. The literature of missions, so accessible in books, periodicals and the public press, is changing the line of thought in many Christian minds and enlarging the boundaries of feeling and action in many natures hitherto cramped by ignorance and prejudice. The officers of the Branch are under special obligation to the secretaries of the American Board for generous supplies of tracts, leaflets, and other valuable missionary intelligence, and they desire to extend cordial greeting and Christian salutations to our new District Secretary, Rev. Dr. Haydn, from whose wise counsel and co-operation the work will doubtless receive a new impetus. The women of our church are more willing than ever before to recognize the *law of dependence* of the departments of missionary work on each other. They seem to realize as never before the vital importance of being in harmony with the Spirit of God, both in estimating the relations of different branches of service and all plans and methods for advancing Christ's Kingdom in the world. Larger and richer expenditures are every year made upon Woman's work for woman and this tree of the Lord's planting is "in a fruitful field," "by great waters," and "she has sent out her boughs unto the sea and her branches unto the river," "for thou didst cause it to take deep root."

Respectfully submitted,

Miss Emily E. Metcalf, Secretary.

Hudson, May, 1881.

[O]

Report of Woman's Home Missionary Society.

(Published by request.)

A Woman's Home Missionary meeting was held in connection with the Congregational Association of Ohio, Thursday afternoon, May 12, and was called to order by Mrs. Prof. Smith of Oberlin. Miss Metcalf of Hudson was made Moderator. An admirable constitution was submitted, after which brief addresses were made by Rev. Judson Smith D. D., and Rev. Josiah Strong, showing the great needs of the hour; discussion freely followed, and a large majority felt the time was ripe for immediate organization, "as ready as we should be." Others, whose judgment was greatly valued, felt the representation was not complete enough to vote on a constitution, but that we should take preliminary steps toward final action at Mt. Vernon next fall.

Accordingly a committee was formed upon sending a call to the churches and examining the constitution, consisting of Mrs. Regal of Oberlin, Mrs. Rev. Votaw of Berea, Mrs. Rev. Hall of Mt. Vernon. Another committee was appointed consisting of Mrs. Rev. Brand of Oberlin, Mrs. Heman B. Ely of Elyria, and Mrs. Prof. Lee of Oberlin, upon the nomination of officers.

The hope was earnestly expressed that the women who form two-thirds of the membership of the churches, and have four-fifths of the piety (as Mr. Strong said), should make ready this summer in their local societies, so the funds would come pouring in at once to the Woman's H. M. S. of Ohio, and be put to use *this* year for the work at the front. Any light or suggestions will be gladly received by the ladies of these committees.

Mrs. S. H. Lee, Secretary.

STATISTICAL TABLES.

For the Year 1880–81.

1. The tables are intended to give a report from March 31, 1880, to March 31, 1881, except the column of Ministers which is corrected to July 20. Summaries do not all "prove" because of changes made in names of Ministers to date of publication of Minutes.

2. The tables on Benefactions should include all moneys given by the churches to any and every benevolent object, as well as the amount expended by church and society on support of the gospel at home, as salary of minister, running expenses, repairs, every item expended on the church, parsonage, Sunday School, etc. The table, in its two divisions of contributions and church expenses, should thus include every cent given in the service of the Lord.

3. The List of Congregational Ministers is intended to give the post office address of every minister, July 20, 1881, and also to indicate Ministerial Membership. Registers are requested to inform the Register of the State Association promptly of all changes in the post office address of our ministers.

4. The letter "p." after a minister's name indicates an installed pastor, and the letters "a. p." an acting pastor uninstalled. Ministers of other denominations are appropriately designated.

☞ *Conference Registers, Church Clerks and Ministers are earnestly requested to inform the Register at once of all changes in pastorates, supplies and addresses, that he may keep the tables corrected.*

I. CENTRAL NORTH CONFERENCE.—Rev. Stafford W. Meek, *Bellevue, Register.* *Organized October 4th, 1854. Meets on the Third Tuesday in April and First Tuesday in October.*

Churches.		Ministers.				Members.				Addit'n.			Removals.				Bap.		S. S.	Church Clerks.
Place and Name.	Organized	Name.	Relation.	Ordained.	Commenced Labor.	Male.	Female.	Total.	Absent.	Profess'n.	Letter.	Total.	Death.	Dismissal	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	
Bellevue	1836	Stafford W. Meek	p.	1873	1879	45	112	157	12	13	0	13	3	1	0	4	10	5	156	A. B. Viall.
Berlin Heights	1823	Vacant	....	.....	.....	21	46	67	—	6	5	11	2	2	0	4	5	0	150	E. C. Seeley.
Birmingham	1838	Vacant	.....	.....	.....	6	17	23	5	0	0	0	0	2	1	3	0	0	60	C. A. Graves.
Castalia	1835	J. Munsinger (Meth)	.....	.....	1880	13	29	42	5	0	0	0	0	0	0	0	0	0	80	J. C. Prentice.
Clarksfield	1822	Francis M. Price (Licen)	.....	.....	1880	9	27	36	10	0	0	0	2	2	0	4	0	0	60	Mrs. F. H. Hayes.
Fairfield, North	1841	John L. Collier	a.p.	1854	1879	35	63	98	17	0	3	3	0	0	0	0	0	0	70	C. H. Kimberly.
Findlay	1865	David F. Davies	a. p.	1875	1877	41	49	90	10	5	0	5	3	1	0	4	0	9	120	J. S. Humphrey.
Fitchville, First	1819	John C. Thompson	a. p.	1844	1881	17	35	52	15	0	0	0	0	7	5	12	0	0	99	M. E. Mead *c*.
Fitchville, Second*	1855	John C. Thompson	a. p.	1844	1881	6	10	16	1	—	—	—	—	—	—	—	—	—	25	Wm. P. Lee.
Florence	1832	Vacant	.....	.....	.....	4	7	11	2	0	0	0	3	0	0	3	0	0	0	Thos. A. McGregor
Four Corners *a*	1846	Wm. A. Hobbs (Licen)	.....	.....	1879	30	46	76	13	1	1	2	1	4	0	5	0	0	100	C. B. Cook *a*.
Greenfield *b*	1822	J. W. Charlton	a. p.	1878	1880	34	56	90	11	0	0	0	1	0	0	1	0	2	60	Elias Easter *b*.
Greenwich *c*	1880	John L. Collier	a. p.	1854	1881	12	19	31	0	6	25	31	0	3	0	3	4	0	0	Enos L. Marsh.
Kelley's Island	1866	Jacob P. Reidinger	a. p.	1878	1880	24	34	58	0	0	1	1	0	1	0	1	0	0	80	Uri Ward.
Lyme *d*	1817	William T. Hart (Pres.)	.....	.....	1865	51	79	130	10	8	2	10	4	2	0	6	4	2	205	John Drury.
Mansfield	1835	Frank Russell	p.	1867	1878	187	287	474	52	19	10	29	7	13	0	20	5	4	325	W. P. Sturges.
Marblehead *e*	1873	Arthur Chester (Licen)	.....	.....	1880	9	38	47	0	0	2	2	0	0	0	0	0	0	45	Geo. A. Beebe *e*.
Norwalk	1867	Vacant	.....	.....	.....	68	143	211	41	10	8	18	3	14	8	25	2	0	165	S. R. Keeler.
Ripley *c*	1851	Avery H. Leonard	p.	1866	1875	35	42	77	—	19	1	20	1	12	0	13	15	10	65	J. J. Carney *c*.
Ruggles	1827	Joseph G. Aikman	a. p.	1867	1879	58	91	149	5	3	0	3	3	3	0	6	1	2	125	Wm. C. Sturtevant.
Sandusky	1839	Vacant	.....	.....	.....	77	219	296	57	0	7	7	4	13	0	17	0	9	289	F. A. Pomeroy.
Vermillion	1818	Vacant	.....	.....	.....	10	43	53	9	0	1	1	1	0	1	2	0	0	190	F. W. Morgan.
Wakeman	1844	Augustus G. Upton	a. p.	1876	1880	108	191	299	39	0	7	7	4	11	0	15	0	0	291	W. B. Hall.
(23)		(13)				900	1683	2583	314	90	73	163	42	91	15	148	46	33	2760	

Churches—With Pastors, 3; with acting pastors, 14; otherwise supplied, 5; vacant, 1; total, 23.

Ministers—Pastors, 3; acting pastors, 11; others, 1; total, 15.

Post Offices—*a* North Monroeville, *b* Steuben, *c* Greenwich Station, *d* Bellevue, *e* Lakeside.

* Report of 1880.

I. Central North Conference.—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS.									Church and Society Expenses.	AMOUNT.
				Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.		
Bellevue	80	0	0	22 00	15 00	20 20	7 40	6 75	0 00	61 67	8 67	141 69	1,202 77	1,344 46
Berlin Hights	75	1	50	2 25	0 00	0 00	0 00	0 00	0 00	0 00	0 00	2 25	400 00	402 25
Birmingham	20	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	85 00	85 00
Castalia	18	0	0	16 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	16 00	186 00	202 00
Clarksfield	30	0	0	2 50	0 00	0 00	0 00	0 00	0 00	14 82	0 00	17 32	288 23	305 55
Fairfield, North	60	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	7 00	7 00	600 00	607 00
Findlay	62	0	0	17 50	25 60	8 60	0 00	0 00	0 00	22 24	51 55	125 49	1,615 68	1,741 17
Fitchville, First		0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	525 00	525 00
Fitchville, Second *	10	0	0											
Florence	14	0	0	2 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	2 00	208 00	210 00
Four Corners	40	0	0	10 20	10 29	8 67	0 00	0 00	0 00	0 00	20 75	49 91	625 09	675 00
Greenfield	41	0	0	8 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	8 00		8 00
Greenwich †	15	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 0	0 00		
Kelley's Island	24	0	0	35 57	24 80	0 00	0 00	18 90	0 00	0 00	41 00	120 27	520 00	640 27
Lyme	60	2	100	48 75	53 64	25 42	9 52	19 75	0 00	92 00	48 31	297 39	1,710 00	2,007 39
Mansfield	250	0	0	97 57	243 20	112 95	164 09	65 53	0 00	0 00	125 70	809 04	2,850 00	3,659 04
Marblehead	13	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	75 00	75 00
Norwalk	138	0	0	17 78	19 27	20 75	7 06	13 33	0 00	30 00	40 00	148 19	2,078 71	2,226 90
Ripley	50	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	690 00	690 00
Ruggles	54	0	0	26 27	51 14	20 53	14 05	0 00	0 00	30 00	135 00	276 99	765 76	1,042 75
Sandusky	170	0	0	107 95	153 10	159 77	34 50	48 43	0 00	28 00	478 00	1009 75	3,654 00	4,663 75
Vermillion	50	1	40	19 00	0 00	0 00	0 00	3 00	0 00	1 36	0 00	23 36	1,240 00	1,263 36
Wakeman	170	0	0	15 00	15 00	15 00	15 00	0 00	0 00	0 00	10 00	70 00	1,862 56	1,932 56
	1444	4	190	$448 34	$611 04	$391 89	$251 62	$175 69	$ 0 00	$280 09	$965 98	$3,124 65	$21,381 80	$24,506 45

* No report. † Recently organized.

II. CENTRAL OHIO ASSOCIATION. Rev. Edward I. Jones, *Newark, Register.* *Organized April 14th*, 1861.

Meets on the Last Tuesday of April and Third Tuesday of October.

Churches.		Ministers.				Members.				Additions.			Remov'l.				Bapti'd		S. S.	Church Clerks.
Place and Name.	Organized.	Name.	Relation.	Ordained.	Comm'd Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	
Alexandria	1836	D. Sebastian Jones	a. p.	1861	1871	11	52	66	6	0	5	5	5	0	0	5	0	0	125	D. Williams.
Columbia Center	1852	Vacant				0	0	0	0	0	0	0	0	0	0	0	0	0	0	M. Ritchie.
Columbus, First	1852	Robert G. Hutchins, D. D.	p.	1866	1872	169	315	484	60	3	23	26	7	10	0	17	.....	.....	285	M. P. Ford.
Columbus, High Street	1872	Frank W. Gunsaulus	p.	1880	1880	.....	.....	.....	.....	33	5	38	0	4	1	5	12	2	120	P. E. Fleek.
Columbus, North	1875	Frank W. Gunsaulus	a. p.	1880	1881	8	21	29	0	.....	.....	.....	...	...	...	...	.....	.....	200	Z. A. Fogle.
Gambier	1867	S. A. Hutchinson	.....	.....	1880	22	23	45	2	10	1	11	2	0	0	2	2	0	60	Henry Miller.
Hartford, *a*	1818	D. Sebastian Jones	a. p.	1861	1881	20	31	51	8	0	2	2	0	7	0	7	6	0	100	H. S. Clark.
Lexington	1862	Delos A. Strong	a. p.	1875	1880	22	56	78	3	1	3	4	1	4	0	5	0	0	140	S. A. Walker.
Lock	1834	D. Sebastian Jones	a. p.	1861	1881	21	33	54	7	1	0	1	0	1	0	1	1	0	40	Mrs. H A Stoughton
Marysville	1864	Homer Thrall	a. p.	1869	1879	43	63	106	10	2	9	11	1	4	0	5	1	0	182	William Lee.
Mount Vernon	1834	Russell T. Hall	p.	1870	1879	113	228	341	23	9	9	18	1	2	8	11	6	2	209	William Turner.
New Albany *b*	1851	Vacant	.....	.....	.....	5	5	10	0	0	0	0	0	0	0	0	0	0	0	G. E. Simmonds. *b*
Newark, Plymouth	1879	Edward I. Jones	p.	1862	1879	57	111	171	5	50	3	53	2	9	4	15	11	10	178	Stephen H. Harvey
Olive Green *c* *	1861	Vacant	.....	.....	.....	11	24	35	5	0	.....	.....	...	...	...	...	.....	.....	40	J. C. Wood. *c*
Paint Valley *d*†	1867	Vacant	.....	.....	.....	10	11	21	0	.....	.....	.....	...	...	...	...	.....	.....	.....	D. L. Finney. *d*
St. Albans *e*	1880	D. Sebastian Jones	a. p.	1861	1881	18	38	56	3	50	6	56	0	2	0	2	0	0	.....	David C. Brooks. *e*
Washington *f*	1868	Delos A. Strong	a. p.	1875	1880	12	28	40	0	12	0	12	0	3	0	3	12	0	87	Joseph Fleming. *f*
(17)		(7)				545	1042	1587	132	171	66	237	22	46	13	81	48	44	1757	

Post Offices—*a* Croton; *b* Hope; *c* Kingston Center; *d* Shreve; *e* Alexandria; *f* Barnes.

Churches—With Pastors, 4; with acting pastors, 7; otherwise supplied, 1; vacant, 5; Total, 17.

Ministers—Pastors, 4; acting pastors, 3; others, 4; total, 11.

* Report of 1880. † Report of 1875.

II. Central Ohio Association.—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Alexandria	50	0	0	15 00	0 00	0 00	0 00	0 00	0 00	10 00	0 00	25 00	480 00	505 00
Columbia Center	0	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00
Columbus, First	210	0	0	$362 05	221 26	242 38	0 00	0 00	0 00	54 54	802 97	1,683 20	4,500 00	6,183 20
Columbus, High Street*	60	0	0											
Columbus, North	60	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	32 00	32 00
Gambier	10	0	0	0 00	0 00	0 00	0 00	0 00	0 00	7 00	0 00	7 00	160 00	167 00
Hartford	50	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	260 00	260 00
Lexington	60	0	0	16 00	0 03	0 00	0 00	0 00	0 00	0 00	0 00	16 00	1,075 82	1,091 82
Lock	9	0	0	25 00	0 00	0 09	0 00	0 00	0 00	12 75	0 00	37 75	200 00	237 75
Marysville	45	0	0	17 50	10 00	0 00	0 00	0 00	0 00	40 00	32 00	99 50	2,500 00	2,599 50
Mount Vernon	170	0	0	160 00	67 00	163 00	39 38	21 50	0 00	111 30	1,308 60	2,010 78	4,402 61	6,413 39
New Albany	10	0	0	0 00	0 09	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00
Newark, Plymouth	.....	0	0	7 00	22 00	7 00	5 00	12 00	1 00	0 00	28 60	82 60	1,439 59	1,522 19
Olive Green*	20	0	0											
Paint Valley	.....	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00
Saint Albans	.....	0	0	0 00	0 60	0 00	0 00	0 00	0 00	0 00	0 00	0 00	45 00	45 00
Washington	20	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	330 00	330 00
	771	0	0	$542 55	$320 26	$412 38	$44 38	$33 50	$1 00	$235 59	$2,372 17	$3,961 83	$15,425 02	$19,386 85

*No Report.

III. CLEVELAND CONFERENCE—Horace Ford, 2216 *Euclid Avenue, Cleveland, Register.* *Organized October 15, 1853.* *Meets on the Third Tuesday of April and October.*

Churches.		Ministers.				Members.				Additions.			Removals.				Bap.	S. S.	
Place and Name.	Organized.	Name.	Relation.	Ordained.	Comm'd Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant	Scholars Enrolled.	Church Clerks.
Amherst	1834	Students Ob. Theo. Sem.	.....	.....	.....	21	45	66	10	3	0	3	1	3	0	4	2	0	55	G. C. Prince.
Amherst, North	1840	Abner M. Pipes, ...	a. p.	1877	1881	13	54	67	4	2	0	2	0	8	0	8	1	0	100	Mrs. M. E. Bryant.
Berea	1855	Vacant	.....	.....	.....	54	109	163	12	1	9	10	0	2	0	2	2	9	130	A. H. Perry.
Brighton	1836	David T. Williams	p.	1877	1877	16	24	40	5	2	4	6	6	0	0	0	2	0	80	L. M. Hart.
Brooklyn	1819	John W. Hargrave	p.	1878	1878	23	65	88	11	0	1	1	1	3	1	5	0	2	100	Martin L. Mead.
Brownhelm	1819	J. G. Freeborn	a. p.	.....	1881	24	65	89	5	11	1	12	1	0	0	1	5	0	230	John Goodrich.
Cleveland, First	1834	Henry M. Tenney	p.	1868	1880	112	207	319	47	6	11	17	5	10	0	15	2	3	324	Joseph Glidden.
Cleveland, Euclid Ave	1843	Justin E. Twitchell, D.D	p.	1861	1870	240	401	641	100	5	17	22	13	36	3	52	1	1	400	Theodore M. Bates.
Cleveland, Plymouth	1850	Charles T. Collins	p.	1871	1874	115	211	326	36	11	23	34	4	16	1	21	8	5	165	E. F. Aldrich.
Cleveland, S. Welsh * *a*	1858	William P. Edwards	p	1873	1878	57	92	149	0	10	15	25	2	14	7	23	0	5	100	I. L. Morris, D. F. Lewis.
Cleveland, Heights	1859	Newell M. Calhoun	p.	1874	1875	84	188	272	30	8	10	18	0	3	0	3	5	3	550	Jno. G. Jennings, Jr.
Cleveland, Mt. Zion	1864	S. S. Calkins, lay	.....	.....	.....	34	82	116	0	0	6	6	2	20	0	22	0	0	75	Allen Meddlin.
Cleveland, Madison Ave	1875	Oren D. Fisher	p.	1875	1875	38	76	114	14	5	3	8	0	0	2	2	0	8	325	Geo. Corlett.
Cleveland, Franklin St.	1876	Samuel B. Shipman	a. p.	1870	1876	31	63	94	2	5	4	9	1	2	2	5	3	4	200	John M. Dewitt.
Collamer	1852	Vacant	.....	.....	.....	34	56	90	11	0	0	0	0	0	0	0	0	0	0	Wm. H. Coit.

Collinwood	1876	Chauncey L. Hamlen	a. p.	1867	1880	21	42	63	3	8	16	24	1	4	0	5	2	1	70	Dr. A. Russell.
Grafton	1854	William E. Archibald	.....	.....	1881	11	20	31	0	0	0	0	0	2	0	2	3	0	105	Thomas Belding.
Huntington	1835	Vacant	.....	.....	.....	17	23	40	12	0	0	0	0	4	0	4	0	0	50	Joseph T. Haskell.
Lorain	1872	Frank McConnaughy	p.	1877	1877	35	77	112	6	8	6	14	0	1	0	1	2	2	130	——— Fisher.
Oberlin, First	1834	James Brand	p.	1869	1873	311	538	849	90	39	47	86	5	48	1	54	26	5	555	Homer Johnson.
Oberlin, Second	1860	William Kincaid	p.	1867	1876	249	347	596	50	18	39	57	3	35	1	39	.....	5	550	J. B. Clarke.
Olmsted, First	1835	Elihu H. Votaw	a. p.	1874	1881	9	20	29	5	5	3	8	1	0	0	1	4	0	65	Dea. N. P. Loomis.
Olmsted, Second *b*	1871	Charles D. Tenney (lic.)	.....	.....	1881	24	37	61	0	5	0	5	0	0	0	0	5	0	125	A. W. Eldred.
Penfield	1829	Students Ob. Theo. Sem	.....	.....	.....	18	30	48	4	2	1	3	1	0	0	1	2	0	50	Robert McConnaughy.
Pittsfield†	1836	Vacant	.....	.....	.....	25	45	70	6	.....	.....	.....	.....	.....	.....	.....	.....	...	80	Miss F. E. Young.†
Ridgeville, North	1822	James B. Stocking	a. p.	1880	1879	22	49	71	3	4	4	8	0	1	0	1	3	0	160	Leroy Race.
Rochester *c*.†	1835	David T. Williams	p.	1877	1877	21	24	45	3	.....	.....	.....	.....	.....	.....	.....	.....	...	85	J. H. Fay.†
Rockport	1859	Vacant	.....	.....	.....	7	32	39	5	1	2	3	0	0	0	0	1	5	80	Bradley Bartler.
Sheffield	1818	Vacant	.....	.....	.....	26	42	68	19	0	0	0	3	0	0	3	0	0	50	William Day.
Strongsville	1842	Josiah W. Turner	a. p.	1837	1876	16	27	43	7	0	0	0	1	1	0	2	0	0	60	Richard Gibbons.
Sullivan	1835	Newell J. Close (M. E.)	.....	1854	1879	17	35	52	6	4	0	4	1	0	4	5	2	0	45	Marcus DeMoss.
Wellington	1829	James A. Daly	a. p.	1868	1877	66	172	238	15	23	5	28	2	9	0	11	9	0	255	Charles Phelps.
(32)						1734	3206	4940	521	176	212	388	46	208	15	269	90	53	5249	

Churches—With pastors, 11; with acting pastors, 9; otherwise supplied, 6; vacant, 5; Total, 31.

Ministers—Pastors, 10; acting pastors, 7; others, 20; Total, 37.

Post Offices—*a*, Newburgh. *b*, Coe Ridge. *c*, Rochester Depot.

*Counted as "Newburgh" in Eastern Ohio (Welsh) Conference. †Report of 1880.

III. Cleveland Conference—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS.								Total Contributions.	Church and Society Expenses.	AMOUNT.
				Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.			
Amherst	40	0	0	$20 00	0 00	0 00	0 00	0 60	0 00	0 00	$25 00	$45 00	$ 500 00	545 00
Amherst, North	35	1	35	13 33	$25 70	5 00	0 00	0 00	0 00	15 00	38 00	97 03	639 11	736 14
Berea	90	2	70	34 45	5 65	3 40	7 00	14 56	0 00	2 50	17 35	84 91	2,015 09	2,100 00
Brighton	24	0	0	5 50	4 15	5 18	3 55	3 31	0 00	0 00	18 00	39 69	425 00	464 69
Brooklyn	35	0	0	10 00	5 50	0 00	0 00	2 25	0 00	45 00	10 00	72 75	1,020 00	1,092 75
Brownhelm	76	0	0	19 00	14 30	18 50	0 00	5 50	0 00	16 00	13 25	86 55	737 00	823 55
Cleveland, First	175	1	225	120 05	91 66	139 66	32 33	32 33	0 00	40 00	115 56	571 59	3,637 34	4,208 93
Cleveland, Euclid Ave	325	1	290	73 28	52 94	62 08	23 43	11 60	0 00	75 00	5,700 00	5,998 33	11,500 00	17,498 33
Cleveland, Plymouth‡	297	1	365	80 00	253 66	35 43	17 43	0 00	0 00	90 00	10 00	486 52	33,680 00	34,166 52
Cleveland, Heights	200	0	0	96 00	72 50	50 00	0 00	0 00	0 60	100 00	25 00	343 50	4,000 00	4,343 50
Cleveland, South Welsh*	74	0	0	4 00	0 00	0 00	0 00	4 00	0 60	0 00	200 00	208 00	3,550 78	3,758 78
Cleveland, Mt. Zion†	60	0	0											
Cleveland, Madison Ave	70	0	0	46 80	3 00	0 00	0 00	0 00	0 00	0 00	0 00	49 80	2,670 00	2,719 80
Cleveland, Franklin St	75	0	0	45 00	10 00	13 25	0 00	0 00	0 00	0 00	0 00	68 25	1,231 75	1,300 00
Collamer	0	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 60

Collinwood	60	0	0	20 76	0 00	0 00	0 00	0 00 0 00	0 00	2 50	23 26	800 50	823 76		
Grafton	60	0	0	15 50	0 00	0 00	0 00	0 00 0 00	0 00	10 00	25 50	.....	25 50		
Huntington	20	0	0	25 00	0 00	0 00	6 00	50 00 0 00	10 00	167 00	252 00	.....	252 00		
Lorain	57	0	0	11 20	6 35	5 00	0 00	0 00 0 00	0 00	0 00	22 55	1,225 00	1,247 55		
Oberlin, First	244	5	250	184 62	117 16	263 00	53 75	35 48 0 00	213 59	700 00	1,567 60	4,919 15	6,486 75		
Oberlin, Second	220	4	150	243 49	75 70	240 56	65 61	134 81 0 00	213 00	1,547 84	2,521 01	3,514 70	6,035 71		
Olmsted, First	25	0	0	0 00	0 00	0 00	0 00	0 00 0 00	0 00	5 00	5 00	225 00	230 00		
Olmsted, Second	30	0	0	0 00	0 00	0 00	0 00	0 00 0 00	0 00	12 60	12 00	216 00	228 00		
Penfield	24	0	0	8 56	0 00	0 00	0 00	0 00 0 00	0 00	19 00	27 56	370 00	397 56		
Pittsfield†	50	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Ridgeville, North	40	1	26	14 60	0 00	0 00	0 00	0 00 0 00	0 00	76 70	91 30	1940 70	2,032 00		
Rochester†	20	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Rockport	42	1	20	15 00	6 00	0 00	0 00	7 55 0 00	0 00	7 00	35 55	530 00	565 55		
Sheffield	24	0	0	0 00	0 00	8 00	0 00	0 00 0 00	0 00	18 07	26 07	450 00	476 07		
Strongsville	50	1	25	8 50	0 00	20 00	0 00	0 00 0 00	0 00	5 00	33 50	350 00	383 50		
Sullivan	30	6	0	0 00	0 00	0 00	0 00	0 00 0 00	0 00	0 00	0 00	460 00	460 00		
Wellington	185	0	0	50 00	120 00	50 00	0 00	50 00 0 00	122 43	157 47	549 90	2,350 00	2,899 90		
	2683	18	1456	$1160 64	$864 27	$919 06	$203 10	$347 39 0 00	$942 52	$8,699 74	$ 13,136 72	$79,406 34	$92,543 06		

*Counted as "Newburgh" in Eastern Ohio (Welsh) Conference. †No report.

IV. GRAND RIVER CONFERENCE.—Rev. Anson H. Robbins, *West Williamsfield, Register.* *Organized* 1850.

Meets on the last Tuesday of April and the first Tuesday of October.

Churches.		Ministers.				Members.				Addit's.			Remov'l.			Bap.		S.S.	
Place and Name.	Organized	Name.	Relation.	Ordained.	Comm'd Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	Church Clerks.
Andover, Center	1832	Vacant	.....	.....	.....	18	32	50	2	2	5	7	0	0	1	1	2	2	75 110	P. F. Marvin.
Andover, West	1818	Vacant	.....	.....	.....	27	36	63	10	0	0	0	1	1	0	2	0	0	175	J. H. Carpenter.
Ashtabula	1860	John Safford	a. p.	1862	1877	51	106	157	2	4	1	5	1	0	29	30	2	0	160	M. G. Dick.
Austinburg	1801	John K. Nutting	a. p.	1858	1874	66	103	169	34	2	5	7	0	6	0	6	2	0	180	Simon Reed.
Conneaut	1819	Eli R. Loomis	p.	1878	1878	32	153	185	17	0	0	0	5	2	0	7	0	0	202	M. D. Townsend.
Geneva	1809	George W. Phinney	a. p.	1865	1872	72	132	204	8	4	6	10	0	7	1	8	4	2	80	Rev. G. W. Phinney.
Jefferson	1831	Samuel W. Dickinson	a. p.	1874	1875	25	87	112	18	4	0	4	1	2	0	3	1	1		E. J. Wilder.
Lenox	1845	Charles A. Richardson	a. p.	1871	1880	45	70	115	13	0	3	3	1	0	1	2	0	1	132	J. O. Holman.
Madison, North	1814	J. Calvin Burnelle..*d*	a. p.	1857	1881	4	11	15	3	0	0	0	1	3	0	4	0	0	0	Miss M. Frink.
Monroe *a*	1829	Hinds Smith	a. p.	1871	1877	21	41	62	4	7	1	8	2	0	6	8	7	0	80	P. F. Kellogg.
Pierpont	1849	Vacant	.....	.....	.....	18	31	49	5	1	1	2	0	0	0	0	0	0	20	E. B. Pitcher.
Rock Creek	1819	Thomas F. Chafer	a. p.	1866	1880	30	70	100	17	1	0	1	4	6	0	10	1	0	58	O. L. Hall.
Saybrook	1847	Amzi D. Barber	a. p.	1841	1879	31	55	86	22	0	0	0	0	4	1	5	0	1	60	H. S. Kelley.
Unionville	1834	John M. Fraser	a. p.	1840	1879	7	29	36	5	0	0	0	2	0	0	2	0	0	125	H. P. Dodge.
Wayne *b*	1832	Richard Woodworth	a. p.	1854	1881	46	74	120	5	0	0	0	3	3	0	6	0	0	252	S. A. Babcock.
Williamsfield, Center	1839	B. A. Boncwell (U. B.)	.....	.....	1880	20	19	39	9	3	0	3	3	2	0	5	0	0	52	W. S. Boyd.
Williamsfield, West	1816	Anson H. Robbins	a. p.	1870	1877	35	52	87	12	1	0	1	0	1	0	1	1	1	198	L. Z. Woodworth.
						548	1101	1649	186	29	22	51	24	37	39	100	20	8	1959	
Conneaut, Pa. *c*	1833	Henry D. Lowing	a. p.	1858	1873	16	27	43	3	7	0	7	1	2	0	3	1	0	125	H. H. Pell.
(18)		(12)				564	1128	1692	189	36	22	58	25	39	39	103	21	8	2084	

Churches—With pastors, 1; with acting pastors, 13; otherwise supplied, 1; vacant, 3; Total, 18.

Ministers—Pastors, 1; acting pastors, 12; others, 5; total, 18.

Post Offices—*a* Kelloggsville; *b* Lindenville; *c* Center Road Station, Pa.; *d* Unionville.

IV. Grand River Conference.—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sunday Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Andover, Center	25	0	0	$22 63	$2 60	$3 55	$11 44	$2 68	0 00	$12 21	$25 20	$80 31	$326 00	$406 31
Andover, West	30	0	0	38 93	15 66	36 00	14 31	4 45	0 00	16 41	0 00	125 16	503 75	628 91
Ashtabula	80	0	0	41 00	39 00	0 00	10 00	0 00	0 00	52 00	58 60	191 60	1,525 00	1,716 60
Austinburg	110	1	30	20 00	16 00	11 00	3 60	0 00	0 00	15 00	32 76	98 36	1,500 00	1,598 36
Conneaut	100	0	0	21 00	13 00	9 00	10 00	0 00	0 00	15 00	15 00	83 00	5,900 60	5,983 00
Geneva	200	2	110	40 20	13 35	138 70	31 75	0 00	0 00	70 00	5 00	299 00	1,450 00	1,749 00
Jefferson	73	0	0	20 00	0 00	0 00	0 00	0 00	0 00	26 50	3 41	49 91	900 00	949 91
Lenox	43	0	0	4 23	11 75	3 03	0 00	0 00	0 00	0 00	0 00	19 01	460 00	479 01
Madison, North	0	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00
Monroe	41	0	0	16 00	0 00	0 00	0 00	0 00	0 00	10 00	0 00	26 00	470 00	496 00
Pierpont	20	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	260 00	260 00
Rock Creek	65	0	0	2 00	3 16	0 00	0 00	0 00	0 00	0 00	1 50	6 66	520 00	526 66
Saybrook	80	2	70	27 60	15 68	34 00	0 00	0 00	0 00	23 00	225 20	324 88	587 86	912 74
Unionville	25	0	0	8 00	0 00	6 50	0 00	0 00	0 00	32 00	50 00	96 50	312 15	408 65
Wayne	77	0	0	0 00	0 00	0 00	0 00	0 00	0 00	25 00	0 00	25 00	500 00	525 00
Williamsfield, Center	18	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	200 00	200 00
Williamsfield, West	80	0	0	10 00	12 00	11 00	5 00	7 75	0 00	22 00	50 00	117 75	790 00	907 75
	1067	5	210	$270 99	$132 60	$252 78	$86 10	$14 88	0 00	$319 12	$466 67	$1,543 14	$16,204 76	$17,747 90
Conneaut, Pa	30	0	0	4 00	0 00	0 00	0 00	0 00	0 00	7 00	0 00	11 00	174 00	185 00
	1097	5	210	$274 99	$132 60	$252 78	$86 10	$14 88	0 00	$326 12	$466 67	$1,554 14	$16,378 76	$17,932 90

V. MARIETTA CONFERENCE.—John Dana, *Belpre, Register.* *Organized March* 1, 1841. *Meets in April and October.*

Churches.		Ministers.				Members.				Addit'n.			Remov's.				Bap.		S. S.	Church Clerks.
Place and Name.	Organized	Name.	Relation.	Ordained.	Comme'd Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	
Belpre	1827	Supplies	.....	.....	.....	62	99	161	38	0	5	5	2	37	0	39	0	0	75	E. B. Dana.
Cedar Narrows *a*	1871	Corydon S. Irwin	a. p.	1874	1881	12	22	34	8	0	0	0	1	0	0	1	0	0	37	Enos J. Flanders.
Centre Belpre	1880	Christian Mowery	a. p.	1878	1879	8	21	29	2	0	29	29	0	0	0	0	0	1	51	A. F. Tiffany
Coolville	1841	Christian Mowery	p.	1878	1878	26	64	90	22	0	0	0	3	6	0	9	0	0	200	J. M. Tidd.
Cow Run	1869	Vacant	.....	.....	.....	5	5	10	5	0	0	0	0	0	0	0	0	0	40	V. Torner.
Harmar	1840	Vacant	.....	.....	.....	79	141	220	.....	7	5	12	5	4	0	9	2	1	225	William Hart.
Hockingport	1871	Vacant	.....	.....	.....	5	11	16	2	0	0	0	0	0	0	0	0	0	0	Rev. C. D. Curtis.
Lawrence *b*	1846	Corydon S. Irwin	a. p.	1874	1881	18	33	51	3	0	0	0	0	1	0	1	0	0	100	Rev. Levi L. Fay.
Little Muskingum *c*	1843	George W. Wells	a. p.	1871	1881	21	33	54	3	0	0	0	0	2	0	2	0	0	50	George W. Corner.
Lowell	1857	Corydon S. Irwin	a. p.	1874	1881	5	15	20	3	0	0	0	0	0	0	0	0	0	75	B. F. Dyar.
Marietta, First	1796	Theron H. Hawks, D. D.	p.	1855	1869	154	221	375	51	3	7	10	3	6	0	9	1	10	230	Prof. G. R. Rosseter.
Marietta, Second	1859	George W. Wells	a. p.	1871	1880	19	42	61	11	0	0	0	2	5	0	7	0	0	40	John W. Athey.
Stanleyville	1851	Corydon S. Irwin	a. p.	1874	1881	4	25	29	7	0	0	0	1	0	0	1	0	0	75	J. J. D. McVay.
						418	732	1150	155	10	46	56	17	61	0	78	3	12	1198	
Lone Valley, West Va. *d*	1880	Christian Mowery	a. p.	1878	1880	14	13	27	0	15	0	15	0	0	0	0	8	0	41	I. H. Terry.
(14)		(5)				432	745	1177	155	25	46	71	17	61	0	78	11	12	1239	

Churches—With pastors, 3; with acting pastors, 8; otherwise supplied, 1; vacant, 2; total, 14.

Ministers—Pastors, 3; acting pastors, 2; others, 3; total, 8

Post Offices—*a* Whipple; *b* Moss Run; *c* Marietta; *d* Goose Creek, West Va.

V. Marietta Conference.—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Belpre	40	0	0	$13 03	$13 03	$13 03	0 00	0 00	0 00	$14 00	0 00	$53 09	$537 04	$590 13
Cedar Narrows	20	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	72 00	72 00
Centre Belpre	6	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	20 00	20 00	27 00	47 00
Coolville	25	0	0	40 32	0 00	0 00	0 00	0 00	0 00	10 00	0 00	50 32	335 00	385 32
Cow Run	25	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	10 00	10 00	0 00	10 00
Harmar	83	0	0	125 87	131 05	123 53	115 00	57 40	0 00	79 00	0 00	631 85	1,091 91	1,723 76
Hockingport	7	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	4 00	4 00	0 00	4 00
Lawrence	33	0	0	7 35	0 00	0 00	0 00	0 00	0 00	0 00	0 00	7 35	125 00	132 35
Little Muskingum	30	0	0	10 24	0 00	0 00	0 00	0 00	0 00	0 00	0 00	10 24	102 00	112 24
Lowell	7	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	48 00	48 00
Marietta, First	125	1	65	232 05	257 44	90 98	0 00	105 00	19 95	103 56	19 96	828 94	4,319 82	5,148 75
Marietta, Second	12	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	80 00	80 00
Stanleyville	12	0	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	425	1	65	$428 86	$401 52	227 54	115 00	$162 40	$19 95	$206 56	$53 96	$1,615 79	$ 6,737 77	$8,353 56
Lone Valley	11	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	112 00	112 00
	436	1	65	$428 86	$401 52	$227 54	115 00	$162 40	$19 95	$206 56	$53 96	$1,615 79	$6,849 49	$8,465 56

VI. MEDINA ASSOCIATION.—Rev. John S. Whitman, *Chatham Centre, Register.* *Organized* 1853. *Meets on the last Tuesday of May and October.*

Churches.		Ministers.				Members.				Addit'n			Remov'ls			Bap'd	S. S.	
Place and Name.	Organized.	Name.	Relation.	Ordained	Commen. Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	Church Clerks.
Brunswick	1819	George J. Webster	a. p.	1875	1881	7	20	27	10	0	0	0	0	0	0	0	0	0	30	W. S. Stephens.
Chatham *a*	1834	John S. Whitman	a. p.	1861	1877	60	93	153	0	2	0	2	1	0	0	1	0	0	150	M. W Packard.
Hinckley	1828	Vacant	.....	.....	.....	3	6	9	...	0	0	0	0	1	0	1	0	0	0	Erastus Waite.
Lafayette *b*	1834	Enoch F. Baird	a. p.	1854	1874	18	30	48	8	0	5	5	1	4	0	5	0	0	60	E. Chapin.
Litchfield	1834	Vacant	.....	.....	.....	20	55	75	6	3	1	4	3	2	0	5	3	0	90	Gilbert Turner.
Lodi	1817	Levi J. Donaldson	a. p.	1874	1879	19	44	63	0	1	1	2	2	2	0	4	0	0	110	H. S. Chapman.
Medina	1819	Charles J. Ryder	p.	1880	1880	57	133	190	0	11	6	17	2	8	0	10	6	1	350	W. W. Munger.
Seville	1838	Vacant	.....	.....	.....	5	5	10	3	0	0	0	0	0	0	0	0	0	0	T. B. Dowd.
Wadsworth	1819	Glover C. Reed	a. p.	1865	1876	23	36	59	6	0	1	1	0	0	0	0	0	1	85	M. Jennie Hard.
Weymouth	1835	George J. Webster	a. p.	1875	1881	21	41	62	7	0	0	0	2	0	0	2	0	0	100	Z. White.
York *c*	1833	Enoch F. Baird	a. p.	1854	1873	39	68	107	14	1	1	2	0	1	0	1	1	0	75	A. C. Bowen.
(11)		(6)				272	531	803	54	18	15	33	11	18	0	29	10	2	1050	

Churches—With pastors, 1; with acting pastors, 8; otherwise supplied, 0; vacant, 2; total, 11.

Ministers—Pastors, 1; acting pastors, 6; others, 0; total, 7.

Post Offices—*a* Chatham Centre; *b* Whittlesey; *c* Mallet Creek.

VI. Medina Association.—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Brunswick	5	0	0	$1 37	0 00	0 00	3 00	0 00	0 00	0 00	0 00	$4 37	$300 00	$304 37
Chatham	60	0	0	0 60	27 00	$24 45	0 60	0 00	0 00	$15 00	80 00	146 45	882 00	1,028 45
Hinckley	5	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00
Lafayette	20	0	0	6 00	6 25	5 50	5 25	0 00	0 00	0 00	7 70	30 65	300 00	330 65
Litchfield	41	0	0	5 00	8 00	0 00	0 00	0 00	0 00	0 00	60 00	73 00	677 00	750 00
Lodi	50	0	0	11 00	9 00	9 00	0 00	$7 20	0 00	0 00	0 00	36 29	702 50	738 70
Medina	125	2	80	0 00	0 00	37 45	0 00	0 00	0 00	75 00	150 00	262 45	1,261 19	1,523 64
Seville	6	0	0	10 00	10 00	65 00	10 00	0 00	0 00	0 00	70 00	165 00	0 00	165 00
Wadsworth	30	0	0	33 69	0 00	0 00	0 00	0 00	0 00	0 00	0 00	33 69	.....	33 69
Weymouth	20	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	40 00	40 00
York	50	0	0	14 09	10 17	13 79	8 00	0 00	0 00	30 30	13 18	89 44	884 59	974 03
	412	2	80	$81 06	$70 37	$155 19	$26 25	$7 20	0 00	120 30	$380 88	$841 25	$5,047 28	$5,888 53

VII. MIAMI CONFERENCE.—Dr. J. Taft, 117 *West Fourth Street, Cincinnati, Register. Organized November 13th*, 1855. *Meets on the Third Tuesday of April and October.*

Churches.		Ministers.				Members.				Addit's.			Remov'l.			Baptized		S. S.	Church Clerks.
Place and Name.	Organized	Name.	Relation.	Ordained.	Commenced Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	
Cincinnati, Storrs	1832	Horace Bushnell	p.	1832	1831	29	38	67	16	5	0	5	2	5	0	7	1	2	160	H. B. Hudson.
Cincinnati, Vine Street	1831	Charles H. Daniels	p.	1873	1877	114	185	299	24	18	23	41	2	3	0	5	3	4	256	A. C. Shattuck.
Cincinnati, Seventh St	1847	Frank S. Fitch	p.	1873	1878	80	149	229	55	4	9	13	0	11	0	11	2	1	240	Geo. Monteith.
Cincinnati, Columbia	1867	D. Fisk Harris	p.	1876	1876	50	83	133	16	8	8	16	2	3	1	6	4	5	170	J. N. Cole.
Ironton	1872	John H. Young	p.	1859	1864	33	62	95	0	0	1	1	2	4	0	6	0	4	205	J. T. Davis.
Linwood	1875	Vacant				13	21	34	18	0	0	0	0	0	0	0	0	0	100	E. C. Langdon.
Paddy's Run	1803	John L. Davies	p.	1875	1875	41	78	119	0	9	7	16	1	4	0	5	3	2	100	Griffith Morris.
Springfield	1850	William H. Warren	p.	1869	1875	87	147	234	27	9	13	22	2	6	1	9	9	2	260	Wm. Forrest.
						447	763	1210	156	53	61	114	11	36	2	49	22	20	1491	
Ceredo, West Va	1874	Albert Bowers	a. p.	1869	1879	20	24	44	3	6	1	7	0	0	0	0	5	3	105	
Huntington, West Va	1872	Albert Bowers	a. p.	1869	1873	19	36	55	12	5	0	5	0	3	0	3	3	0	135	Wm. Wright.
Newport, Ky., York St	1877	Samuel L. Loomis	p.	1880	1880	30	56	86	2	10	2	12	1	4	0	5	2	2	150	Mark Poore.
																				G. L. Hull.
(11)		(9)				516	879	1395	173	74	64	138	12	43	2	57	32	25	1881	

Churches—With pastors, 8; with acting pastors, 2; otherwise supplied, 0; vacant, 1; total, 11.
Ministers—Pastors, 8; acting pastors, 1; others, 0: total, 9.

VII. Miami Conference--BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS.								Total Contributions.	Church and Society Expenses.	AMOUNT.
				Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.			
Cincinnati, Storrs	20	0	0	0 00	0 00	$ 0 00	0 00	4 36	0 00	$ 0 00	$0 00	$ 4 36	$304 06	$308 42
Cincinnati, Vine St	109	0	0	$215 70	$259 96	$40 67	$35 88	$55 00	0 00	350 00	770 38	1,727 59	4,927 14	6,454 73
Cincinnati, Seventh St	100	0	0	0 00	90 42	0 00	0 00	0 00	0 00	110 00	190 27	390 69	4,500 00	4,890 69
Cincinnati, Columbia	90	0	0	0 00	14 91	18 41	0 00	0 00	0 00	10 00	31 00	74 32	1,495 00	1,569 32
Ironton	52	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	2,110 98	2,110 98
Linwood	12	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	369 00	369 00
Paddy's Run	57	0	0	22 00	28 00	26 30	0 00	15 00	0 00	0 00	27 00	118 30	.....	118 30
Springfield	75	0	0	41 92	51 92	0 00	20 99	181 00	0 00	122 00	384 59	802 40	2,250 00	3,052 40
	515	0	0	$279 62	$445 21	$ 85 38	$56 87	255 36	0 00	$592 00	$1,403 24	$3,117 66	$15,756 18	$18,873 84
Ceredo, West Va	36	0	0	17 75	0 00	0 00	0 00	0 00	0 00	10 00	7 75	35 50	350 00	385 50
Huntington, West Va	28	1	50	23 50	0 00	0 00	0 00	0 00	0 00	10 00	6 50	40 00	455 00	495 00
Newport, Ky., York Street	50	0	0	19 00	25 00	0 00	0 00	0 00	0 00	0 00	9 00	53 00	1,000 00	1,053 00
	629	1	50	$339 87	$470 21	$ 85 38	$56 87	255 36	0 00	$612 00	$1,426 49	$3,246 16	$17,561 18	$20,807 34

VIII. PLYMOUTH ROCK CONFERENCE—J. S. Churchward, *Painesville, Register.* *Organized April 25th*, 1848.

Meets on the Fourth Tuesday of April and October.

Churches.		Ministers.				Members.				Additions			Removals.				Bapt'd	S. S.	
Place and Name.	Organized	Name.	Relation.	Ordained.	Commenced Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	Church Clerks.
Burton	1808	Charles Cutler	a. p.	1857	1875	37	90	127	7	7	1	8	1	0	0	1	1	0	168	Mrs. S. C. Dayton.
Chagrin Falls	1835	Albert F. Pierce	a. p.	1876	1881	45	77	122	36	10	7	17	2	0	0	2	4	0	100	Geo. March.
Chardon	1875	Arthur T. Reed	a. p.	1874	1881	16	45	61	3	8	4	12	1	2	0	3	5	2	232	J. O. Worallo.
Claridon	1827	Charles C. Starbuck	a. p.	1855	1879	73	91	164	3	0	2	2	6	0	0	6	0	0	145	Rev. C. C. Starbuck.
Farmington	1877	Vacant				8	15	23	0	0	0	0	0	2	0	2	0	0	50	O. K. Wolcott.
Farmington, West	1834	Vacant				9	32	41	2	5	1	6	0	2	0	2	2	0	76	R. J. Hatch.
Hampden	1809	Vacant				17	49	66	15	1	2	3	2	4	0	6	0	0	77	L. G. Maynard.
Huntsburgh	1818	Vacant				38	78	116	5	0	0	0	3	3	0	6	0	2	225	H. M. Stier.
Kirtland	1819	Vacant				17	31	48	1	0	0	0	1	1	0	2	0	0	50	T. M. Morley. *b* .
Madison, Central	1830	John G. Fraser	a. p.	1871	1878	55	130	185	12	2	4	6	4	2	0	6	1	0	208	J. Howard Wood.
Mesopotamia	1817	Vacant				15	21	36	2	0	0	0	1	3	0	4	0	0	80	Stephen Laird.
Newbury, South	1857	Charles Cutler	a. p.	1857	1879	10	23	33	4	0	0	0	1	0	0	1	0	0	45	H. P. Green
Painesville, First	1810	George R. Merrill	p.	1867	1879	134	309	443	25	6	9	15	9	11	1	21	5	4	398	E. W. Clarke.
Parkman	1823	Geo. H. Fairbanks *a*	p.	1880	1878	6	16	22	1	1	2	3	1	0	0	1	0	0	70	Lydia A. Harris.
Thompson	1820	Darius Woodworth	a. p.	1861	1878	19	36	55	10	1	3	4	2	0	0	2	0	0	100	S. C. Shepard.
Troy *a*	1832	Geo. H. Fairbanks *a*	p.	1880	1878	13	34	47	0	7	0	7	1	0	0	1	6	0	130	B. H. Pratt. *a*
(16)		(6)				512	1077	1589	126	48	35	83	35	30	1	66	24	8	2154	

Churches—With pastors, 3; with acting pastors, 5; otherwise supplied, 1; vacant, 7; total, 16.

Ministers—Pastors, 2; acting pastors, 5; others, 5; total, 12.

Post Offices—*a* Welshfield; *b* West Mentor.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Burton	100	0	0	$73 36	$38 00	$55 26	$0 00	5 00	0 00	$10 00	$34 65	$216 27	$869 30	$1,085 57
Chagrin Falls	75	0	0	16 95	18 40	19 71	9 98	0 00	0 00	41 56	183 03	289 63	834 35	1,123 98
Chardon	60	0	0	20 00	11 18	15 00	0 00	28 00	0 00	25 50	67 00	166 68	1,047 29	1,213 97
Claridon	52	0	0	6 12	28 57	13 50	0 00	0 00	0 00	12 00	40 37	100 56	657 46	758 02
Farmington	18	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	17 00	17 00	30 00	47 00
Farmington, West	14	0	0	15 00	0 00	0 00	0 00	0 00	0 00	5 00	6 50	26 50	150 00	176 50
Hampden	20	0	0	0 00	0 00	0 00	0 00	0 00	0 00	6 50	0 00	6 50	259 00	265 50
Huntsburg	63	0	0	21 00	0 00	0 00	0 00	0 00	0 00	11 50	75 00	107 50	375 00	482 50
Kirtland	35	1	40	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	300 00	300 00
Madison, Central	120	0	0	25 68	40 74	162 85	22 14	0 00	0 00	57 36	353 75	662 52	2,026 45	2,688 97
Mesopotamia	20	0	0	0 00	0 00	0 00	0 00	17 00	0 00	6 00	35 00	58 00	168 50	226 50
Newbury, South	20	0	0	6 00	0 00	10 00	0 00	0 00	0 00	5 00	0 00	21 00	150 00	171 00
Painesville, First	340	4	310	854 35	2951 50	1726 58	1193 29	19500 26	0 00	274 50	1,302 00	27,802 48	3,638 83	31,441 31
Parkman	30	0	0	9 00	0 00	0 00	5 00	0 00	0 00	8 00	18 70	40 70	241 60	282 30
Thompson	50	0	0	6 00	6 00	0 00	0 00	0 00	0 00	35 00	12 00	59 00	485 00	544 00
Troy	50	0	0	0 00	10 00	0 00	0 00	0 00	0 00	13 00	0 00	23 00	250 00	273 00
	1067	5	350	$1053 46	$3104 39	$2002 90	$1230 41	19550 26	0 00	$510 92	$2,145 00	$29,597 34	$11,482 78	$41,080 12

IX. PURITAN CONFERENCE. Louis H. Ashman, *Tallmadge, Register. Organized May 3d, 1853. Meets on the Last Tuesday of April and September.*

Churches.		Ministers.				Members.				Addit'n.			Removals.				Baptized.		S. S.	
Place and Name.	Organized.	Name.	Relation.	Ordained.	Comm'nd Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	Church Clerks.
Akron	1842	Thomas E. Monroe	a. p.	1859	1873	216	503	719	118	60	29	89	1	19	0	20	37	5	400	E. W. Stuart.
Atwater	1818	Roswell Chapin	p.	1874	1874	37	70	107	10	3	0	3	0	0	0	0	2	3	136	H. E. Brush.
Aurora	1809	Bertwell N. Chamberlin	a. p.	1873	1880	49	68	117	20	5	1	6	2	4	0	6	4	0	150	R. L. Granger.
Charlestown	1811	Aaron M. Hills	a. p.	1874	1875	16	39	55	6	4	0	4	1	2	0	3	4	0	68	A. P. Curtiss.
Cuyahoga Falls	1834	Edgar V. H. Danner	p.	1867	1866	50	113	163	23	0	2	2	3	1	2	6	0	4	173	Charles Clarke.
Edinburgh	1823	Howard R. Parmelee	a. p.	1873	1877	34	67	101	12	1	0	1	1	1	0	2	1	1	120	H. R. Parmelee.
Freedom	1828	Vacant	.....	.....	.....	26	53	79	10	0	0	0	3	3	0	6	0	0	117	Jas. H. Porter.
Garrettsville	1834	Reuben A. Torrey	a. p.	1878	1878	30	82	112	7	39	4	43	2	6	1	9	29	0	168	Charles B. Webb.
Hudson	1802	Thedore Y. Gardner, (Pres)	.....	1868	1876	52	115	167	26	7	11	18	4	7	0	11	1	4	338	G. L. Starr.
Kent	1819	Allen C. Barrows	p.	1871	1871	34	86	120	5	0	3	3	3	3	0	6	0	0	135	C. A. Williams.
Mantua	1812	Vacant	.....	.....	.....	8	28	36	7	1	1	2	0	0	0	0	1	0	90	G. B. Stilson.
Nelson	1813	Reuben A. Torrey	a. p.	1878	1878	26	39	65	11	15	0	15	1	1	0	2	7	4	70	C. C. Fuller.
Randolph	1812	Joseph Meriam	p.	1822	1824	15	19	34	2	1	1	2	1	1	0	2	1	0	45	Joseph Meriam.
Ravenna	1822	Aaron M. Hills	p.	1874	1874	74	193	267	12	5	7	12	1	8	0	9	3	3	275	S. J. Parmelee.
Richfield	1818	John A. McKinstry	a. p.	1842	1864	7	35	42	2	3	0	3	0	1	0	1	2	0	65	S. R. Oviatt.
Rootstown	1810	Levi F. Bickford	a. p.	1872	1879	53	97	150	6	29	1	30	3	1	0	4	18	3	140	A. H. Barlow.
Steubenville	1875	William F. Blackman	p.	1880	1880	26	58	84	5	4	2	6	1	8	0	9	0	6	160	D. W. Matlack.
Tallmadge	1809	William B. Marsh	a. p.	1865	1875	101	171	272	25	1	1	2	7	4	0	11	0	7	254	H. A. Sackett.
Twinsburg	1822	Aurelian H. Post	a. p.	1862	1872	30	73	103	7	0	1	1	1	2	0	3	0	0	175	H. W. Cannon.
Windham	1811	Hiram P. Barnes, (Pres.)	.....	.....	1878	64	97	161	21	2	1	3	3	1	0	4	1	6	185	E. F. Jagger.
(20)		(14)				948	2006	2954	335	180	65	245	38	73	3	114	111	40	3264	

Churches –With pastors, 6; with acting pastors, 10; otherwise supplied, 2; vacant, 2; total, 20.
Ministers—Pastors, 6; acting pastors, 8; others, 6; total, 20.

IX. Puritan Conference.—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Akron	300	0	0	$151 00	$108 51	$150 00	0 00	$74 00	0 00	$55 00	$452 48	$990 99	$4,220 75	$5,211 74
Atwater	60	1	124	31 31	28 88	16 95	0 00	0 00	0 00	25 00	16 00	118 14	812 99	931 13
Aurora	60	0	0	14 91	12 37	15 34	6 72	0 00	0 00	0 00	0 00	49 34	800 00	849 34
Charlestown	26	0	0	5 84	5 50	0 00	0 00	0 00	0 00	8 00	0 00	19 34	2,010 00	2,029 34
Cuyahoga Falls	93	0	0	24 72	17 90	18 08	9 40	6 75	0 00	0 00	9 53	86 38	1,183 90	1,270 28
Edinburg	54	0	0	29 30	31 00	25 00	0 00	0 00	0 00	37 00	13 00	135 30	595 64	730 94
Freedom	60	0	0	19 00	18 90	12 00	13 00	0 00	0 00	0 00	166 60	229 50	658 00	887 50
Garrettsville	30	0	0	12 00	7 07	26 52	3 25	0 00	0 00	0 00	9 00	57 84	870 90	928 74
Hudson	133	0	0	74 60	53 75	51 60	6 00	8 29	0 00	91 47	13 60	269 31	1,951 22	2,220 53
Kent	110	0	0	17 16	64 54	0 00	0 00	0 00	0 00	40 00	0 00	121 70	2,591 64	2,713 34
Mantua	16	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	50 68	50 68	263 00	313 68
Nelson	23	0	0	14 00	6 50	42 00	0 00	0 00	0 00	12 00	0 00	74 50	335 00	409 50
Randolph	20	0	0	10 00	0 00	5 00	0 00	0 00	0 00	10 00	0 00	25 00	220 00	245 00
Ravenna	160	1	50	45 25	40 10	139 00	0 00	0 00	0 00	95 00	640 18	959 53	1,400 60	2,359 53
Richfield	76	2	–	0 00	3 00	0 00	0 00	0 00	0 00	19 25	27 00	49 25	500 00	549 25
Rootstown	75	0	0	26 15	20 50	84 13	39 00	0 00	0 00	30 00	47 96	247 74	800 00	1,047 74
Steubenville	35	0	0	5 00	0 00	11 00	0 00	0 00	0 00	43 00	0 00	59 00	1,900 00	1,959 00
Tallmadge	104	0	0	145 00	154 21	115 64	50 00	15 00	0 00	70 76	75 00	626 53	1,815 58	2,442 11
Twinsburg	45	0	0	25 00	40 00	18 00	0 00	15 00	0 00	25 50	17 00	140 50	1,000 00	1,140 50
Windham	60	0	0	35 00	28 73	35 72	24 55	0 00	0 00	0 00	225 78	353 78	1,018 50	1,372 28
	1542	4	174	$686 13	$641 49	$735 98	151 92	$119 04	0 00	$561 98	$1,767 81	$4,664 35	$24,947 12	$29,611 47

X. TOLEDO CONFERENCE—Rev. Richard R. Davies, *Wauseon, Register.* *Organized October* 23, 1869.

Meets on the First Tuesday of April and October.

Churches.		Ministers.				Members.				Additions.			Removals.				Bapt'd	S. S.		
Place and Name.	Organized	Name.	Relation.	Ordained	Commenced Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	Church Clerks.
Montgomery *a* *	1843	J. Charles Thompson *g*..	a. p.	1871	1881	8	11	19	4	.....	.....	.....	...	.....	...	.....	.....	.....	0	John S. Mahoney. *a*
Plain *b*	1835	John K. Decring *b*	a. p.	1850	1880	55	57	112	17	2	2	4	0	7	0	7	0	2	80	Wm. H. Minton. *b*
Plain, West *c*	1877	Martin H. Adsit *f*	a. p.	1880	1877	24	31	55	5	0	2	2	0	0	0	0	6	1	.....	John Anderson. *c*
Ridgeville *d*	1846	Martin H. Adsit *f*	a. p.	1880	1880	9	11	20	3	8	3	11	0	0	0	0	3	0	.....	W. B. Tubbs. *h*
Rollersville	1860	J. Charles Thompson *g*..	a. p.	1871	1881	4	23	27	2	0	0	0	0	0	0	0	0	0	55	Mrs. H. McDaniels.
Sylvania	1844	Joseph C. Cromack *e*	a. p.	1839	1881	25	44	69	11	6	3	9	0	1	0	1	4	0	102	A. B. West.
Toledo, Second *e*	1849	Vacant	.....	.....	.....	29	69	98	23	5	6	11	1	10	0	11	3	0	150	H. N. Howland.
Toledo, Third	1873	Robert McCune	a. p.	1849	1876	51	90	141	40	8	8	16	1	7	0	8	0	0	350	E. H. Rhoades.
Toledo, Central	1881	Henry M. Bacon, D. D..	p.	1851	1881	26	77	103	1	.....	.....	103	1	0	0	1	1	2	221	C. M. Robertson.
Wauseon	1861	Richard R. Davies	a. p.	1875	1878	37	113	150	40	1	3	4	3	6	6	15	0	0	135	S. J. Clark.
West Mill Grove	1859	J. Charles Thompson....	a. p.	1871	1881	18	32	50	.....	7	1	8	0	1	0	1	3	0	70	M. Legron.
(11)		(7)				286	558	844	146	37	28	168	6	32	6	44	20	5	1163	

Churches—With pastors, 1; with acting pastors, 9; otherwise supplied, 0; vacant, 1; total, 11.

Ministers—Pastors, 1; acting pastors, 6; others, 0; total, 7.

Post Offices—*a* Bradner; *b* Bowling Green; *c* Tontogany; *d* Ridgeville Corners; *e* East Toledo; *f* Sylvania; *g* West Mill Grove; *h* Pettisville.

* Report of 1879.

X. Toledo Conference.—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Montgomery *	8	0	0											
Plain	60	0	0	11 07	5 00	24 50	0 00	0 00	0 00	0 00	11 20	51 77	530 00	581 77
Plain, West	24	0	0	11 62	0 00	0 00	0 00	0 00	0 00	0 00	0 00	14 62		14 62
Ridgeville	11	0	0	7 55	0 00	0 00	0 00	0 00	0 00	0 00	0 00	7 55	375 00	382 55
Rollersville	12	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00
Sylvania	30	0	0	20 68	0 00	0 00	0 00	0 00	0 00	0 00	8 00	28 68	468 23	496 91
Toledo, Second	100	0	0	48 00	8 00	5 00	8 00	6 00	2 00	2 00	3 00	82 00	882 37	964 37
Toledo, Third	140	0	0	50 00	0 00	12 00	0 00	0 00	0 00	0 00	8 00	70 10	1,300 00	1,370 10
Toledo, Central		0	0											
Wauseon	100	0	0	33 08	0 00	36 25	20 40	18 90	0 00	17 40	90 00	216 03	1,400 00	1,616 03
West Mill Grove	20	0	0	6 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	150 00	150 00
	505	0	0	$585 00	$13 00	$77 85	$28 40	$24 90	$ 2 00	$19 40	$120 20	$470 75	$5,105 60	$5,576 35

* No report. †Just organized.

XI. TRUMBULL AND MAHONING CONFERENCE.—Rev. Ezra B. Chase, *North Bloomfield, Register* *Organized* 1869. *Meets on the First Wednesday in May and Wednesday after Second Tuesday in October.*

Churches.		Ministers.				Members.				Addit'n			Remov'ls				Bap.		S. S.	Church Clerks.
Place and Name.	Organized	Name.	Relation.	Ordained.	Commue'd Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled	
Bloomfield, North	1821	Ezra B. Chase	a. p.	1876	1878	25	44	69	4	11	3	14	0	3	0	3	6	0	100	T. J. Sealy.
Bristolville	1817	Ezra B. Chase	a. p.	1876	1878	37	68	105	3	22	5	27	1	1	1	3	13	0	118	F. H. Corey.
Canfield	1804	Raymond G. McClelland	.....	.....	1881	6	25	31	0	3	2	5	0	0	0	0	1	2	50	Pierpont Edwards.
Cortland	1823	Ralph A. Davis	a. p.	1875	1880	7	16	23	4	1	1	2	0	0	0	0	0	1	30	Jackson Williams.
Gustavus	1852	Edward P. Clisbee	a. p.	1857	1879	16	37	53	11	2	1	3	2	1	0	3	0	0	60	S. M. Fitts.
Johnsonville	1814	——Higby (F. W. B.)	.....	.....	1881	5	14	19	1	0	0	0	1	1	0	2	0	0	60	O. S. Eells.
Mecca	1822	Ralph A. Davis.	a. p.	1875	1880	19	32	51	8	4	5	9	0	0	0	0	0	0	100	C. J. Hickok.
(7)		(3)				115	236	351	31	43	17	60	4	6	1	11	20	3	518	

Churches—With Pastors, 0; with acting pastors, 5; otherwise supplied, 1; vacant, 1; Total, 7.
Ministers—Pastors, 0; acting pastors, 3; others, 0; Total, 3.

UNCONNECTED CONGREGATIONAL CHURCHES.

Elyria	1824	Edwin E. Williams	P.	.....	1872	96	202	298	44	2	15	17	8	7	17	32	1	3	390	I. S. Metcalf.

XI. Trumbull and Mahoning Conference.—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board of Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Bloomfield, North	33	0	0	$17 00	$7 00	$10 00	0 00	0 00	0 00	$10 00	0 00	$44 00	$537 79	$581 79
Bristolville	23	0	0	4 00	4 00	15 50	0 00	0 00	0 00	0 00	0 00	23 50	450 00	473 50
Canfield	15	0	0	18 25	0 00	18 83	0 00	0 00	0 00	0 00	$17 00	49 08	688 37	737 45
Cortland	11	0	0	0 00	0 00	0 00	$2 50	0 00	0 00	7 00	0 00	9 50	202 50	212 00
Gustavus	40	0	0	7 18	0 00	7 00	0 00	0 00	0 00	0 00	8 00	22 18	483 15	505 33
Johnsonville	19	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	.....	0 00
Mecca	33	0	0	0 00	0 00	6 00	0 00	0 00	0 00	0 00	31 00	37 00	225 00	262 00
	176	0	0	$46 43	$11 00	$57 33	$2 50	0 00	0 00	$17 00	$51 00	$185 26	$2,586 81	$2,772 07

UNCONNECTED CONGREGATIONAL CHURCHES.

Elyria	144	5	200	$608 00	$382 00	$196 00	$63 00	0 00	0 00	$285 00	$530 00	$2,664 00	$3,036 00	$5,100 00

XII. WESTERN PENNSYLVANIA ASSOCIATION. Austin P. Burwell, *Mercer, Register. Organized September 24, 1840. Meets on the Second Tuesday of February and September.*

Churches.		Ministers.				Members.				Additions.			Removals.				Bapti'd	S.S.	
Place and Name.	Organized	Name.	Relation.	Ordained.	Comm'd Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	Church Clerks.
Allegheny City, Plymouth..	1859	Henry C. Crane.....	p.	1873	1877	70	150	220	25	12	8	20	2	8	7	17	3	32	644	Benjamin Tripp, Jr.
Cambridge *a*.....	1851	William G. Marts	a. p.	1872	1880	15	43	58	12	0	0	0	1	7	0	8	0	0	62	J. Burt.
Centerville.....	1859	Henry E. Thayer, (Lic.)	.....	.....	1881	43	54	97	22	6	0	6	0	2	0	2	5	3	76	James Clark.
Corry	1875	Sylvester S. Grinnell.....	a. p.	1879	1881	19	35	54	3	3	2	5	1	5	0	6	2	0	97	C. H. Wolford.
Mercer.....	1847	Samuel Manning.....	a. p.	1866	1874	24	35	59	7	3	3	6	2	1	0	3	0	1	48	A. P. Burwell.
Randolph *b*.....	1825	Samuel R. Roseboro.....	a. p.	1849	1881	67	106	173	26	0	2	2	4	4	1	9	0	0	95	James A. Hall.
Riceville.....	1856	Isaiah D. Sammons.....	p.	1878	1878	14	40	54	7	1	1	2	0	2	9	11	1	2	90	J. E. Farrington.
Ridgway	1880	Vacant.....	.....	.....	.....	15	21	36	5	.....	.....	.....	1	1	0	2	0	1	69	C. E Holaday.
Spartansburg	1875	Henry E. Thayer, (Lic.)	.....	.....	1881	9	24	33	7	4	0	4	0	0	0	0	2	0	80	Miss Belle Drown.
Townville*	1837	Vacant.....	.....	.....	.....	5	5	10	2	.....	.....	.....	.....	...	...	.....	.....	.....	0	William H. Blair.
(10)						280	509	789	111	29	16	45	10	29	17	56	13	38	1267	

Churches—With pastors, 2; with acting pastors, 4; otherwise supplied, 2; vacant, 2. Total, 10.

Ministers—Pastors, 2; acting pastors, 4; others, 5. Total, 11.

Post Offices—*a* Cambridgeborough; *b* Guy's Mills.

* Report of 1880.

XII. Western Pennsylvania Association—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board of Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Allegheny City, Plymouth	100	0	0	$60 00	$ 6 90	$ 0 00	$ 0 00	0 00	0 00	$ 50 00	$ 0 00	$116 90	$2,400 00	$2,515 90
Cambridge	38	0	0	5 00	5 00	5 00	0 00	0 00	0 00	0 00	0 00	15 00	271 66	286 66
Centerville	33	0	0	5 00	0 00	5 00	0 00	0 00	0 00	0 00	0 00	10 00	.....	10 00
Corry	66	0	0	27 46	3 00	2 00	2 00	0 00	2 00	8 00	0 00	44 46	926 30	970 76
Mercer	20	1	54	28 00	28 00	4 50	0 00	0 00	0 00	0 00	0 00	60 50	380 00	440 50
Randolph	100	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	517 15	517 15
Riceville	30	1	25	5 00	5 00	5 00	5 00	2 53	0 00	0 00	0 00	22 53	500 00	522 53
Ridgway	24	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	900 00	900 00
Spartansburg	28	0	0	0 00	11 00	0 00	0 00	0 00	0 00	0 00	0 00	11 00	700 00	711 00
Townville*	9	0	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	451	2	79	130 46	$58 90	$21 50	$ 7 00	2 53	2 00	$58 00	$ 0 00	$280 39	$5,695 11	$5,975 50

* No Report,

XIII. WELSH CONFERENCES. 1. CENTRAL SOUTH CONFERENCE. REV. DANIEL A. EVANS, *Radnor, Register.*

Organized 1871. *Meets in September.*

CHURCHES.		MINISTERS.				MEMBERS.				ADDITIONS.			REMOVALS.				BAPTI'D	S. S.	CHURCH CLERKS.
Place and Name.	Organized	Name.	Relation.	Ordained.	Comme'd Labor.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.	
Browntownship *a* †	1843	Vacant	.....	.....	.....	16	19	35	...	.....	.....	.....	...	.....	...	.....	.....	.....	50	Francis Jones.
Carmel *b*†	1847	Vacant	.....	.....	.....	14	18	32	...	.....	.....	.....	...	.....	...	.....	.....	.....	30	Evan Evans
Centerville *b* †	1859	Vacant	.....	.....	.....	18	41	59	...	.....	.....	.....	...	.....	...	.....	.....	.....	30	Ebenezer Jones.
Cincinnati, Lawrence Street	1840	David Jones	p.	1851	1880	62	119	181	0	10	21	31	1	6	0	7	0	.....	135	Richard Evans.
Columbus, Town Street	1838	John Jones	p.	1841	1878	30	50	80	...	2	11	13	2	7	4	13	0	6	30	Richard Jones.
Delaware	1843	John H. Jones	p.	1842	1862	12	12	24	0	3	1	4	1	7	0	8	0	0	25	E. E. Jones.
Gomer	1835	Richard M. Jones	p.	1867	1881	.....	.....	435	3	4	6	10	4	13	0	17	1	.....	365	Josiah Jones.
Granville	1842	Vacant	.....	.....	.....	27	44	71	0	0	1	1	1	2	0	3	0	0	40	Morgan Evans.
Ironton	1851	Vacant	.....	.....	.....	14	37	51	...	0	6	6	0	2	15	17	0	0	62	Thomas Jervis.
Minersville	1853	Vacant	.....	.....	.....	9	16	25	0	0	0	0	0	0	0	0	0	0	40	David D. Richards.
Nebo *c*	1855	Richard Richards *g*	p.	.....	1876	39	56	95	0	1	11	12	3	1	0	4	0	3	140	Daniel Isaacs.
Newark	1839	John M. Thomas	a. p.	1846	1880	36	73	109	...	1	2	3	2	0	0	2	0	0	80	Edward Davies.
Oak Hill*	1841	Vacant	.....	.....	.....	49	50	99	0	.....	.....	.....	...	.....	...	.....	.....	.....	100	David Morgan.
Pisgah (English) *d*	1870	John A. Davies	p.	1836	1870	3	7	10	0	0	0	0	0	0	0	0	0	0	40	John Tope.
Pomeroy‡	1847	George Henshaw	p.	1880	1880	.....	...	55	...	.....	0	.....	...	.....	...	.....	.....	.....	60	Griffith Michael.
Radnor	1820	Daniel A. Evans	p.	1870	1879	43	68	11	0	10	.....	14	1	1	0	2	3	0	80	David G. Edwards
Shawnee	1873	William Lewis	p.	1869	1879	40	60	100	2	2	4	15	1	3	0	4	0	.....	50	R. D. Rees.
Siloam *g*	1860	John A. Davies	p.	1836	1859	23	39	162	2	1	13	1	1	3	1	5	0	2	155	D. R. Evans. *g*.
Straitsville *h*	1881	Vacant	.....	.....	.....	12	14	26	0	6	0	6	0	3	0	3	1	1	40	Isaac Morris.
Sugar Creek *e**	1853	John H. Jones	a. p.	1842	1878	6	20	26	0	.....	.....	.....	...	.....	...	.....	.....	.....	32	H. E. Hughes.
Syracuse†	1858	Vacant	.....	.....	.....	10	17	27	...	.....	.....	.....	...	.....	...	.....	.....	.....	60	T. Mainwaring.
Troedrhewdalar *f*	1839	Rees Powell	p.	1818	1838	35	31	66	0	21	0	21	1	5	0	6	6	1	45	David Bevan. *f*.
TynRhos *b*	1841	Richard Richards *g*	p.	.....	1876	37	50	87	7	3	7	10	1	2	1	4	0	4	45	William J. Davies.
(23)		(11)				535	841	1866	14	64	83	147	19	55	21	95	11	17	1734	

Churches—With pastors, 12; with acting pastors, 2; otherwise supplied, 0; vacant, 9. Total, 23.

Ministers—Pastors, 9; acting pastors, 2; others, 2. Total, 13.

Post Offices—*a* Hilliards, *b* Thurman, *c* Wales, *d* Patriot, *e* Gomer, *f* Delaware, *g* Cora, *h* New Straitsville.

* Report of 1880. † Report of 1879. ‡ Report of 1878.

CHURCHES.	Families under Pastoral Care.	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS.									Church and Society Expenses.	AMOUNT.
				Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.		
Browntownship*	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carmel*	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Centerville*	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cincinnati, Lawrence Street	57	1	40	0 00	0 00	12 06	0 00	0 00	0 00	0 00	36 75	48 75	1,549 58	1,598 33
Columbus, Town Street	22	1	29	7 00	10 00	10 00	0 00	0 00	0 00	0 00	0 00	27 00	.....	27 00
Delaware	8	0	0	0 00	26 51	0 00	0 00	0 00	0 00	0 00	37 91	64 42	18 00	82 42
Gomer	315	0	0	0 00	50 39	50 39	0 00	0 00	0 00	0 00	0 00	100 78	2,365 22	2,466 00
Granville	24	0	0	0 00	8 00	0 00	0 00	0 00	0 00	0 00	7 00	15 00	306 00	321 00
Ironton	25	0	0	7 50	0 00	0 00	0 00	0 00	0 00	0 00	0 00	7 50	150 00	157 50
Minersville	0	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	70 00	70 00
Nebo	31	0	0	0 00	20 00	0 00	0 00	0 00	0 00	0 00	0 00	20 00	225 00	245 00
Newark	39	0	0	0 00	0 00	12 40	0 00	0 00	0 00	0 00	0 00	12 40	680 04	692 44
Oak Hill*	40	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pisgah	10	0	0	0 00	0 00	0 00	2 00	0 00	0 00	0 00	14 20	16 20	40 00	56 20
Pomeroy*	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Radnor	40	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	900 00	900 00
Shawnee	41	0	0	0 00	0 00	0 00	0 00	10 00	0 00	0 00	5 00	15 00	900 00	915 00
Siloam	20	0	0	0 00	13 00	0 00	0 00	0 00	0 00	0 00	62 86	75 86	184 82	260 68
Straitsville	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150 00	150 00
Sugar Creek*	16	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Syracuse*	26	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Troedrhewdalar	20	0	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TynRhos	30	00	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	40 00	40 00	140 00	180 00
	764	2	69	$14 50	$127 90	$84 79	$2 00	$10 00	0 00	0 00	$203 71	$442 91	$7,678 66	$8,121 57

* No Report.

XIII. WELSH CONFERENCES. 2. EASTERN OHIO CONFERENCE.—Rev. William P. Edwards, *Newburgh, Register. Organized* 1871. *Meets on the* 3—5 *June.*

Churches.		Ministers.				Members.				Additions.			Removals.				Bapti'd	S. S.		Church Clerks.
Place and Name.	Organized	Name.	Relation	Ordained.	Commen'd Labor.	Male.	Female.	Total.	Absent	Profession	Letter.	Total.	Death.	Dismissal.	Discipline	Total.	Adult.	Infant	Scholars Enrolled.	
Alliance	1867	Llewelyn R. Powell	a. p.	1835	1876	8	10	18	0	0	0	0	0	0	0	0	0	0	60	William L. Thomas.
Austintown, West	1873	Vacant				8	16	24	0	0	0	0	0	1	2	3	0	2	35	James B. Jones.
Brookfield	1866	Vacant				41	77	118	4	14	7	21	1	20	6	27	0	2	100	Evan T. Thomas.
Church Hill	1869	Vacant				9	23	32	0	0	8	8	0	1	0	1	0	3	30	Cadwaladr Richards
Cleveland	1871	John M. Evans	p	1869	1869	7	12	19	6	0	0	0	0	0	0	0	0	4	20	David H. Thomas.
Coalburgh	1866	John P. Davies	p.	1861	1877	36	61	97	0	2	1	3	1	8	12	21	1	7	95	Phillip Phillips.
Crab Creek *a*	1859	Vacant				13	26	39	0	5	0	5	0	0	0	0	1	0	20	David W. B. Jones.
Etnaville *b*	1876	Vacant				15	18	33	0	0	8	8	0	10	4	14	0	8	80	William Herbert.
Hubbard	1865	Vacant				14	42	56	2	2	1	3	1	1	0	2	0	11	60	John T. Jones.
Mineral Ridge	1856	Vacant				35	79	114	0	9	2	11	5	3	7	15	0	4	106	Daniel Jones.
Newburgh	1858	William P. Edwards	p.	1873	1878	57	92	149	0	10	15	25	2	14	7	23	0	5	100	I Morris. D. Lewis.
Palmyra	1834	John J. Jenkins	p.	1866	1868	24	50	74	1	6	19	25	2	5	0	7	0	1	70	Stephen S. Thomas.
Parisville	1833	David Davies	p.	1852	1875	24	46	70	1	6	0	6	1	0	0	1	0	0	60	Thomas E. Griffiths.
Tallmadge	1841	John T. Lewis	p.	1862	1871	16	27	43	0	0	3	3	2	0	0	2	0	0	40	Thomas B. Thomas.
Thomastown	1867	John T. Lewis	p.	1862	1871	40	59	99	0	8	15	23	1	16	0	17	1	3	90	James D. Owens.
Youngstown	1843	Vacant				70	125	195	0	8	33	41	2	12	0	14	0	7	115	John O. Thomas.
						417	763	1180	14	70	112	182	18	91	38	147	3	57	1081	
Sharon, Pa.	1854	Thomas Jenkins	p.	1858	1879	42	53	95	0	13	13	26	0	19	7	26	0	3	130	Joseph Price.
Wheatland, Pa.	1872	Vacant				8	10	18	0	1	2	3	0	3	2	5	0	0	50	Elias Loyd.
(18)		(8)				467	826	1293	14	84	127	211	18	113	47	178	3	60	1261	

Churches—With pastors, 8; with acting pastors, 1; vacant, 9; total, 18.

Ministers—Pastors, 7; acting pastors, 1; others, 3; total, 11.

Post Offices—*a* Youngstown; *b* Bridgeport.

XIII. Eastern Ohio (Welsh) Conference—BENEFACTIONS.

CHURCHES.	Families under Pastoral Care	Mission Sabbath Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society.	Congregational Publishing Society.	Woman's Board.	Other Benevolent Objects.	Total Contributions.	Church and Society Expenses.	AMOUNT.
Alliance	6	0	0	0 00	0 00	0 00	$5 44	0 00	0 00	$0 00	0 00	$5 44	$193 63	$199 07
Austintown, West	15	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	134 00	134 00
Brookfield	75	0	0	0 00	12 00	0 00	10 00	0 00	0 00	0 00	0 00	22 00	495 88	517 88
Church Hill	10	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	132 00	132 00
Cleveland	12	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	174 00	174 00
Coalburgh	45	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	563 63	563 63
Crabcreek	8	0	0	0 00	10 00	0 00	0 00	0 00	0 00	0 00	0 00	10 00	210 00	220 00
Etnaville	10	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	180 00	180 00
Hubbard	27	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	219 60	219 60
Mineral Ridge	48	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	602 56	602 56
Newburgh	74	0	0	$4 00	0 00	0 00	0 00	4 00	0 00	0 00	200 00	208 00	3,550 78	3,758 78
Palmyra	42	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	500 00	500 00
Parisville	40	0	0	0 00	0 00	16 50	0 00	0 00	0 00	0 00	20 50	37 00	762 00	799 00
Tallmadge	31	0	0	0 00	0 00	8 78	0 00	0 00	0 00	0 00	10 00	18 78	565 32	584 10
Thomastown	39	0	0	0 00	8 50	8 00	0 00	7 94	0 00	0 00	106 00	130 44	444 10	574 54
Youngstown	60	0	0	0 00	0 00	0 00	0 00	0 00	0 00	0 00	38 40	38 40	669 63	708 03
	542	0	0	$4 00	$30 50	33 28	$15 44	$11 94	0 00	0 00	$374 90	$470 06	$9,397 13	$9,867 19
Sharon, Pa.	50	0	0	0 00	18 00	0 00	0 00	0 00	0 00	0 00	0 00	18 00	1,564 55	1,582 55
Wheatland, Pa.	6	0	0	0 00	0 00	0 00	3 00	0 00	0 00	0 00	0 00	3 00	53 04	56 04
	598	0	0	$4 00	$48 50	33 28	$18 44	$11 94	0 00	$0 00	$374 90	$491 06	$11,014 72	$11,505 78

SUMMARY OF STATISTICS.

Conferences and Associations.	Churches.					Ministers.				Members, March 31, 1881.				Additions, 1880-81.			Removals. 1880-81.				Baptized.		S. S.
	With Pas.	Acting Pastors.	Otherwise Supplied.	Vacant.	Total.	Pastors.	Act. Past.	Others.	Total.	Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissal	Discipline	Total.	Adult.	Infant.	Scholars Enrolled.
I. Central North	3	14	5	1	23	3	11	1	15	900	1683	2583	314	90	73	163	42	91	15	148	46	33	2760
II. Central Ohio	4	7	1	5	17	4	3	4	11	545	1042	1587	132	171	66	237	22	46	13	81	48	44	1757
III. Cleveland	11	9	6	5	31	10	7	20	37	1734	3206	4940	521	176	212	388	46	208	15	269	90	53	5249
IV. Grand River (in Ohio)	1	12	1	3	17	1	11	5	17	548	1101	1649	186	29	22	51	24	37	39	100	20	8	1959
V. Marietta (in Ohio)	3	7	1	2	13	3	2	3	8	418	732	1150	155	10	46	56	17	61	0	78	3	12	1198
VI. Medina	1	8	0	2	11	1	6	0	7	272	531	803	54	18	15	33	11	18	0	29	10	2	1050
VII. Miami (in Ohio)	7	0	0	1	8	7	0	0	7	447	763	1210	156	53	61	114	11	36	2	49	22	20	1491
VIII. Plymouth Rock	3	5	1	7	16	2	5	5	12	512	1077	1589	126	48	35	83	35	30	1	66	24	8	2154
IX. Puritan	6	10	2	2	20	6	8	6	20	948	2006	2954	335	180	65	245	38	73	3	114	111	40	3264
X. Toledo	1	9	0	1	11	1	6	0	7	286	558	844	146	37	28	168	6	32	6	44	20	5	1163
XI. Trumbull and Mahoning	0	5	1	1	7	0	3	0	3	115	236	351	31	43	17	60	4	6	1	11	20	3	518
Unconnected (Elyria)	1	0	0	0	1	1	0	0	1	96	202	298	44	2	15	17	8	7	17	32	1	3	390
Total	41	86	18	30	175	39	62	44	145	6821	13137	19958	2200	857	655	1615	264	645	112	1021	415	231	22953
XIII. Welsh Conferences																							
1. Central South	12	2	0	9	23	9	2	2	13	534	847	1871	14	61	82	143	18	48	21	87	11	17	1734
2. Eastern Ohio (in Ohio)	7	1	0	8	16	6	1	3	10	417	763	1180	14	70	112	182	18	91	38	147	3	57	1081
Total in Ohio	60	89	18	47	214	54	65	49	168	7772	14747	23009	2228	988	849	1940	300	784	171	1255	429	305	25768
XII. Western Pennsylvania Association	2	4	2	2	10	2	4	5	11	280	509	789	111	29	16	45	10	29	17	56	13	38	1267
Other Pennsylvania Churches	1	1	0	1	3	1	1	0	2	66	90	156	3	21	15	36	1	24	9	34	1	0	305
West Virginia and Kentucky	1	3	0	0	4	1	1	0	2	83	129	212	17	36	3	39	1	7	0	8	18	5	431
Total in Association*	63	97	20	50	230	57	71	54	182	8105	15273	23868	2315	1072	868	2043	304	837	180	1321	460	345	27381
Last Year's Totals*	60	73	20	72	225	55	65	39	159	7897	14937	23367	2155	1047	762	1809	324	852	199	1375	447	315	27109
Gains	3	24	.....		5	2	6	15	23	208	336	501	160	25	106	234					13	30	272
Losses			.....	22													20	15	19	54			

*Not counting "Unconnected."

SUMMARY OF BENEFACTIONS.

Conferences and Associations.	Families under Pastoral Care.	Mission S. Schools.	Scholars in Mission Schools.	CONTRIBUTIONS. Ohio Home Missionary Society.	American Board for Foreign Missions.	American Missionary Association.	Congregational Union.	College and Education Society	Congregational Publishing Soc.	Woman's Board	Other Benevolent Objects.	Total Contributions	Church and Society Expenses.	AMOUNT.
I. Central North	1444	4	190	$448 34	$611 04	$391 89	$251 62	$175 69	$ 0 00	$280 09	$965 98	$3,124 65	$21,381 80	$24,506 45
II. Central Ohio	774	0	0	542 55	320 26	412 38	44 38	33 50	1 00	235 59	2,372 17	3,961 83	15,425 02	19,386 85
III. Cleveland	2683	18	1456	1,160 64	864 27	919 06	203 10	347 39	0 00	942 52	8,699 74	13,136 72	79,406 34	92,543 06
IV. Grand River (in Ohio)	1067	5	210	279 99	132 60	252 78	86 10	14 88	0 00	319 12	466 67	1,543 14	16,204 76	17,747 90
V. Marietta (in Ohio)	425	1	65	428 86	401 52	227 51	115 00	162 40	19 95	206 56	53 96	1,615 79	6,737 77	8,353 56
VI. Medina	412	2	80	81 06	70 37	155 19	26 25	7 20	0 00	120 30	380 88	841 25	5,047 28	5,888 53
VII. Miami (in Ohio)	515	0	0	279 62	445 21	85 38	56 85	235 36	0 00	592 00	1,403 24	3,117 66	15,756 18	18,873 84
VIII. Plymouth Rock	1067	5	350	1,053 46	3,104 39	2,002 90	1230 41	19550 26	0 00	510 92	2,145 00	29,597 34	11,482 78	41,080 12
IX. Puritan	1542	4	174	686 13	641 49	735 98	151 92	119 04	0 00	561 98	1,767 81	4,664 35	24,947 12	29,611 47
X. Toledo	518	0	0	185 00	13 00	77 85	28 40	24 90	2 00	19 40	120 20	470 75	5,105 60	5,576 35
XI. Trumbull & Mahoning	176	0	0	46 43	11 00	57 33	2 50	0 00	0 00	17 00	51 00	185 26	2,586 81	2,772 07
Unconnected (Elyria)	144	5	200	698 00	382 00	196 00	63 00	0 00	0 00	285 00	530 00	2,064 00	3,036 00	5,100 00
Total	10767	44	2725	$5,791 08	$6,997 15	$5,514 28	$2259 53	20690 62	$22 95	$4,090 48	$18,956 65	$64,322 74	$207,117 46	$271,440 20
XIII. Welsh Conferences														
1. Central South	764	2	69	11 50	101 39	84 79	2 00	16 00	0 00	0 00	165 81	378 49	7,660 66	8,039 15
2. Eastern Ohio (in Ohio)	542	0	0	4 00	30 50	33 28	15 44	11 91	0 00	0 00	374 90	470 06	9,397 13	9,867 19
Total in Ohio	12073	46	2794	$5,809 58	$7,129 04	$5,632 35	$2276 97	20712 56	$22 95	$4,090 48	$19,497 36	$65,171 29	$224,175 25	$289,346 54
XII. Western Pennsylvania Ass'n	451	2	79	130 46	58 90	21 50	7 00	2 53	2 00	58 00	0 00	280 39	5,695 11	5,975 50
Other Pennsylvania Churches	86	0	0	4 00	18 00	0 00	3 00	0 00	0 00	7 00	0 00	32 00	1,791 59	1,823 59
West Virginia and Kentucky	125	1	50	60 25	25 00	0 00	0 00	0 00	0 00	20 00	23 25	128 50	1,917 00	2,045 50
Total in Association*	12591	44	2723	$5,396 29	$6,848 94	$5,457 85	$2223 97	20715 09	$24 95	$3,890 48	$18,990 61	$63,548 18	$230,542 95	$294,091 13
Last year's totals*	12330	37	2542	4,483 47	4,554 65	3,380 07	1027 11	1266 79	41 02	3,553 17	17,661 75	36,386 84	213,206 37	249,593 21
Gains	261	7	181	$912 82	$2,294 29	$2,077 78	$1196 86	19448 30		$337 31	$1,328 86	$27,161 34	$17,336 58	$44,497 92
Losses									$16 07					

*Not counting "Unconnected."

CHURCH RECORD.

ADDED.

Center Belpre..... Org. Oct. 29, 1880.....To Marietta Conference.
Greenwich..... Org. Sep. 18, 1880.....To Central North Conference
St. Albans.....Org. Aug. 23, 1880.....To Central Ohio Association
Straitsville..... Org. Feb. 1, 1881.....To Central South Conference
Toledo, Central.....Org. Jan. 19, 1881.....To Toledo Conference.
West Plain.....Org. ——— 1877.....To Toledo Conference.

DROPPED.

Amboy.....Toledo Conference.....Extinct.
Bowling Green.....Toledo Conference.....Extinct.
Dover .....Unconnected.....Unreported since 1876.
Wilmington, Pa.....Western Penn. Association....Disbanded.

TRANSFERRED.

Cincinnati, Lawrence St., from Miami Conference to Central South Conference.

The following churches have made no report this year, the date being in each case that of the last report made:

Browntownship, 1879; Carmel, 1879; Centerville, 1879; Fitchville, Second, 1880; Oak Hill, 1880; Olive Green, 1880; Paint Valley, 1875; Pittsfield, 1880; Pomeroy, 1878; Rochester, 1880; Sugar Creek, 1880; Syracuse, 1879; Townville, Pa., 1880.

MINISTERIAL RECORD.

ORDINATIONS.

TO THE PASTORATE.

Blackman, William F.....Steubenville.....Sept. 1, 1880.
Gunsaulus, Frank W.....High Street, Columbus.....Sept. 15, 1880.
Leonard, Avery H.....Ripley, Huron County.....Mar. 25, 1881.
Loomis, Samuel L.....York Street, Newport, Ky...Oct. 14, 1880.
Ryder, Charles J.....Medina.....Oct. 28, 1880.

TO THE MINISTRY.

Ballantine, William G.....Oberlin.....Aug. 20, 1880.
Richards, Ervin H.....Oberlin.....Aug. 20, 1880.
Stocking, James B.....North Ridgeville.....Sept. 22, 1880.

DISMISSIONS.

Smith, Rev. John E.....West Andover and Andover.....March 11, 1881.

DEATHS.

Davies, Rev. John.....Mineral Ridge.....Feb. 9, 1881.
Mead, Rev. Hiram, D. D....Oberlin.....May 18, 1881.
White, Rev. Orrin W.....Strongsville.....Aug. 25, 1880.

CONGREGATIONAL MINISTERS IN OHIO.

(Or residing within the bounds of the Congregational Association of Ohio.)

Abbreviations refer to conferences, and indicate *Ministerial Membership.*

C.—Cleveland; C. N.—Central North; C. O.—Central Ohio; C. S.—Central South; E. O.—Eastern Ohio; G. R.—Grand River; Ma.—Marietta; Me.—Medina; Mi.—Miami; P.—Puritan; P. R.—Plymouth Rock; T.—Toledo; T. & M.—Trumbull and Mahoning; W. Pa.—Western Pennsylvania Association.

NAME.	POST OFFICE.	CONFER'CE.	RELATION.	ORDAINED.	PAGE.
Adsit, Martin H	Sylvania	T.	Evangelist	1880	82
Aikman, Joseph G	Ruggles	C. N.	Acting Pastor	1867	62
Andrews, Israel W., D. D	Marietta	Ma.	Pres. College	1862	...
Bacon, Henry M., D.D	Toledo	T.	Pastor	1854	82
Baird, Enoch F	Mallet Creek	Me.	Acting Pastor	1854	74
Baldwin, Curtis C	Oberlin	C.	Without Charge	1855	...
Ballantine, William G	Oberlin	C.	Prof. Th. Sem.	1880	....
Barber, Amzi D	Saybrook	G. R.	Acting Pastor	1841	70
Barrows, Allen C	Kent	P.	Pastor	1871	80
Barrows, Elijah P., D.D	Oberlin	C.	Prof. Th. Sem.	1832	...
Bickford, Levi F	Rootstown	P.	Acting Pastor	1872	80
Blackman, William F	Steubenville	P.	Pastor	1880	80
Bowers, Albert	Huntington, West Va	Mi.	Acting Pastor	1869	76
Brand, James	Oberlin	C.	Pastor	1869	67
Brown, Aaron	Westerville	C. O.	Without Charge	1867	...
Burnelle, J. Calvin	Unionville	P.	Acting Pastor	1857	70
Burr, Willard	Oberlin	C.	Without Charge		...
Bushnell, Horace	Cincinnati	Mi.	Pastor	1852	76
Cadwaladr, John		C. S.		1862	...
Calhoun, Newell M	Cleveland	C.	Pastor	1874	66
Carey, Isaac E	Huntsburgh	P. R.	Without Charge	1854	...
Chafer, Thomas F	Rock Creek	G. R.	Acting Pastor	1866	70
Chamberlin, Bertwell N	Aurora	P.	Acting Pastor	1873	80
Chapin, Roswell	Atwater	P.	Pastor	1874	80
Charlton, J. W	Steuben	C. N.	Acting Pastor	1878	62
Chase, Ezra B	North Bloomfield	T. & M.	Acting Pastor	1876	84
Clark, George	Oberlin	C.	Retired	1837	...
Clark, Orville C	Hartford, Ct	C. N.	City Missionary	1876	...
Clisbee, Edward P	Gustavus	T. & M.	Acting Pastor	1857	81
Cochran, Robert	Austinburg	G. R.	Retired		...
Collier, John L	North Fairfield	C. N.	Acting Pastor	1854	62
Collins, Charles T	Cleveland	C.	Pastor	1871	66
Comings, Elam J	North Kingsville	G. R.	Retired	1841	...
Cowan, J. Whitman		C. N.		1874	...

Cowles, Henry, D.D	Oberlin	C.	Lect. Th. Sem.	1828	...
Crane, Henry C	Allegheny City, Pa	W. Pa.	Pastor	1873	86
Cromack, Joseph C	Sylvania	T.	Acting Pastor	1839	82
Cutler, Charles	Burton	P. R.	Acting Pastor	1857	78
Daly, James A	Wellington	C.	Acting Pastor	1868	67
Daniels, Charles H	Cincinnati	Mi.	Pastor	1873	76
Danner, Edgar V. H	Cuyahoga Falls	P.	Pastor	1867	80
Davies, David	Parisville	E. O.	Pastor	1852	90
Davies, David F	Findlay	C. N.	Acting Pastor	1875	62
Davies, John A	Patriot	C. S.	Pastor	1836	88
Davies, John L	Paddy's Run	Mi.	Pastor	1875	76
Davies, John P	Coalburg	E. O.	Pastor	1861	90
Davies, Richard R	Wauseon	T.	Acting Pastor	1875	82
Davis, Ralph A	Cortland	T. & M.	Acting Pastor	1875	84
Davison, Joseph	Sugar Grove, Pa	C.	Retired	1842	...
Davison, Joseph B	Sugar Grove, Pa	W. Pa.	Acting Pastor	1866	...
Deering, John K	Bowling Green	T.	Acting Pastor	1850	82
DeHart, Andrew J	Cleveland	C.		1878	...
DeLong, Thomas W		C.		1877	...
Dickinson, Samuel W	Jefferson	G. R.	Acting Pastor	1874	70
Donaldson, Levi J	Lodi	Me.	Acting Pastor	1874	74
Edwards, John	Youngstown	E. O.	Without Charge	1851	90
Edwards, William	Syracuse	C. S.	Without Charge	1857	...
Edwards, William P	Newburgh	E. O.	Pastor	1873	66 90
Ellis, John M	Oberlin	C.	Prof. College	1866	...
Evans, Daniel A	Radnor	C. S.	Pastor	1870	88
Evans, John M	Cleveland	E. O.	Pastor	1869	90
Fairbanks, George H	Welshfield	P. R.	Pastor	1880	78
Fairchild, Edward H., D.D	Berea, Ky	C.	Pres. College	1841	...
Fairchild, James H., D.D	Oberlin	C.	Pres. College	1841	...
Fay, Levi L	Moss Run	Ma.	Retired	1843	...
Fisher, Oren D	Cleveland	C.	Pastor	1875	66
Fitch, Frank S	Cincinnati	Mi.	Pastor	1873	76
Foot, Horace	Tallmadge	P.	Retired	1848	...
Foot, William W	Geneva	G. R.	Retired	1864	...
Fraser, John G	Madison	P. R.	Acting Pastor	1871	78
Fraser, John M	Unionville	G. R.	Acting Pastor	1840	70
Freeborn, J. G	Brownhelm	C.	Acting Pastor	.....	66
Graham, R. W	Granville	C. O.	Without Charge	1869	...
Grinnell, Sylvester S	Corry, Pa	.....	Acting Pastor	1879	86
Gunsaulus, Frank W	Columbus	C. O.	Pastor	1880	64
Hall, Heman B	Oberlin	C.	Without Charge	1851	...
Hall, Russell T	Mt. Vernon	C. O.	Pastor	1870	64
Hamlen, Chauncey L	Collinwood	C.	Acting Pastor	1867	67
Hamlin, Austin N	Westerville	C. O.	Without Charge	1844	...
Hargrave, John W	Brooklyn	.....	Pastor	1878	66
Harris, D. Fisk	Cincinnati	Mi.	Pastor	1876	76
Haskell, Henry C		C.	Without Charge	1862	...
Hawks, Theron H., D.D	Maricttta	Ma.	Pastor	1855	72
Henshaw, George	Pomeroy	C. S.	Pastor	1880	88
Hills, Aaron M	Ravenna	P.	Pastor	1874	80
Hosford, Henry B	Hudson	P.	Prof. College	1850	...
Hoyt, Hiram L		Me.		1880	...
Hutchins, Robert G., D. D	Columbus	C. O.	Pastor	1866	64
Irwin, Corydon S	Stanleyville	Ma.	Acting Pastor	1874	72
Jenkins, John J	Palmyra	E. O.	Pastor	1866	90
Jenkins, Josiah H	Springfield	Ma.	Without Charge	1865	...
Jenkins, Thomas	Sharon, Pa	E. O.	Pastor	1858	90

Jones, David	Cincinnati	C. S.	Pastor	1851	88
Jones, D. Sebastian	Alexandria	C. O.	Acting Pastor	1861	64
Jones, Edward I	Newark	C. O.	Pastor	1862	64
Jones, John	Columbus	C. S.	Pastor	1841	88
Jones, John H	Delaware	C. S.	Pastor	1842	88
Jones, Richard M	Gomer	.....	Pastor	1867	88
Keep, Theodore J	Oberlin	C.	Retired	1836	...
Keyes, Russell M	Conneaut	P. R.	Without Charge	1865	....
Kincaid, William	Oberlin	C.	Pastor	1867	67
King, Henry D	Kinsman	G. R.	Retired	1856	....
Lee, Samuel H	Oberlin	C.	Prof. College	1868	....
Leonard, Avery H	Greenwich Station	C. N.	Pastor	1881	62
Lewis, John T	Thomastown	E. O.	Pastor	1862	90
Lewis, William	Shawnee	C. S.	Pastor	1869	88
Lloyd, John	Shawnee	C. S.	Retired	1851	....
Loomis, Eli R	Conneaut	G. R.	Pastor	1878	70
Loomis, Samuel L	Newport, Ky	Mi.	Pastor	1880	76
Lowing, Henry D	Center Road Station, Pa	G. R.	Acting Pastor	1858	70
Manning, Samuel	Mercer, Pa	W. Pa.	Acting Pastor	1866	86
Marsh, William B	Tallmadge	P.	Acting Pastor	1865	80
Marts, William G	Cambridgeborough, Pa	.....	Acting Pastor	1872	86
McClelland, Raymond G	Canfield	.....	Acting Pastor		84
McConaughy, Frank	Lorain	C.	Pastor	1877	67
McCune, Robert	Toledo	T.	Acting Pastor	1849	82
McKean, John	Herndon, Va	C. O.	Acting Pastor	1875	...
McKellar, William S	Spartansburg, Pa	W. Pa.		1870	....
McKinstry, John A	Richfield	P.	Acting Pastor	1842	80
Meck, Stafford W	Bellevue	C. N.	Pastor	1873	62
Meriam, Joseph	Randolph	.....	Pastor	1822	80
Merrill, George R	Painesville	P. R.	Pastor	1867	78
Merrill, John M	Madison	C.	Without Charge	1876	....
Miller, Daniel R	Oberlin	C.	Evangelist	1837	....
Monroe, Thomas E	Akron	P.	Acting Pastor	1859	80
Morgan, John, D.D	Oberlin	C.	Prof. Th. Sem.	1837	....
Mowery, Christian	Coolville	Ma.	Pastor	1878	72
Nutting, John K	Austinburg	G. R.	Acting Pastor	1858	70
Parmelee, Howard R	Edinburg	P.	Acting Pastor	1873	80
Phinney, George W	Geneva	G. R.	Acting Pastor	1865	70
Pierson, Samuel W	Painesville	P. R.	Retired	1844	....
Pipes, Abner M	North Amherst	C. N.	Acting Pastor	1876	62
Pond, Chauncey N	Berea	C.	Supt. A. S. S. U.	1866	....
Post, Aurelian H	Twinsburg	P.	Acting Pastor	1862	86
Potter, William	Hampden	P. R.	Without Charge	1820	....
Potwin, Lemuel S	Hudson	P.	Prof. College	1860	....
Powell, Llewellyn R	Alliance	E. O.	Acting Pastor	1835	90
Powell, Rees	Delaware	C. S.	Pastor	1818	88
Preston, Ira M	Marietta	Ma.	Retired	1848	....
Reed, Arthur T	Chardon	G. Assoc. Ia.	Acting Pastor	1874	78
Reed, Glover C	Wadsworth	Me.	Acting Pastor	1865	74
Reed, Leonard	Erie, Pa	W. Pa.	Retired	1834	86
Richards, Richard	Cora	C. S.	Pastor	.....	88
Richardson, Charles A	Lenox	G. R.	Acting Pastor	1871	70
Richardson, William T	Brookline, Mo	G. R.	Acting Pastor	1859	....
Riedinger, Jacob P	Kelley's Island	C. N.	Acting Pastor	1878	62
Robbins, Anson H	West Williamsfield	G. R.	Acting Pastor	1870	70
Roseboro, Samuel R	Guy's Mills, Pa	G. Assoc. Mich.	Acting Pastor.	1849	86
Russell, Frank	Mansfield	C. N.	Pastor	1867	62

Ryder, Charles J.	Medina	Me.	Pastor	1880	74
Safford, John	Ashtabula	G. R.	Acting Pastor	1862	70
Sammons, Isaiah D	Riceville, Pa.	W. Pa.	Pastor	1878	86
Shaw, Luther	Tallmadge	P.	Retired	1880	80
Shipman, Samuel B.	Cleveland	.....	Acting Pastor	1870	66
Short, John T.	Columbus	C. O.	Prof. State Univ.	.....	..
Smith, Hinds	Kelloggsville	G. R.	Acting Pastor	1872	70
Smith, John E.	Oberlin	G. R.	Without Charge	1877	...
Smith, Judson, D. D.	Oberlin	C.	Prof. Th. Sem.	1866	..
Smith, Lucius	Strongsville	C.	Without Charge	1841	..
Squier, Edgar A.	Erie, Pa.	W. Pa.		1865	..
Starbuck, Charles C.	Claridon	P. R.	Acting Pastor	1855	78
Stocking, James B.	North Ridgeville	C.	Acting Pastor	1880	67
Strong, Delos A.	Lexington	C. O.	Acting Pastor	1875	64
Strong, Josiah	Hudson	C. N.	Sec. O. H. M. S.	1871	....
Tenney, Henry M.	Cleveland	C.	Pastor	1868	66
Thomas, John M.	Newark	E. O.	Acting Pastor	1846	90
Thomas, John P.	Irondale	E. O.	Without Charge	1855	....
Thompson, George	Oberlin	C.	Without Charge	1848	....
Thompson, J. Charles	West Mill Grove	T.	Acting Pastor	1871	82
Thompson, John C.	Fitchville	G. Assoc. Neb.	Acting Pastor	1844	62
Thrall, Homer	Marysville	C. O.	Acting Pastor	1869	64
Torrey, Reuben A.	Garrettsville	P.	Acting Pastor	1878	80
Turner, Josiah W.	Strongsville	C.	Acting Pastor	1837	67
Twitchell, Justin E., D.D.	Cleveland	C.	Pastor	1861	66
Upton, Augustus G.	Wakeman	C. N.	Acting Pastor	1876	62
Votaw, Elihu H.	Berea	C.	Without Charge	1874	....
Walker, George W.	Centerville, Pa.	W. Pa.	Without Charge	1862	....
Warren, William H.	Springfield	Mi.	Pastor	1869	76
Webster, George J.	Weymouth	G. Con. Wis.	Acting Pastor	1875	74
Wells, George W.	Lowell	Ma.	Acting Pastor	1871	72
Whitman, John S.	Chatham Center	Me.	Acting Pastor	1861	74
Williams, David T.	Brighton	C.	Pastor	1877	66
Winans, Isaac	Freedom	P.	Retired	1826	....
Wolcott, Samuel, D. D.	Cleveland	C.	Without Charge	1839	....
Woodworth, Darius	Thompson	P. R.	Acting Pastor	1861	78
Woodworth, Richard	Lindenville	G. Assoc. Mich.	Acting Pastor	1854	70
Young, John H.	Ironton	Mi.	Pastor	1859	76

MINISTERS OF OTHER DENOMINATIONS SUPPLYING CONGREGATIONAL CHURCHES.

Barnes, Hiram P. (Pres.)....Windham.
Bonewell, B. A. (U. B.)....Williamsfield.
Close, Newell J. (Meth.)....Sullivan.
Gardner, Theodore Y. (Pres.)....Hudson.
Hart, William T. (Pres.)....Bellevue.
Higby, ——— (F. W. B.)....Johnsonville.
Hutchinson, S. A. (New Light)....Gambier.

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